



The Endtime Empowerment of Davidic Kings and Queens

God's Plan for the Redemption, the Sanctification, and the Exaltation of Humanity integrating Isaiah's Ladder to Heaven, the Law, and the Gospel into a Unified Judeo-Christian Theology.

Gene Hagloch

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Dedication

To my children, as Abraham Heschel said in his book *God in Search of Man*, “*Religion is an answer to man’s ultimate questions.*” – who are we, where did we come from, why are we here and where are we going.

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Introduction

Abraham Heschel in his book *God in Search of Man* said that the purpose of religion is to answer life's ultimate questions. – who are we, where did we come from, why are we here, and where are we going. If that is so, then the quest for finding those answers should be at the forefront of our lives. This writing's purpose is to do that.

Of the faith system of my youth, I realized later in life that there were gaps of information in that faith system to answer life's ultimate questions and the answers, as I saw it, were outside of what that faith system accepted as truth. Primarily, that faith system lacked a system of law and an ordered pathway to God.

Two books provided the foundation I sought to fill the gaps of information that I saw were lacking in the faith system of my youth –

The Majesty of God's Law by W. Cleon Skousen, JD.

The theme of this book is an endtime restoration of the law that God gave to Moses.

Isaiah Decoded by Avraham Gileadi, PhD

The theme of this book is a categorization of humanity placing them in various groups depending on their level of obedience or disobedience to the laws of God.

These two books lead to the evolution and integration of the writings of Isaiah, the Law and the Gospel resulting in a unified Judeo-Christian theology, and presented in this book.

The result of this journey helped me to realize that religionists had dumbed down God's truth to the point that there was really very little required of us to be like Him when in reality God does have standards and some of those standards are very high.

This book is titled *The Endtime Empowerment of Davidic Kings and Queens*. The reason for this title is that the Endtime restoration of the Law and of Israel is a critical aspect of the salvation of Humanity and the establishment of the 144,000 Davidic Kings are a key event in this restoration.

Additions and Revisions

Expanded the Process of Perfection to include Redemption, Sanctification and Exaltation.

I made the following additions and revisions of my blog in this book

Added a head chapter on Individual Salvation.

Moved the part of Born of the Blood out of the Born Again section.

Expanded the section on Born of the Blood to include a chapter on the Noahide Laws.

Added a chapter on being Born of the Water.

Changed the Section on Keeping the Commandments to Born of the Spirit because the Commandments are truth and that God's truth goes hand and hand with the Spirit, which is the Spirit of Truth.

Expanded the chapter on God's Covenant People to clarify Holiness, Cleanliness and added Sin and Purity.

Primarily changed the Key Code of the 613 Commandment spreadsheets under Sanctification from the Laws of Holiness to the Laws of Sanctification. Appendix A

Change the post of Receiving the Spirit of Truth to Growing in Truth and Spirit. Added the concept that the Holy Spirit is the power or influence that emanates from the presence of the Father.

Added a head chapter on Married Exaltation.

Chapter 1: The Process of Perfection Part I

This week we are going to look at the process of achieving perfection - Heb 6:1, which will be the theme for the rest of this study year. Achieving perfection in the biblical sense is becoming like the Messiah Yeshua - Eph 4:13. Some view reaching perfection in the Gospel sense as being an event where something happens all at one time. But a thoughtful analysis of the bible does not support this view. Obtaining perfection is a process.

Becoming Perfect is a Process

A process is a series of actions or steps taken in order to achieve a particular end. Graphically, this is what a process looks like.

Step 1	>	Step 2	>	End Result
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In theology, attaining perfection is a series of steps/actions taken to become like Messiah Yeshua. Our process looks like this.

Individual Stage							
Born of the Blood	/	Born of the Water	>	Born of the Spirit	>	Born of God	>

Married Stage					
>	Becomes Perfected	>	Reaches the Full Image and Stature of the Messiah	>	Sees God the Son

We'll look at each step in this process and expand it from a New Testament point of view, and include insights from Isaiah's Hebrew Gospel

Chapter 2: The Process of Perfection Part II

Last week we introduced the concept of Perfection being a process. This week we are going to compare and contrast the two stages – individual and married - to get a deeper understanding of what these two stages look like. In the individual stage, there are two parts – being *Born of the Blood* and to be *Born Again*, which includes the concepts of being, Born of the Water, Born of the Spirit and to be Born of God. In the married stage, the overall theme is *Going onto Perfection*. Moreover, this post will consider other aspects of these two stages to deepen and expand our understanding of the process of perfection.

Process of Perfection

In review, this is what our model of perfection looked like last week.

Individual Stage

Born of the Blood / Born of the Water > Born of the Spirit > Born of God >

Married Stage

> Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Born of the Blood

Being Born of the Blood refers to Yeshua/Jesus' redemption of Humanity from the Fall of Adam and Eve, which brought physical and spiritual death into the world.

Born Again

In the Individual Stage, being *Born Again* includes the concepts of being Born of the Water, Born of the Spirit and to be Born of God and is directly connected to the concept of Sanctification. It is also here that we develop a *Pure Heart* Matt 5:8 and become as a little child Matt 18:3. This stage resembles what takes place in human development as children, but here we look at it from a spiritual perspective. Children are focused on themselves, meeting their own needs. They also tend to be trusting, sincere and without guile - pure hearts. Children are taught to be obedient to rules. They are learning how to function in their environment. Yeshua calls this spiritual category in the New Testament - His *Pure In Heart*.

Isaiah call those who are fully Born Again and God's Pure In Heart - Zion/Jerusalem – the Covenant People of God.

“People who repent of transgression and keep the law and word of Israel's God—the terms of his covenant—qualify to ascend spiritually from the Jacob/Israel category to Zion/Jerusalem.”
(Gileadi)

Going Onto Perfection

Going Onto Perfection is connected to the concept of Married Exaltation and in the biblical sense this includes the concepts of perfecting one's character that emulates the attributes of the Messiah

Yeshua, which includes clearing a lineage of sin and developing greater knowledge. These bear the adult attribute of Charity. They are more concerned about others rather than themselves. Paul wrote to the Corinthians:

"Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things." 1 Corinthians 13 4-7

In human development, it is to achieve adulthood and to look beyond one's self and to serve others. It is to develop an understanding of others, and of human nature. Paul wrote again to the Corinthians:

"When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things." 1 Corinthians 13:11

Those who reach the full stature and image of Messiah are called God's Elect in the New Testament.

Isaiah calls those who Go onto Perfection - Sons/Servants Daughters/Handmaidens —God’s Elect or Holy Ones

“Ascending from the Zion/Jerusalem category are valiant souls who sanctify their lives by emulating Israel’s Savior-God and assimilating his attributes and perfections.” (Gileadi)

Redemption, Sanctification and Exaltation

We can also include and expand this process with the concepts Redemption, Sanctification and Exaltation so that our full model looks like this:

Individual Salvation
Born of the Blood Redemption
Born Again Sanctification Born of the Water > Born of the Spirit > Born of God (Isaiah’s Zion/Jerusalem)

Married Exaltation

Going Onto Perfection

Exaltation

Becoming Perfected > Reaching the Full Stature of the Messiah > Sees God the Son
(Isaiah's Sons and Daughters)

Chapter 2.5 Individual Salvation

In this post, we will consider the concept of Individual Salvation. Individual Salvation is the condition of being first *Redeemed* from the Fall of Adam and Eve, which brought eternal physical and spiritual death into the world; and a second level of individual blessedness to be *Sanctified* or to be made pure and set apart.

Individual Salvation
Born of the Blood <i>Redemption</i>
Born Again <i>Sanctification</i> Born of the Water > Born of the Spirit > Born of God

The Process of Perfection

In review, this is what our Process look like.

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation
Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Chapter 3: Born of the Blood: Redemption - Introduction

So now we begin to look at the specifics of each step in our Process of Perfection. The first step/action of individual salvation is to be Born of the Blood, which is a direct reference to the Atonement, Death and Resurrection of Messiah Yeshua. In this review, we will look at different aspects of Yeshua's role as God, Savior and Redeemer of all mankind.

The Process of Perfection

In review, this is what our Process look like.

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

He is Risen – The Savior of All Mankind



Contents of Born of the Blood Topics

The following reviews will include a discussion of these topics in future posts.

The God and Redeemer of All Mankind

This post will look at the identity of God throughout the scriptures from The Gods in the Garden, The God of Israel, God the Mortal Messiah and God the Millennial King of Zion.

Spiritual and Temporal Salvation

This post will consider the degrees of Spiritual Salvation, which include the Spirit, the Son and the Father. We will also look at Temporal Salvation and the Resurrection. And we will look at these Salvations now and in Eternity.

Descending Below All Things: The Pattern of Descent and Ascent

This post will consider Yeshua's descent below all things so that He could be the Savior of all mankind. And how this pattern of descent/ascent is necessary for each of us to raise our level of blessedness.

The Messianic Covenant

This post will discuss the Messianic Covenant. The Covenant Yeshua made with all mankind is a unilateral covenant meaning that He did all the work to save man from eternal death.

Salvation and the Spiritual Categories of Humanity

This post will consider the relationship between Spiritual and Temporal Salvation and our level of blessedness.

The Noahide Laws

Jewish sages and rabbis have synthesized and extrapolated seven basic laws for all Humanity. It is these seven basic laws that God's requires of all men to live eternally in connection with Yeshua's Redemption.

Chapter 4: BOB: The God and Redeemer of All Mankind

In this review of being Born of the Blood, we consider the Role of Jehovah-Yeshua as the God and Redeemer of All Mankind. And we will cover the identity of God presented in the Scriptures in the past, present and future. This will include the identity of the Gods in the Garden, Israel's God Jehovah, Yeshua the Savior of Man and finally the Returning Messiah as King of Zion.

The Process of Perfection

In review, this is what our process looks like:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

God's in the Garden

The generic interpretation of the Godhead is God the Father, God the Son and God the Holy Spirit with each being a unique manifestation or identity. However, a close review of the scriptures does not support this common view of the Godhead. In the first chapter of John, we see the Word with God, but no mention of the Spirit - *In the Beginning was the Word and the Word was with God and the Word was God*. Where's the Spirit or in Hebrew the Ruach?

We can clarify the concept of the Spirit by looking further in the first chapter of the Gospel of John where the Spirit or Light of Messiah enlightens every man. Essentially, we see a power or influence flowing or emanating from the presence of the Son, which we have deduced is a person's conscience that helps them to know right from wrong.

Likewise, there is a power or influence that emanates from the presence of the Father and that power or influence is the Spirit or Ruach, which can lead us to all truth - John 16. And that there is no separate or unique identity in the Spirit, so our summary looks like this.

Identity	-	Power/Influence	-	Primary Function
Heavenly Father	>	Holy Spirit/Ruach	>	Testator of Truth
Word/Son/Jehovah	>	Light/Spirit of Messiah	>	Internal Conscience to know right/wrong

The second important concept that we see in the Garden account is God appointing a Redeemer

when Adam and Eve transgress God's command not to eat of the tree of knowledge, which brought sin and death into the world. A better translation of Genesis 3:15 looks like this -

"I will place enmity between thee and the seed of the woman. Thou mayest have power to bruise his heel, but he shall have power to crush thy head."

This verse is set in the context of death and sin. Though Adam and Eve transgressed God's command and brought sin and death into the world succumbing to the serpent/Satan's temptation and those who follow him to tempt mankind, in the end Yeshua - the seed of the woman - will triumph over death and sin through His Atonement, Death and Resurrection.

Another concept we see in the Garden narrative is that we see a plurality of Gods in chapter one, which John refers to the Word and God - two identities. But then in chapter 2, we see a change to Jehovah God - a single identity. And as we will see, this single identity continues to the end of the Bible. Moreover, in a covenant context, Jehovah becomes our father.

The God of Israel

As we saw in Chapter 2 of Genesis, the concept of God changed to a single identity in Jehovah God and this same identity is used in the rest of the Torah and Tanach.

Jehovah God is further portrayed in the Passover account. Anciently, the door threshold was a home altar and it is where the father of the home entered into covenants with the deity that he recognized as god. With ancient Israel, this deity was represented by a sacrificed unblemished male lamb, which blood was applied to the door posts of the home, symbolizing Israel's "Savior-God".

Moreover, through Moses, Jehovah revealed His system of law that would sanctify Israel and prepare them to receive His presence, which was manifested by clouds by day and a pillar of fire by night - a spiritual salvation.

Because of Israel's stiff-neckedness, Jehovah did not reveal His sacrifice for all mankind in the Atonement but instead gave Israel the system of animal sacrifice to teach them the relationship between death and sin. For animal sacrifice could never adequately atonement for man's transgression, only a human sacrifice could fill that requirement.

God, the Mortal Messiah

In fulfillment of Jehovah's role as Savior for all mankind that we see indicated both in the Garden and to ancient Israel, Jehovah condescended and took on mortality as Yeshua and suffered for the transgressions of Adam and all mankind as a "proxy savior".

Yeshua's Atonement, Death and Resurrection reversed the effects of Adam and Eve's transgression, which brought physical and spiritual death to mankind. *"For as in Adam all die even so in Messiah shall all be made alive."* 1 Cor. 15:22 As is the pattern of all righteous proxy redeemers like Yeshua and King Hezekiah - who suffer for others transgression unjustly,

obtains favor/mercy, which then overcomes the demands of justice, and who then qualify others for God's blessings or salvation. So this sequence looks like this:

Suffering Servant	>	Obtains Favor/Mercy	>	Satisfies Justice	>	Receives Salvation
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God, the Millennial King of Zion

"God Himself [Jehovah-Yeshua] follow the types of a Davidic king, firstborn son, and sacrificial victim in paying the price of justice on behalf of His people so that they might know mercy. God [Jehovah-Yeshua] follows the emperor-vassal model, serving as both Father [emperor, to mortal men] and Son [vassal, to God the Father] [in a covenant context]. The Son's descent as suffering Savior precedes His ascent as King of Zion." (Gileadi)

Those persons who are fully Born Again pass into the Millennium as God's Covenant People and come under the authority and rule of Jehovah-Yeshua and His "seed".

In Summary, our table looks like this:

God, Heavenly Father	God, Word/Son/Jehovah/Yeshua
God Most High in the Garden	Jehovah in the Garden
-	Ancient Israel's Jehovah God
-	Jehovah condescended as Yeshua, Redeemer of All Mankind
-	Jehovah-Yeshua the Millennial King of Zion

Chapter 5: BOB: Temporal and Eternal Salvation

In this review of Born of the Blood, we'll consider salvation from the aspects of the physical and the spiritual. Salvation of the physical includes eternal salvation after we die and are resurrected, but also there is a physical salvation in mortality. Spiritual salvation refers to the condition of being in the presence of God, which includes three types and one devoid of God's presence.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The Fall

In the Garden, Adam and Eve enjoyed a life without their physical bodies degenerating and dying - they were not subject to physical death. Moreover, they lived in the presence of God and enjoyed a spiritual life with God.

This condition changed when Adam and Eve disobeyed God's commandment and partook of the tree of knowledge of good and evil. The serpent said to Eve that she would be like God knowing good and evil, but to know evil would require them to experience a world subject to corruption both the physical and the spiritual - a physical and spiritual death. They would lose their physical bodies that could not die and be cast out of God's presence. Here is the first incident that we see the pattern set out in Isaiah where there is a descent before the ascent. So the act of Adam and Eve partaking of the tree of knowledge provided an opportunity for Adam and Eve - and all humanity - to raise their level of blessedness - to be like God knowing good and evil. We'll see more of this pattern in our next post.

But then man would retain his knowledge of good and evil in eternity as Yeshua redeems man from eternal physical and spiritual death through His Atonement, Death and Resurrection.

Moreover, we see the law being given to Adam and Eve, which defines evil and symbolically is what made Adam and Eve "naked" - being without the Law. In summary, this is what this looks like for Adam and Eve, and actually for all humanity.

In the Garden	>	Descent	>	Ascent (man raised to a higher level)
.	.	.	.	Like God Know Good/Evil Immortal Physical Body Live in God's Presence Forever
Adam/Eve in the Garden	.	V	.	^
.	.	Experience Good/Evil Physical Death Spiritual Death	.	.

Mortality

In mortality, we see three types of physical salvation and two types of spiritual salvation. Our first type of physical salvation applies to all humanity when God promises not to destroy man and gives him the Noahide laws - the seven basic laws for all humanity. Then we see God promise Israel long life under the Sinai covenant. And finally we see certain holy men have death suspended with Enoch, Elijah and perhaps John.

In mortality, we see two types of spiritual salvation. Those who receive the Holy Spirit and those who receive the presence of Jehovah like Moses.

Salvation in Mortality	
Physical	Spiritual
Preserved from Destruction (Noahide Laws)	Presence of the Holy Spirit
Long Life (Sinai Covenant)	Presence of the Son
Death Suspended	

Eternity

In eternity, we see three types of physical and spiritual salvation where heaven is divided among the Unjust who receive God's Spirit; those who are sanctified by living His law and Word, are fully Born Again and receive the presence of Jehovah; and those who know the Father and Son, are proxy-saviors under the Davidic covenant, receive eternal life and the presence of the Father - John 17:3

Salvation in Eternity
Redeemed/Presence of the Holy Spirit
Sanctified/Presence of the Son
Exalted/Presence of the Father

Moreover, those who reject the Father and the Son are unredeemable and die both physically and spiritually forever.

Chapter 6: BOB: Descending Below All Things

In this review of Born of the Blood, we will continue with our discussion that we started in our last post, which was the pattern of descent and then ascent. Where we introduced the concept of a descent before an ascent with Adam and Eve, wherein Adam Eve “descended” into mortality to experience good and evil so that they could "ascend" and be like God in eternity knowing good and evil. Moreover, we’ll see how this concept to descend before the ascent applies to Yeshua the Savior of Mankind.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
 Born Again
Sanctified
 Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
 Going Onto Perfection
Exaltation
 Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Adam and Eve's Descent

As we saw with Adam and Eve, to be like God and know good and evil they had to descend to a world subject to corruption, but then in eternity they would be raised to higher level in eternity - having an immortal body with a knowledge of good and evil. Moreover, as descendants of Adam and Eve, all humanity experiences this descent and an ascent. So in summary that looks like this.

In the Garden	>	Descent	>	Ascent to a higher level
.	.	.	.	Eternity Retain Knowledge of Good/Evil
Adam and Eve in the Garden	.	v	.	^
.	.	Mortality Experience Good/Evil	.	.

Jehovah and the Pattern of Descent and Ascent

We can also see this pattern of descent before an ascent with Jehovah – ancient Israel’s God.

Jehovah condescended into mortality and took on a body of flesh as Yeshua and suffered for all humanity to reverse the effects of Adam and Eve’s transgression and related personal sin for each one of us. Not that He "paid the price" for each and every sin of all humanity but that He suffered more than any other person who ever lived or who will ever live and thereby obtained God's mercy and justice for all humanity. Having met the Father’s conditions to suffer and die for all humanity – Yeshua descended below all things through the His Atonement and Death, and became the Savior of an entire world. Jehovah-Yeshua having successfully redeemed an entire world then ascends to be not only as God, the Millennial King of Zion, but that He ascended and became like His Father – a Most High God. So our summary looks like this.

The God of Israel	>	Descent Below All Things	>	Ascent to a Higher Level
.	.	.	.	King of Zion Savior of a World Like the Most High God (The Father)
Jehovah	.	V	.	^
.	.	Yeshua Atonement/Death	.	.

The Pattern of Descent and Ascent

The Pattern of Descent and Ascent is God’s process to raise man to a higher level and His way of helping us become like Him. But knowing good and evil is not the beginning and end to our quest to be like God. Reaching the full stature and image of Messiah requires additional progressive descents and ascents. Later, in our review of the Process of Perfection, we'll see what this looks like for Individual Salvation and Married Exaltation.

Chapter 7: BOB: The Messianic Covenant

In this review of Born of the Blood, we will look at the Messianic Covenant. Covenants are the convention that God uses to define our relationship with Him. The most basic of all covenants is the Messianic Covenant. Through Yeshua/Jesus' Atonement, Death and Resurrection all Mankind is redeemed from the transgression of Adam and Eve and the resultant eternal physical and spiritual death. Here we will call this sin by Adam and Eve a "Universal Sin". But there are two other types of sin we will consider here – Personal and Inherited.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The Messianic Covenant

The Messianic Covenant is primarily a grant covenant. A grant covenant is where the obligation to perform the terms of the covenant is borne by one party or is a unilateral agreement. Yeshua fulfilled His obligations under the Messianic Covenant through His Atonement, Death and Resurrection. Yeshua, through His Atonement, Death and Resurrection, reversed the consequences of Adam and Eve's transgression, which brought eternal physical and spiritual death to them and their posterity. All humanity became subject to this "Universal Sin". Since all sin is connected to the Fall of Adam and Eve, the Messianic Covenant also covers Personal and Inherited Sin, which we will discuss later.

All of God's covenants have a Covenant Sign, which is an ongoing witness that we are actively in covenant with God. For instance, the Sign of the Sinai Covenant is the Sabbath. Here, with the Messianic Covenant, the Covenant Sign is the nail prints in Yeshua's hands and feet.



Nail Prints - Sign of the Messianic Covenant

Three Types of Sin

In the scriptures, we see three types of sin – Universal Sin, Personal Sin and Inherited Sin.

Universal Sin	Personal Sin	Inherited Sin
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Universal Sin

As we previously stated, Yeshua's Atonement, Death and Resurrection reversed Adam and Eve's transgression and redeemed man from eternal physical and spiritual death. All who acknowledge Yeshua as the Savior of all humanity partake in this redemption. So our summary table looks like this.

The Process of Perfection	Universal Sin	Personal Sin	Inherited Sin	Eternal Salvation
The Unjust	Redeemed	.	.	Receives God's Holy Spirit
Born Again	Redeemed	.	.	Receives the Presence of the Son
Going Onto Perfection	Redeemed	.	.	Receives the Presence of the Father

Personal Sin

Personal Sin are transgressions that we commit for which we bear alone the responsibility and are a result of our individual fallen nature. Those who become fully Born Again are sanctified; transformed through God's power; are purged of their fallen nature and overcome Personal Sin. So now our table looks like this.

The Process of Perfection	Universal Sin	Personal Sin	Inherited Sin	Eternal Salvation
The Unjust	Redeemed	.	.	Receives God's Holy Spirit
Born Again	Redeemed	Sanctified	.	Receives the Presence of the Son
Going Onto Perfection	Redeemed	Sanctified	.	Receives the Presence of the Father

Inherited Sin

Inherited Sin are sins committed by ancestors that cause dysfunctional behaviors or iniquity in future generations. In the Bible, these are referred to as the “sins of the fathers”, which are past down to future generations - Exodus 34:7. Those future generations are not responsible for these sins, but must overcome the dysfunctional behaviors/iniquity caused by these sins - Ezekiel 18:19-20. We can also include here behaviors that are a result of abuse. For those who Go Onto Perfection, who are Exalted and overcome these behaviors, they are “chain-breakers” of these behaviors and purify a lineage. Now our table looks like this.

The Process of Perfection	Universal Sin	Personal Sin	Inherited Sin	Eternal Salvation
The Unjust	Redeemed	.	.	Receives God's Holy Spirit
Born Again	Redeemed	Sanctified	.	Receives the Presence of the Son
Going Onto Perfection	Redeemed	Sanctified	Exalted	Receives the Presence of the Father

Chapter 8: BOB: Salvation and Isaiah's Spiritual Categories

In this installment of Born of the Blood, we'll correlate our three types of eternal salvation with Isaiah's spiritual categories of humanity, which will expand our understanding of the Gospel. One of the gifts of the Spirit is an expanding knowledge of God. If we find ourselves beating the same drum and we are just recycling the same ideas that we have for years, then we are going down a dead end. Here I will suggest a method for expanding one's knowledge of the Gospel then I'll wrap it up with our main topic.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The Narrow Way

Some people have accepted the idea that once we have acknowledged Yeshua as the Savior of Humanity that that is the sum total of what we need to do to live with God in the eternities - that either we don't need to make any changes in our lives or that somehow God will magically make us perfect with no effort of our own. Well this is really not what the scriptures say. Yeshua said that the path is narrow and that few there be that find it - Matthew 7:14. Moreover, the Apostle Paul said that we have to "work out your own salvation with fear and trembling" - Phillipians 2:12 So the method to know God sounds like a diligent journey to me. Let me here suggest one method to expand your knowledge of God.

Isaiah's Hebrew Gospel

The prophet Isaiah set out in his writing not only a comprehensive treatise of an Endtime scenario for the end of the world, but Isaiah presents a progressive and regressive path to or away from God. He does this by categorizing spiritual types of people in the scriptures. At the bottom of his analysis, Isaiah places Perdition - those who reject Yeshua as the Savior of Humanity and are unredeemable. At the top, Isaiah places God's angelic messengers. This pathway to or away from God gives us a framework that we can integrate additional truths set out in the scriptures.

Dr. Avraham Gileadi outlines this Hebrew Gospel in his book *Isaiah Decoded*.

Old Testament Covenant Theology

Next we integrate the covenant theology that God sets out in the Old Testament or Tanach. These covenants include the Abrahamic, Threshold, Priesthood, Sinai, Davidic and Enochic covenants.

The Process of Perfection

And finally, we integrate the Process of Perfection that is set out in the New Testament of being Born Again and Going Onto Perfection. So our table summary looks like this:

Isaiah's Hebrew Gospel (spiritual categories of humanity)	> integrate >	Old Testament Covenant Theology	> integrate >	The Process of Perfection in the New Testament
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Salvation and the Spiritual Categories of Humanity

So when we integrate the concepts of Salvation and Isaiah categories of humanity, this is what we get.

The Process of Perfection	Categories of Sin	Types of Eternal Salvation	Isaiah's Spiritual Categories
The Unjust	Universal Sin (Atonement)	Receives God's Holy Spirit	Babylon (Sodom/Gomorrah) (Mahan)
Born Again	Overcomes Personal Sin	Receives the Presence of the Son	Zion/Jerusalem
Going Onto Perfection	Overcomes Inherited Sin	Receives the Presence of the Father	Sons/Servants Daughters/Handmaidens Angelic Messengers (Seraphim)

Chapter 8.5: BOB: The Noahide Law

In this final post of Born of the Blood, we'll look at the seven basic laws that God gave to Humanity. Jewish sages and rabbinics have synthesized and extrapolated seven basic laws for all Humanity. These seven basic laws are known as the Noahide Laws, because it is believe these are the seven basic laws that God revealed to Noah after the flood.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

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Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Once a person has accepted Yeshua as their savior and redeemer, He expects a person to at least commit to living a basic law. That basic law includes seven rules.

The seven Noahide laws as traditionally enumerated in the Babylonian Talmud Sanhedrin 56a-b and Tosefta *Avodah Zarah* 8:4, are the following:

1. Not to worship idols.
2. Not to curse God.
3. Not to commit murder.
4. Not to commit adultery, bestiality, or sexual immorality.
5. Not to steal.
6. Not to eat flesh torn from a living animal.
7. To establish courts of justice.

Chapter 9: Born Again

The phrase *Born Again* is the most used and abused concept in Christendom. In this review, we will list each step or action that comprises of being *Born Again* that is part of the Process of Perfection. The concept of Individual Salvation is the overall theme of being *Born of the Blood* and *Born Again*. Moreover, we will consider how Believers can get stalled in their spiritual progress to be fully *Born Again* by getting "stuck" at one step or action.

Process of Perfection

In review, this is what our process looks like.

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Jesus Teaches of Being Born Again

“Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; ² this man came to ¹Jesus at night and said to Him, “Rabbi, we know that You have come from God as a teacher; for no one can do these ¹signs that You do unless God is with him.” ³ Jesus responded and said to him, “Truly, truly, I say to you, unless someone is born ¹again he cannot see the kingdom of God.”

*⁴ Nicodemus *said to Him, “How can a person be born when he is old? He cannot enter his mother’s womb a second time and be born, can he?” ⁵ Jesus answered, “Truly, truly, I say to you, unless someone is born*

of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which has been born of the flesh is flesh, and that which has been born of the Spirit is spirit. ⁷ Do not be amazed that I said to you, ‘You must be born ¹again.’ ⁸ The wind blows where it wishes, and you hear the sound of it,



Yeshua teaches Nicodemus to be Born Again

but you do not know where it is coming from and where it is going; so is everyone who has been born of the Spirit.”

⁹ Nicodemus responded and said to Him, “How can these things be?” ¹⁰ Jesus answered and said to him, “You are the teacher of Israel, and yet you do not understand these things? ¹¹ Truly, truly, I say to you, we speak of what we know and testify of what we have seen, and you people do not accept our testimony. ¹² If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, except He who descended from heaven: the Son of Man. ¹⁴ And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵ so that everyone who believes will have eternal life in Him. John 3:1-15.

Born Again

Below are the steps/actions of becoming fully Born Again.

Born of the Water

Referring directly to baptism. Part of the triad of actions - Faith, Repentance and Baptism - that witnesses a Believer to change his/her life to follow Messiah Yeshua and His commandments.

Born of the Spirit

Believers can get stalled here because they ignore the Torah commandments. Since Yeshua is Jehovah made flesh - the God of Israel - Torah commandments apply to the extent they can be lived. Since the Commandments are Truth, we draw the Spirit to us when we live them. Further, to have a relationship with Yeshua, we are to live His commandments, He said - "If ye love me keep my commandments." John 14:15

Born of God

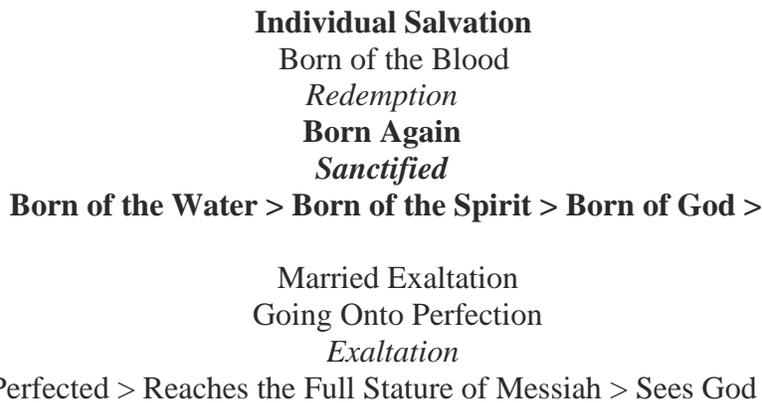
The "capstone" of being Born Again is to be Born of God. This includes a "Baptism of Fire", which is a trial of one's faith. Some Believers fail to stay faithful because they are unable to endure their trial of faith. Passing one's trial of faith cements their behavior and they are purged of their carnal nature. They are Sealed by the Spirit, they are transformed and recreated into God's Zion people - their covenants become permanent and unconditional.

Chapter 10: Sanctification

Over the last few weeks we have consider the concept of being *Born of the Blood* by accepting Yeshua as the Savior of all Mankind, which is the *Redemption* of man from the fall of Adam and Eve who brought eternal physical and spiritual death to them and their posterity. Now we will move onto being *Born Again*, which is the process of *Sanctification*. *Sanctification* is also to be purified and to be set apart. This is a concept that for me in my former faith was not well understood, because by and large being made pure or sanctified was a concept developed in the Torah and for which was presupposed in the New Testament. Further, Yeshua enhanced the concept of *Sanctification* by placing special emphasis on having a pure heart.

The Process of Perfection

Our Process of Perfection looks like this:



Sanctification

In the coming weeks, we will consider the process of *Sanctification* - being made pure and set apart. We will look at the process of *Sanctification* in detail by reviewing the following topics.

Sanctified		
Born of the Water	Born of the Spirit	Born of God
Faith Repentance Baptism	A Pure Heart Torah Commands and Covenants Growing in Truth and the Spirit	The Baptism of Fire (a trial of faith) Being Transformed by the Spirit Overcomes Personal Sin

Chapter 10.5: Born of the Water

In this post, we'll introduction the three elements of being Born of the Water – Faith, Repentance and Baptism, which some call the Doctrine of the Messiah.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Faith

In the Bible and the Hebrew mindset, *the idea of God is an undisputed fact*. Faith then is to believe that God will keep His promises, that He will bless us if we live His law - obey His commandments. Faith here is a principle of action. Mere belief - mental commitment and exertion - is inadequate to satisfy the Bible's definition of Faith, which requires that something actually be done. Many of God's promised blessings are found in the Old Testament, which required that His law be obeyed.

Repentance

In the Bible and the Hebrew mindset, *Repentance* means "to return to the law". In his book, *The Tanakh, the Dictionary for the New Testament*, Bradford Scott, wrote, "*The comparable word [for repent] used in the [Old Testament] and the Hebrew culture is 'teshuvah'. This word is generally translated 'to return', or 'to go back'. 'The very first word that we hear from [John the Baptist] is repent! To whom was he speaking this? To the nations? Of course not. The nations would not have a clue as to what to go back to! He was speaking this to the local Jewish leadership. [John] was pleading, on behalf of Jesus, for God's covenant people to go back to the covenant. [Jesus'] first word to the Jewish leaders is repent!*" (p. 75, 79, 80)

Baptism

In the Bible and the Hebrew mindset, *Baptism* means "to separate oneself from the world" and symbolizes separating our worldly ways and committing to a new way under God's law. Baptism is not a new concept in the New Testament. In ancient Israel, Gentiles who converted to Israel submitted to a ceremonial washing, which symbolized separating themselves from the world and

accepting a new way under God and His law. Dr. Ron Moseley wrote in his paper, *The Jewish Background of Christian Baptism*, “The baptismal water (Mikveh) in rabbinic literature was referred to as the womb of the world, and as a convert came out of the water it was considered a new birth separating him from the pagan world. As the convert came out of these waters his status was changed and he was referred to as “a little child just born” or “a child of one day” (Yeb. 22a; 48b; 97b). We see the New Testament using similar Jewish terms as “born anew,” “new creation,” and “born from above....” If God is unchanging, then why would He use the same practice to accept a different way than what He has already established in the Old Testament.

Chapter 11: BOW: Faith- the Call to Obedience

Being Born of the Water is the initial process of becoming a new creature through sanctification. In the New Testament, this process is set out in a triad of actions - Faith, Repentance and Baptism. Some see Faith as a simple mental commitment to God, and the greater the mental exertion the greater the faith. As we shall see Faith is really much more than mental exertion. At the foundation of faith is belief that results in action.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Faith Results in Obedience

To Israel, the idea of God is an undisputed fact. So in the mind of an Israelite, to have faith is to have a belief, a hope or a trust that God will keep His promises to bless us if we live His law. Paul's discourse of faith at Hebrews chapter 11 bears this out -

*By faith Abel **offered** a greater sacrifice than Cain
and it was counted to him for righteousness - verse 4*

*By faith Noah **prepared** the ark to save his house - verse 7*

*By faith Abraham **obeyed** when he was called to go to receive an inheritance - verse 8*

- No wonder the Hebrew language is an action-oriented tongue -

Indeed, Obedience is the evidence of Faith. A person who doesn't strive to live the

commandments of God essentially has little Faith.

Moreover, the greater the obedience - the greater the faith.

Most will have faith to accept Yeshua as Messiah and are redeemed from eternal death.

Some have greater faith and obey God's commands and are sanctified.

Some have even greater faith, are perfected, suffer extreme distress and are exalted.

Obedience Precedes Perfection

The Apostle Paul sets out our Process of Perfection in a mini-model in the 5th chapter of Hebrews when he teaches that -

"Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him;" Hebrews 5:8,9

So our mini-model of the Process of Perfection looks like this –

Faith	>	Obedience	>	Perfection	>	Proxy Saviors
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Chapter 12: BOW: Repentance - Returning to the Covenant

In this week's post as we consider becoming sanctified, we will look at repentance, which is the next action in our triad of faith, repentance and baptism. When Jehovah condescended and became Yeshua, He admonished His Jewish brethren to repent or in Hebrew teshuvah - to return. What was Yeshua asking them to return to - the covenant He had given to Israel as their god - Jehovah.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

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Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Judah and Returning to the Covenant

In the Bible and to an Israelite, Repentance means "to return to the law". In his book, *The Tanakh, the Dictionary for the New Testament*, Bradford Scott, wrote, "*The comparable word [for repent] used in the [Old Testament] and the Hebrew culture is "teshuvah". This word is generally translated "to return", or "to go back". "The very first word that we hear from [John the Baptist] is repent! To whom was he speaking this? To the nations? Of course not. The nations would not have a clue as to what to go back to! He was speaking this to the local Jewish leadership. [John] was pleading, on behalf of Jesus, for God's covenant people to go back to the covenant. [Jesus'] first word to the Jewish leaders is repent!"* (p. 75, 79, 80)

Gentiles (the Nations) Coming into the Covenant

Gentiles who come into covenant with Jehovah-Yeshua, accept the God of Israel as their god and enter into the same law and covenant as a descendant of Abraham - Lev. 24:22, Exodus 12:49. These Gentiles - who many of them are really the mixed seed of Israel - repair what damage they did in their previous life according to God's covenant and begin a new life as God's Covenant People.

Repairing the World

"Repairing the World" is a Jewish initiative to make the world a better place, but in another context, repairing the world can also apply to bringing God's law to all humanity, which law

God promised would bring man life, liberty, happiness and abundance. But to get there, we must repent and repair our old lives the best we can.

Victims of Sin

When we wrong either God or our neighbor, they are victims of our sin and bear the consequences of our sinful actions. And it is our responsibility as sinners to restore victims of our sins to a pre-offense condition. Under divine law, this concept is known as restitution and a petition for forgiveness from our neighbor, and genuine sorrow and a petition for forgiveness for God.

Restitution

Under Torah law restitution was satisfied by replacing that which was taken, which could include servitude until the debt was paid. However, mercy was also part of the Law - Proverbs 28:13, . A person who was sincerely repentant and who could not repay the entire amount could be granted mercy where the victim of sin bore the balance of that that was lost.

The Atonement

For those who have exhausted their efforts to repair wrongs committed and to be reconciled with God, there is the Atonement, which we discussed when we considered the Atonement under being Born of the Blood. There we saw that Yeshua suffered more than any other person and obtained the Father’s mercy and justice for all humanity. Indeed, when we fully repent, we invoke the Atonement to receive God’s full and unconditional reconciliation.

So this is what our summary looks like:

Returning/Turning to the Covenant	
Abandoning Our Old Ways	
V	
Repairing Our Previous Life the Best We Can According to the Law of God's Covenant	
V	V
Reconciling with God	Reconciling with Our Neighbor
Confess Our Sins Against God Feel Remorse for Our Actions Forsake the Sin Petition God for Forgiveness	Confess Our Sins Against Our Neighbor Restore What was Taken Forsake the Sin Petition Our Neighbor for Forgiveness
Invoke the Atonement for Full Reconciliation with God	Invoke the Atonement for Full Reconciliation with God
V	V

Receive a Release from a Conscience of Guilt	Receive a Release from a Conscience of Guilt
V	V
Begin a New Life as an Initiate in God's Way	
Repeat repentance until the transformation by the Spirit is received.	

Chapter 13: BOW: Baptism - Changing One's Status

In the last two posts of Born of the Water, we saw that Faith is a belief that results in action and that Repentance is repairing our previous life as we turn to God's covenant that He gave to ancient Israel. This week, we review the principles associated with Baptism. The concept of Baptism or full immersion - in Hebrew Tevilah - originates in the Old Testament and represents a change of status before God - burying our old lives and beginning anew as an Initiate in God's Way.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

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Redemption

Born Again

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Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Baptism and a Change of Status

We see in the Old Testament this concept of burying an old way and beginning in a new way - a change of status. We first see this concept in the creation of the Earth where the earth is in chaos then it is covered with water then God divides the land and the water. We see this concept again with Noah and a global flood. And then again when we see the children of Israel pass through the Red Sea and then again passing through the river Jordan into the Promised land. So the concept of Immersion is a well-established doctrine in the Old Testament and for which is implemented as a public witness in the New Testament of changing one's life and one's status before God.

Dr. Ron Moseley wrote in his paper, *The Jewish Background of Christian Baptism*, "*The baptismal water (Mikveh) in rabbinic literature was referred to as the womb of the world, and as a convert came out of the water it was considered a new birth separating him from the pagan world. As the convert came out of these waters his status was changed and he was referred to as "a little child just born" or "a child of one day" (Yeb. 22a; 48b; 97b). We see the New Testament using similar Jewish terms as "born anew," "new creation," and "born from above...."*"

In the Endtime, we see the Earth with a Baptism of Fire as the Earth is changed from a Fallen World to Paradise - the Earth's change of status. Millennial Believers also pass through this

baptism of fire into the Millennial Age.

Jacob/Israel to Zion/Jerusalem

The prophet Isaiah sets out a systematic plan of salvation that Dr. Gileadi assembles as a Ladder to Heaven. At the transition category of humanity, are the Believers in the God of Israel that Isaiah calls *Jacob/Israel*. Those who repent and are baptized enter into a conditional status with God as *Zion/Jerusalem* or God's Covenant People - those who seek to be Sanctified.

Jacob/Israel	>	Baptism	>	Zion/Jerusalem
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Rites of Passage

The New Testament focuses on two rites of passage at this juncture that symbolize this change of status - Baptism (Mark 1:4,5) and the Sacrament of the Lord's Sacrifice Matt 26:26-29 (linked to the Passover Seder), which both of these are linked to consummating or bringing to a completion the invoking of the Atonement to remit personal sins as opposed to universal sin that we reviewed under Born of the Blood. We saw in the previous post on Repentance that to be fully and unconditionally reconciled with God, we needed to invoke the Atonement.

Fathers of families as kings and priests to their families have the right and responsibility to administer these rites to their families, to place the Name of God on their families and to commit them to living the Commandments. Fathers obtain their authority through God's Holy Spirit by the taking of an oath, which we will review later.

The Doctrine of the Messiah

Some call these three actions - Faith, Repentance and Baptism - the Doctrine of the Messiah. Indeed, all three of these actions lead one to keeping God's Covenant and Law.

The Doctrine of the Messiah			
Faith	Results in Obedience	>	God's Commands and Covenants
Repentance	Returning to the Law	>	
Baptism	Change of Status to Walk in God's Way-the Commandments	>	

Chapter 14: Born of the Spirit

In this post, we'll consider elements of being Born of the Spirit. Once we have been Born of the Water, we begin living a life of divine Truth, and since the Spirit is the testator of all truth, all of the elements that contain truth are integral with the Spirit. So that relationship looks like this:

The Holy Spirit	> <	All Truth (Commandments/Word/Plan of Salvation and Exaltation)
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The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > **Born of the Spirit** > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The elements that we will consider of being Born of the Spirit – Living Divine Truth - include:

- 1. The Pure Heart of Sanctification**
- 2. The Covenant Relationship**
- 3. Priestly Kings and Queens**
- 4. God's Covenant People**
- 5. Covenants and the 613 Commandments.**
- 6. The Fruits of the Law**
- 7. Growing in Truth and Spirit**

Chapter 15: BOS: The Pure Heart of Sanctification

In a previous post we saw that Faith, Repentance and Baptism all point to our keeping God's commandments and entering into His covenants or in other we begin living God's Truth and that His Truth is integral with the Spirit. In our quest of becoming sanctified, we receive the Spirit by living God's Truth, which includes cultivating a Pure Heart, the Torah Commandments and Covenants, and Growing in Truth and the Spirit. One of the major teachings that Yeshua promoted was to purge ourselves of an impure heart. In the Old and New Testaments, this is referred to as an uncircumcised heart.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > **Born of the Spirit** > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Our Thoughts, Our Hearts, and Our Actions

Man has three major aspects to his existence that determine his character and ultimately his destiny - his thoughts, his heart and his actions. The Scriptures set out a relationship between our thoughts, our hearts and our actions. Thoughts are the beliefs, opinions, and ideas that reside in our minds, it is those things that we think about. While it is true that our hearts are considered the center of our emotions - how we feel, our hearts also include our attitudes and desires that are the motivators of what we do - our actions. Here are key scriptures that layout these concepts:

Our Thoughts

*"For those who are according to the flesh set their **minds** on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. For the **mind** set on the flesh is death, but the **mind** set on the Spirit is life and peace," Romans 8:5-7 "Set your **mind** on the things above, not on the things that are on earth." Colossians 3:2*

Our Hearts

*"For as he thinketh in his **heart**, so is he:" Proverbs 23:7 "Keep thy **heart** with all diligence; for out of it are the issues of life." Proverbs 4:23 "To put off your old self, which belongs to your former manner of life and is corrupt through deceitful **desires**," Ephesians 4:22-24 "And you shall not **covet** your neighbor's wife. And you shall not **desire** your neighbor's house, his field, or*

his male servant, or his female servant, his ox, or his donkey, or anything that is your neighbor's." Deuteronomy 5:21

Our Actions

*"He taught me also, and said unto me, Let thine heart retain my words: **keep my commandments**, and live." Proverbs 4:4 "But what comes out of the **mouth** proceeds from the heart," Matthew 15:18-19*

*"I the Lord search the heart and test the mind, to give every man according to his **ways**, according to the fruit of his **deeds**." Jeremiah 17:9-10*

In summary this is what our thoughts, our hearts and our actions look like:

Our Thoughts	>	Our Hearts	>	Our Actions
Beliefs Opinions		Desires Attitudes		Words Deeds

Sanctification and a Pure Heart

We see in the scriptures that those who are sanctified, have pure hearts and will see God.

"Who may ascend the mountain of the Lord? Who may stand in His holy place?" The answer given is: "He who has clean hands and a pure heart..." Psalms 24:3-4

"Blessed are the pure in heart: for they shall see God." Matt. 5:8

The prophet Jeremiah prophesied that Jehovah-Yeshua would put His law in our minds and hearts and that those who are God's people, those who were sanctified, would have pure hearts. And since our hearts include our attitudes and desires that determine what we do - the motivators of our actions - it is these attitudes and desires that Yeshua will change to purify our hearts. Jeremiah 31:33

Yeshua tells us how he will effect this change in us - it is because it is His great love for us that He suffered and died for sin, and gave us His Law. Yeshua's love for us becomes the reason for obeying Him and for loving one another. The table below summarizes these concepts.

Our Thoughts (Beliefs, Opinions)	>	Our Hearts (Desires, Attitudes)	>	Our Actions (Words, Deeds)
Those who are sanctified who have pure hearts will see God.		<p>Greater love hath no man than this, that a man lay down his life for his friends. John 15:13</p> <p>If ye love me keep my commandments. John 14:15</p> <p>Love one another as I have loved you. John 13:34</p>		<p>Cultivating Charity - Pure Love. 1 Cor. 13</p> <p>Obedience to the Commandments - Clean Hands</p>
The What		The Why		The How

Pure Love

The end result of a pure heart results in the expression of pure love. Paul wrote to the Corinthians:

"Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away." 1 Corinthians 13:1-8

Perfection and a Pure Heart

In the Sermon on the Mount, we see here one of the first aspects of becoming perfect - having righteous motives - Pure Heart - for keeping God’s Commandments - we don’t steal from one another because we love our neighbor. And thoughts don’t progress to be impure desires and attitudes, which then becomes action.

Chapter 16: BOS: The Covenant Relationship

In last weeks post, we considered Yeshua’s mandate to cultivate a Pure Heart. This week we will look at the concept of the Covenant Relationship under our review of being Born of the Spirit/Living Divine Truth. When Yeshua said, “If ye love me, keep my commandments.” John 14:15., He was expressing to His followers the basis of being in a relationship with Him - if we want to be in a relationship with Yeshua, He is telling us to live His Law - His Commandments, which is His Truth. Moreover, the Commandments can be segregated and associated with various Covenants and types of Relationships we see in the scriptures.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > **Born of the Spirit** > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Commandments, Covenants, and Relationship

When we look at the structure of how Jehovah-Yeshua organizes His Law in the scriptures, we see that the Commandments are the *specific rules* that are associated with certain Covenants. For example, keeping the Sabbath Day holy, refraining from work and focusing on God is a specific Commandment associated with the Sinai Covenant. Another specific rule associated with the Sinai Covenant is observing God’s Feasts or Holy Days as is also observing the dietary commands or Kashrut. In a later post, we will segregate all of the 613 Commands into the Covenants set out in the Scriptures.

Commandments (Specific Rules)	>	Covenant
Keeping Shabbat Holy Feast Days Kashrut Etc.	>	Sinai

Moreover, each Covenant defines the type of Relationship we have with God. In our example, God calls those who live the Commandments of the Sinai Covenant - *His Covenant People*

because He has Sanctified them through Spirit by living His Laws/Commandments associated with the Sinai Covenant. Isaiah calls God's Covenant People - *Zion/Jerusalem*.

Commandments (Specific Rules)	>	Covenant	>	Relationship
Keeping Shabbat Holy Feast Days Kashrut Etc.	>	Sinai	>	God's Covenant People (Zion/Jerusalem)

The Covenant Sign

Each Covenant has a covenant Sign. This Sign is an on-going witness that we are actively in that covenant with God. In our example, the covenant sign for the Sinai Covenant is the Sabbath Day.

The Process of Perfection

We can expand these concepts to include all of the sections that are included in the Process of Perfection. We have already discussed the Messianic Covenant associated with the Redemption of all mankind from eternal death. With Sanctification, there are four covenants to consider - the Abrahamic, Threshold, Priesthood and Sinai covenants, which we can list with its covenant sign, commandments, and type of relationship. Consider the table summary below.

The Process of Perfection						
Redemption	Sanctification				Exaltation	
Messianic Covenant	Abrahamic Covenant	Threshold Covenant	Priesthood Covenant	Sinai Covenant	Davidic Covenant	Enochic Covenant
Yeshua's Nail Prints	Circumcision	Name of God	Altar	Sabbath Day	White Robe	Tabernacle/ Temple/Mount
Accepts Yeshua as Redeemer from Eternal Death/ Basic Law	Specific Rules and Commandments	Specific Rules and Commandments				
Redeemed Man	God's Chosen People	Kings in the House of Israel	Priests in the House of Israel	God's Covenant People	Davidic Kings/ Queens/ High Priests	God's Angelic Messengers

Chapter 17: BOS: Priestly Kings and Queens

In last week's post, we reviewed the system of covenants set out in the Bible, which defined various types of Relationships one can have with God. This week we will look at the first three covenants of Sanctification - the Abrahamic, Threshold and the Priesthood Covenants - under our review of Born of the Spirit/Living All Truth.

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Abrahamic Covenant

When Jehovah set out to renew/restore His relationship with Israel, the very first thing He required of Israel was that all males be circumcised - for being circumcised was required to participate in Pesach/Passover. This requirement stemmed from the Covenant that God made with Abraham that Israel had the responsibility to bless the world with God's Law and Word, which creates and maintains order, but also brings life, liberty and happiness to mortal man. Moreover, this mandate with Israel still exists today.

Why the covenant sign is borne by males reveals the principle and sequence of covenant responsibility, which was established in the Garden of Eden. In the Garden, we see God create Adam first giving him the responsibilities to establish and to maintain *order*. Initially, Adam's responsibilities to maintain order included dressing and keeping the Garden, not to eat of the Tree of Knowledge and naming the animals. When Eve then Adam partook of the forbidden fruit, it was Adam that God went to first for accountability for their transgression for taking from the Tree of Knowledge. Further, we see in the writings of the Apostle Paul this sequence of accountability to maintain order when he writes that the head of the woman is the man, the head of the man is Messiah and the head of Messiah is God - 1 Cor. 11:3.

Arthur Hertzberg wrote in his book, *Judaism*, "*To be like God...means to be His partner in ruling the world and in carrying forward the work of making order,...*" (p. 178).

So when it comes to the responsibilities of establishing and maintaining order, this is what our flow of responsibility looks like:

The Most High God - Our Father in Heaven
V
Jehovah-Yeshua - The God of this World - The Son
V
Man
V
Woman

Threshold Covenant (Passover)

The man’s responsibility to maintain order is further defined by Jehovah as Jehovah restores His relationship with Israel through His use of the Threshold Covenant. Anciently, the father’s responsibility to maintain order included recognizing and entering into a compact with the deity that he recognized as his god. This compact was executed at the door threshold, which represented the boundary of dominion of the father over his family and by the deity he recognized as his god over the whole world. Concepts of sovereignty and kingship were terms used to describe these responsibilities of maintaining order in their realms of responsibility. Moreover, Jehovah used a male lamb without blemish to represent Himself as Israel's Savior-God and also later when He would condescend as Yeshua to be the Redeemer of all mankind, which lamb the father sacrificed and applied its blood to the door frames of his home.

>
 Jehovah Sovereign
 and King over the
 World
 >



The Sacred Boundary of Dominion.

<
 Fathers
 Sovereign and
 King over the His
 Home and Family
 <

We also see similar elements of the Passover in the New Testament with the Last Supper.

Today, we post the Name of God on our doors instead of sacrificing an animal to recognize the god that we are in covenant with.

In addition to the father's responsibility to maintain order, fathers of families are to be the providers and protectors of the family.

Priesthood Covenant

When we consider biblical priesthood, the Bible seems to identify the priesthood with men who offered sacrifice. In Genesis, we see Abel and Cain, Noah, Abraham, Isaac and Jacob all offer sacrifice to Jehovah. Then at Pesach/Passover we see fathers sacrifice a lamb representing Israel's Savior-God. Jehovah calls Israel a nation of priests - Ex. 19:6. Anciently, the door threshold was considered a home altar. Later, after Israel sinned with the Golden Calf sacrifice and hence, the priesthood, shifts to the descendants of Levi and Jehovah institutes a sacrificial system. Priesthood appears to be further defined with the Levitical Priesthood to include the responsibilities of not only administering the ordinances of sacrifice, but include maintaining purity, teaching the Law and answering for the sins of the people.

In the New Testament, the priesthood appears to revert back to a pre-levitical condition, where fathers hold Melchizedek Priesthood that is obtained not by lineage but by the making of an oath - Hebrews 7, 1 Peter 2:9, which means that fathers again assume the responsibilities of priesthood in their families as priests.

These responsibilities include:

- Striving to keep himself pure.
- Baptizing family members
- Administering a memorial to Yeshua's sacrifice.
- Placing the Name of God on the family.
- Teaching the Law
- Answering for the transgression of his family.
- Making offerings of tribute, peace and thanksgiving.

The father as priest uses an altar to administer his priestly duties, which is the sign of the covenant.

Mothers as Queens and Priestesses

Because wives and mothers are to become "one flesh" with their husbands and are to be their "help meets", the mother's role as queen and priestess is implied. They assist in the father's responsibility to maintain order and teach the commandments to her children along with their sacred role to carry and bear physical and spiritual life.

Davidic Kings and Queens

The roles of fathers and mothers to be kings and queens and priests and priestesses to their families is not to be confused with the roles and responsibilities of Davidic Kings and Queens and High Priest and Priestesses. Davidic and High Priestly roles assume greater responsibilities as heads

over family organizations and/or covenanted communities. These have reached the full statute of Yeshua and are proxy-saviors. Those so blessed perpetuate ruling dynasties.

Parents Role Titles Under Sanctification	Parents Role Titles Under Exaltation
Fathers as Kings and Priests Mothers as Queens and Priestesses	Fathers a Davidic Kings and High Priests Mothers as Davidic Queens and High Priestesses

Chapter 18: BOS: God's Covenant People

This week we finish our review of the covenants with the Sinai Covenant under Born of the Spirit. The Sinai Covenant is the central focus of the Torah. When Moses ascended Mount Sinai and received the Law from the hand of God, Jehovah gave to Israel the rules and statutes to create a nation under God - a divine theocracy. Hence, the Sinai Covenant is a collective covenant meaning that it was and is meant to be lived by a community of Believers who God would call His Covenant People. Though there is not a dedicated land to live the fullness of the Sinai Covenant, we can live those commands that are possible as individuals and families. In this review, we will look at the major themes of this covenant.

The Process of Perfection

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Redemption

Born Again

Sanctified

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Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Structure of the Sinai Covenant Law

The first set of commands that we see God giving Israel are the Ten Commandments, Ex. 20, which God revealed to Israel at Mount Sinai. These ten commands provide God's basic rules for a covenant community. These commands further define our relationship with God and with each other with the two great commands of loving God Deu 6:5/Matt. 22:37 and loving each other Lev 19:18/Matt. 22:39. Moreover, the 613 commands provide an even greater definition of loving God and loving each other. So our summary looks like this:

Loving God	Loving Neighbor
1. Have no other gods. 2. Don't worship images. 3. Don't take Lord's Name in vain. 4. Honor Sabbath Day.	5. Honor Parents. 6. Don't kill. 7. Don't commit adultery. 8. Don't steal. 9. Don't lie. 10. Don't covet.
613 Commands	613 Commands

The Tabernacle

In a previous post, we saw that the Tabernacle was a Model of Heaven, where Heaven is separated into three realms - the Spirit, the Son and the Father. Moreover, the Tabernacle also represents a pathway to Godliness that we see in the Process of Perfection - Redemption, Sanctification and Exaltation.

Israel's Tabernacle		
The Outer Court	The Holy Place	The Holy of Holies
Altar of Sacrifice Laver	Menorah Table of Shewbread Altar of Incense	Mercy Seat Ark of the Covenant
The Spirit	The Son	The Father
Redemption	Sanctification	Exaltation
Honest	Pure	Holy

Holiness, Cleanliness and Order

The three important concepts we see in the Torah are Holiness, Cleanliness and Order.

Holiness has everything that relates to God's presence. We see that priesthood relates to God, because the purpose of the priesthood is to bring us into God's presence. We see that the Tabernacle is referred to as a holy place where God dwells. God also declares certain things as being holy – Sabbath, which is a time that is set apart to rest and worship God. The Spirit is referred to as the Holy Spirit because the Spirit comes from God's presence.

Cleanliness stems from the fact that man inherited the conditions of a Fallen World because of Adam and Eve's transgression. Man himself became subject to this fallen condition both in his spiritual and physical life. To be physically cleansed from a fallen world is the aim and focus of the Cleanliness Laws that we see in the Torah. Though the conditions of being a mortal being and subject to degeneration and death in and of themselves are not sinful, to be reconciled with God, He has commanded us to become clean from our fallen physical condition.

Our second concept pertains to the Laws of Order. These Laws are designed to perpetuate a sustainable society by adding order and structure. These are rules that maintain the viability of a society's continued existence. For example, resting the land from production every seventh year renews its productive capacity. Forgiveness of financial debt every seventh year revitalizes an economy. On the individual and family level, the father and mother are responsible for order within the family as king and queen. In the community, Davidic kings are responsible for establishing and maintaining order.

Laws of Holiness

The Laws of Holiness include the areas of:

High Priests for the community's collective sin and atonement.

Administration of the Tabernacle/Temple

Aspects of the Lord's Sabbaths and Feasts that are for the community.

Laws of Cleanliness

Fathers and mothers as priest and priestess maintain purity in the family.

The Cleanliness Commands - dietary rules, leprosy, touching the dead, and bodily Emissions.

Aspects of the Lord's Sabbaths and Feasts for the family and individuals.

Laws of Order

The Laws of Order include the areas of:

Fathers and mothers as king and queen maintain order in the family.

Davidic Kings for maintaining community order.

Civil Leadership

Justice System

Economic System

Social Welfare

Sexual Purity

Personal Virtue

Sin

In the Bible, generally sin is defined as violating God's Commands and sin falls into three general categories – Universal Sin, Personal Sin, and Inherited Sin. Universal Sin is the sin that Adam and Eve committed in the Garden of Eve and who was cast out to suffer physical and spiritual death. Personal Sin is the sin that each of commit and for which we are solely responsible. Inherited Sin are the dysfunctional behaviors that are past down from previous generation.

Purity

The objection of being Born Again is to become Pure. Purity is stated specifically at Psalms 24:4 – having clean hands (actions/living the Law) and a pure heart (thoughts/having proper motives, desires and attitudes).

Chapter 19: BOS: Covenants & the 613 Commands

Last week we reviewed the major themes related to being God's Covenant People. This week we'll associate the covenants with the 613 commands. Here, we'll look at the specific commands that go with each of our covenants Messianic, Abrahamic, Threshold, Priesthood, Sinai, Davidic and Enochic. These commands express the specific actions to satisfy the requirements of each covenant.

The Process of Perfection

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Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Covenants and Commands

Even though Yeshua admonished His followers to purify their hearts, our actions must be in accordance with the commands of God - for we will be judged by our works. Appendix A correlate the 613 commandments with our seven covenants. The table key below helps us to know how these commands relate to our covenants.

Since we do not live in a dedicated land based on Torah, many commands are not possible to live so we live those we can. Moreover, some of these commands become inactive because they are no longer needed. For instance, the daily animal sacrifices. Capital crimes in Israel were and are meant to be a deterrent from committing these kinds of crimes. Today, we exclude people that commit capital crimes from association usually by the action of excommunication, which in the scriptures is known as being "cut off".

See Appendix A

For complete listing and analysis of the 613 Commandments. Use key below.

Table Key	
Key Code	Explanation
ME	Married Exaltation: Even though the preferred status is to be married, marriage is not mandatory for sanctification, but it is for exaltation.
LS	Laws of Sanctification: These commands are required to become sanctified or made pure.
LH	Laws of Holiness: These commands relate to being holy and are associated with the presence of God.
PN	Post Name: Our view of Pesach/Passover under the Threshold Covenant is that we post the Name of God on our doors instead of sacrificing a male lamb that represents Israel's Savior-God.
LS-AG	Laws of Sanctification/Agriculture: These laws apply to those who raise animals.
NL	Noahide Laws: These are the seven laws that God gave to all humanity. Don't profane God - idolatry. Don't curse God. Don't murder. Don't steal. Don't eat a part of a living animal. Stay sexual pure. Establish courts of justice.
LO	Laws of Order: These laws create a sustainable society.
IA	Inactive: These are laws that are inactive.
TP	Temple Priests: Our Endtime Temple will not be a House of sacrifice, but a House of instruction - Isaiah 2:3. Those who administrate will be the Firstborn.
LHC	Laws of Holiness in Covenant: These laws only apply to those who are in covenant and then violate a covenant law.
LE	Laws of Exaltation: These are the laws that apply to Davidic Kings/Queens and High Priests. We will look at this in more detail when we review Married Exaltation.
FM	Fulfilled through the redemption of Yeshua Messiah
PO	PO: Peace offerings are offerings of Thanksgiving, Vows and Free-Will offerings that the Father of the home as Priest can administer. These offerings are made

Sacrificial System	
Offering	The Sacrificial System was a large segment of the Sanctification Commands in the Law. Since this system was fulfilled in Yeshua the Messiah, we considered how this changed the system of sacrifices. Explanation
Burnt Sin Trespass	These three types of sacrificial offerings relate directly to the sacrifice for sin and were fulfilled in Yeshua. They are no longer require. FM: Fulfilled in Messiah: This is the table code for these types of offerings. Memorial observance of the Lord's sacrifice can be substituted perhaps on a weekly basis and during the Feasts.
Meal/Meat Heave	These offerings are used to support the Temple Priests. Since, there is no Temple at the moment, they are suspended.

Peace	PO: Peace offerings are offerings of Thanksgiving, Vows and Free-Will offerings that the Father of the home as Priest can administer. These offerings are made during family events: births, marriages, personal need and during the Feasts. Today, non-slaughter observance of these offerings can be administer by the Father at a home altar.
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Checkout Steve Berkson's Video Teaching on the 613 Commandments or order them from the MTOI website.

Chapter 20: BOS: The Fruits of the Law

This week we look at The Fruits of the Law under our review of being Born of the Spirit. When Jehovah freed the Israelites from Egyptian bondage, He began the process of establishing a free society under divine law. He promised Israel that if they would live His Law that Israel would enjoy the blessings of life, liberty and material abundance.

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The Blessings of Life

The Book of Deuteronomy is replete with statements that if Israel would obey God's commands that Israel would have "life". Generally, the concepts of life include being free from death which comes from the conquest and take over by enemies; the control of disease, and being free from the lack of food.

"See, I have set before thee this day life and good, and death and evil; In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it." Deu 30:15,16

The Blessings of Liberty

The Law also promises liberty or not being held captive by alien powers from within and from without. The Law set limits on the power of secular and non-secular leadership. Captivity can also include not being able to assemble in groups, indefinite incarceration, and the restriction of travel. Captivity can take the forms of financial bondage by corrupting a nation's currency, amassing debt, and creating dependency. And they would be free from the takeover of foreign powers.

The Blessings of Material Abundance

God promised Israel that if they would live His law that they would have rain, their crops and animals would multiply. That there would be enough for all both rich and poor.

Receiving God's Spirit

Even though we might receive a temporary manifestation of God's Spirit to bear witness of His truth, to receive the constant companionship of the Holy Spirit we will need to live God's law because the Spirit cannot remain in an unclean vessel. Moreover, since the commandments are truth by living the commandments we prepare ourselves to receive more truth from God's Spirit, which is the Spirit of Truth. We'll go into more detail in our next post about the Spirit when we review – Growing in Truth and Spirit.

“And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.” Acts 5:32

An Endtime Context

These blessings set out in Deuteronomy becomes even more applicable as we consider the troubles that we are and will see in the Endtimes. I had a leader tell me once that to be "safe" I needed to follow him, but in the end what we will see that the only way to be truly "safe" is to follow God and His Law.

Chapter 21: BOS: Growing in Truth and Spirit

Last week we reviewed the Fruits of the Law, which actually results in an earthly physical and spiritual salvation. This week we'll wrap up our review of being Born of the Spirit with Growing in Truth and Spirit. Yeshua declared that when He departed that he would leave the Spirit of Truth that would guide us to all truth and would expand our knowledge of God. And as we expand our knowledge, we can expect to receive greater degrees of the sanctifying and revelatory power of the Spirit.

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Going Onto Perfection

Exaltation

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What is the Holy Spirit?

Religionists has evolved the Holy Spirit into its own identity through the idea of the Godhead being three entities – the Father, the Son and the Spirit. But this idea doesn't hold up when we look at all of scripture. What we find is that the Holy Spirit is a power or influence that emanates from the presence of the Father like the Light of Messiah emanates from the presence of the Son. The following table summarizes these concepts.

Power/Influence	Source	Purpose/Mission
Light of Messiah/Christ	Presence of the Son	Conscience – knowing right and wrong – leads to the Law.
Holy Spirit	Presence of the Father	Testifies of All Truth

Growing in Truth

God has not left man on his own to find truth. Through acts of God's Grace, God has provided man a sequence of resources to come to a knowledge of the Truth. That sequence begins with

the Light of Messiah, which is the conscience of man to know right from wrong that leads him to the Law, the Law as God's Truth prepares us to receive Spirit which testifies of all truth and of Yeshua who is like the Father.

Light of Messiah >	The Law >	The Spirit >	The Son >	The Father
John 1:9	Psalms 119:151	John 16:13 John 15:26	John 14:9	-

Seven Covenants of Jehovah

In previous posts, we set out the seven covenants of Jehovah, but a surface reading of the Bible only really reveals four covenants – Messianic, Abraham, Sinai and Davidic Covenants. By realizing that seven is the number of completion or perfection, we would need to seek the Spirit for knowledge to receive an understanding of the other three covenants. So in summary this is what we now have.

Four Bible Covenants	Knowledge Receive through the Spirit	Seven Covenants of Jehovah
Messianic Abrahamic Sinai Davidic	>>>	Messianic Abrahamic Threshold(Passover) Priesthood Sinai Davidic Enochic(Sealing Power)

The Spirit of Truth

Yeshua stated that when he left the Spirit of Truth would come to lead man to all truth - John 16:1-13. This scripture sets out four specific things the Spirit would testify of:

First, the Spirit would testify of the Law. Since the Law defines what is sin - verse 9.

Second, the Spirit would testify of Yeshua as the Messiah, as the Way, the Truth and the Life - who is righteousness - verse 10

Third, the Spirit would judge evil since Satan is the prince of this world - verse 11.

Fourth, the Spirit would testify and guide us to all truth -verse 13.

Fruits, Gifts and Signs of the Spirit

The Fruits of the Spirit is how we know when the Spirit is testifying truth to us. Typically, the Spirit will permeate a person with a sense of peace and not confusion or unsettledness. Other

Fruits the Apostle Paul lists are at Gal. 5:22-23.

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law."

Secondly, the Fruits of Spirit expands our knowledge and increases our faith, which are the Gifts of the Spirit - 1 Corinthians 12:8-10.

and Thirdly, the Gifts of Spirit brings God's power into our lives, which are the Signs of the Spirit - Mark 16:17-18

Fruits >	Gifts >	Signs
Peace Love Joy	Wisdom Knowledge Faith	Miracles Healings Tongues

Chapter 22: Born of God: An Overview

Last week we reviewed the workings of the Spirit to guide us to all truth, this week we will move onto our next section in becoming Sanctified - being Born of God. There are three primary topics we will consider in becoming Born of God: First, the Baptism of Fire; Second, the Baptism of the Spirit; and Third, the Promise/Seal of the Spirit.

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Born of God

Though some might consider being Born of God and Born Again refer to the same condition, here Born of God means that being Born Again has reached a state of completion, - having met all of the conditions of being Sanctified, a new creation of the Holy Spirit and the assurance that covenants are permanent.

Born of God
The Baptism of Fire (Test of Loyalty/Trial of Faith)
The Baptism of the Spirit (Spirit Purges the Carnal Nature)
The Promise/Sealed by the Holy Spirit (Covenants of Sanctification are made Permanent and Unconditional)

Conditional to Unconditional

In a previous post under being Born of the Water, we introduced the concept of entering into a temporary and conditional covenant with God until we proved our diligence, loyalty and dedication to God. Once we have proven ourselves and are Born of God, our covenants with God become permanent and unconditional.

Conditional Covenants	>	Baptism of Fire	>	Baptism of the Spirit	>	Unconditional Covenants
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Jacob/Israel to Zion/Jerusalem

Another concept we see by becoming Born of God is that we have ascended to a new category of blessedness set out in Isaiah's Hebrew Gospel. Believers in the God of Israel - those whom Isaiah calls *Jacob/Israel* - who become Born of God now Isaiah calls *Zion/Jerusalem*.

"People who repent of transgression and keep the law and word of Israel's God—the terms of his covenant— and prove loyal through the time of testing qualify to ascend spiritually from the Jacob/Israel category to Zion/Jerusalem." Avraham Gileadi, PhD

Jacob/Israel	>	Baptism of Fire	>	Baptism of Spirit	>	Zion/Jerusalem
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Realms of Heaven

Also in another post, we saw that Heaven is comprised of three realms - the Spirit, the Son and the Father, which correlate to the Apostle Paul's three heavens - 2 Cor. 12:2. Those who become fully Born of God are Sanctified and inherit the Realm of the Son.

Heavenly Realms	The Process of Perfection
Spirit	Redemption
Son	Redemption Sanctification
Father	Redemption Sanctification Exaltation

Chapter 23: BOG: The Baptism of Fire

Last week we considered an overview of being Born of God. This week we'll review in more detail the concept of Baptism by Fire. Once a person has committed to living God's Law and received a confirmation of the truth and expanded their knowledge of Him through the Spirit, God orchestrates a test of loyalty/a trial of faith. This test of loyalty measures a person's core convictions. The Baptism by Fire is a specific test that results in God raising a person to a higher level of blessedness - at this juncture - Zion, God's Covenant People.

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Trying One's Faith as Fire

In the scriptures, we see this concept of being tried as a recurring theme.

God tried Abraham by asking him to sacrifice Isaac.

God tried the children of Israel asking them to take the Promised Land.

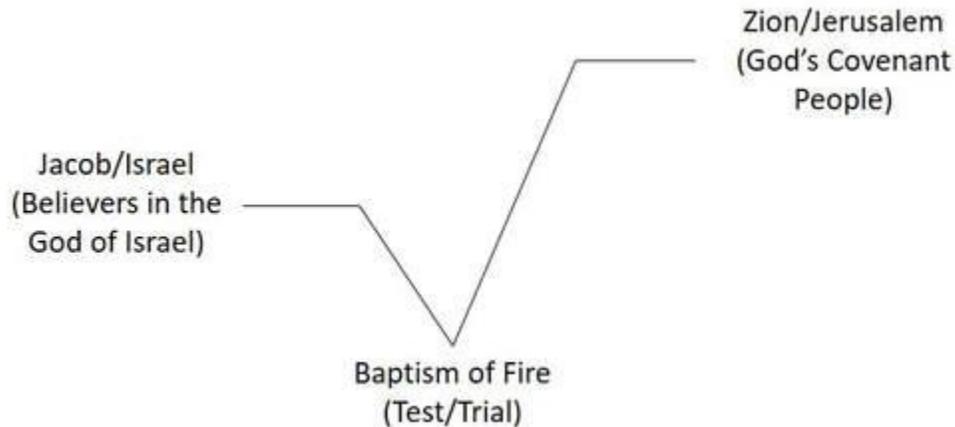
God tried Job through the loss of his health, wealth and family.

We see this concept of being tested taught in the New Testament as well by Peter, James, John and Paul. Peter here uses the metaphor of going through "fire" when he describes this test or trial of faith, he writes,

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:" 1 Peter 1:7

Isaiah's Descent and Ascent

Dr. Gileadi's analysis of the Book of Isaiah suggests that this time of testing is designed to prove our loyalty to God and then to raise our level of blessedness. He calls this the descent before the ascent. Once we have proven ourselves, God converts our covenants with Him from temporary and conditional to permanent and unconditional and raises us to a higher spiritual level of blessedness. Graphically, this process looks like this.



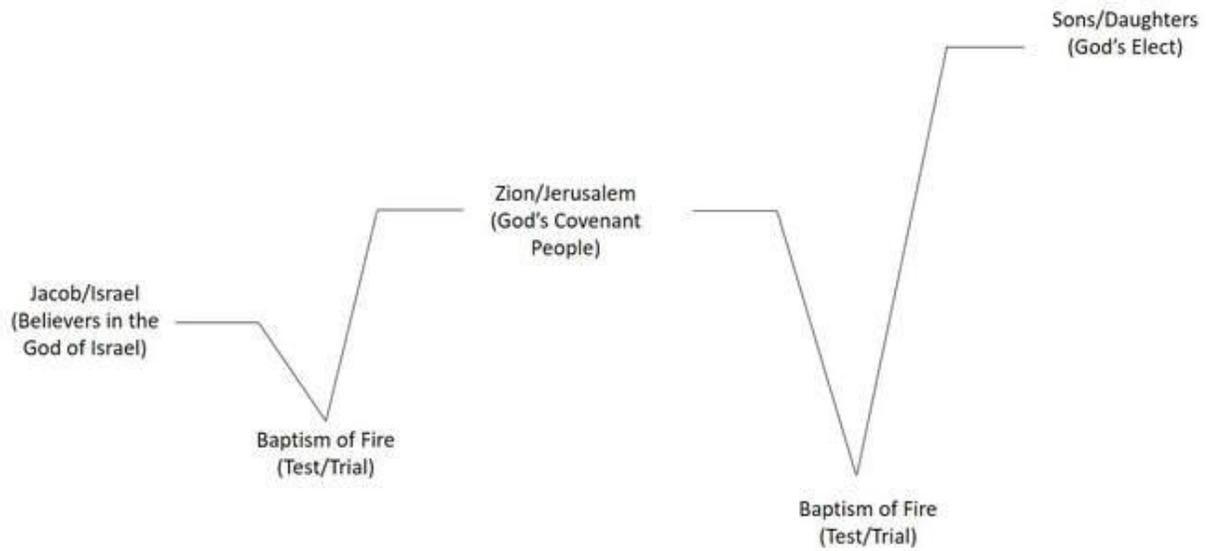
Levels of Ascent

An additional concept that we see in the scriptures, is that these tests of loyalty become more difficult as we ascend to be like God. Those of *Jacob/Israel* who endure the Endtime trials, God raises to be *Zion/Jerusalem*. Isaiah uses the metaphor of silver to describe those who pass this level of testing - Isaiah 48 (v.10) Moreover, we see Job's trials raise him to the *Elect/Son* level and uses the metaphor of gold. Job 23:10. Commenting on this concept of increasing difficult tests Dr. Gileadi writes.

"According to Isaiah's theology—which he develops systematically in his seven-part literary structure—every ascent to a higher spiritual level is preceded by a temporary descent. That descent phase consists of God's trial of a person's faith equal to the level of that person's ascent. In other words, the higher one ascends, the greater the temporary descent that precedes it. Ruin may occur cyclically before rebirth to a higher spiritual level, as may suffering before salvation, humiliation before exaltation, and so forth—intensifying each time a person ascends. Even Messiah descends below all before he is exalted above all to sit on his Father's throne."

So now our graphic looks like this.

Silver	Gold
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Endtime Tests

The prophet Isaiah sets out three Endtime tests that provides the opportunity to ascend and pass into the Millennial Era.

1. Overcoming Modern Idolatry (the trappings of Babylon)
2. Rejecting an Endtime Tyrannical Kingdom (mark of the beast)
3. Being ostracized by those in Authority (by taking an unconventional path)

Chapter 24: BOG: The Baptism of the Spirit

Last week we considered the Baptism of Fire and saw that it is a test of loyalty/a trial of faith. This week we'll move onto our next concept under being Born of God - the Baptism of the Spirit. In the scriptures, we see these two concepts spoken together - the Baptism of Fire and the Spirit - Matt. 3:11. Once a person commits to living the Law and then grows in living by the truth of the Spirit, at some point a person becomes so filled with the Spirit – immersed in the Spirit - that they are no longer influenced by their carnal nature. They literally become a new creation of the Holy Spirit.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > **Born of God** >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The Baptism of the Spirit

In a previous post, we saw that following the Light of Messiah, our conscience, led us to the Law, and that by living the Law, which is God's truth brought us to the Spirit. As a person continues to seek and obtain knowledge and live all truth through the Spirit under Sanctification, they become so filled with the Spirit and live by the Spirit in all that they do that they are purged of their fallen and carnal nature. This state of being purged of one's carnal nature is the end result of being Born of the Spirit. So this process looks like this.

-	Born of the Spirit		
Following the Light of Messiah >	Keeping the Commandments >	Growing in Truth and Spirit >	Baptism of the Spirit (Purged of Carnal Nature)

Purging of One's Carnal Nature

In the scripture, we see this concept of living the truth and being filled with the Spirit that we are changed from our carnal nature to a state of righteousness, putting off the natural man and becoming a saint, to have a full purity of heart and righteous actions and no longer sin and are purged of our fallen and carnal nature. John wrote,

"Whosoever is born of God doth not continue in sin; for the Spirit of God remaineth in him, and he cannot continue in sin because he is born of God, having received that holy Spirit of promise."
1 John 3:9

The Process of Perfection and Sin

A primary theme of the Process of Perfection is a graduated series of steps of overcoming sin to achieve perfection. When we accepted Yeshua as the Savior of Humanity, we received Redemption from Universal Sin (Adam and Eve's transgression) and agreed to live God's basic law. *When we are Sanctified and commit to living the Laws of Sanctification in the Torah and are Baptized of the Spirit, we overcome Personal Sin.* And finally, when we commit to living the Higher Law of Exaltation, we overcome the behaviors of Inherited Sin. So this is what our summary looks here.

The Process of Perfection	Categories of Sin
Redemption	Universal Sin
Sanctification	Personal Sin
Exaltation	Inherited Sin

Dr. Gileadi explains, *"Those who reach this second level of blessedness (Exaltation) are freed from iniquity (Inherited Sin) as well as sin (Personal Sin). While we often lump "sins and iniquities" together as though they are the same thing, there is a significant difference between the two. Those on the Zion/Jerusalem level, for example, receive God's forgiveness of their sins (Personal Sin) but must still overcome their iniquities (Inherited Sin)."* (Isaiah Decoded, p.173)

A Confirmation from the Spirit

In our next post, we'll consider a tangible manifestation from the Spirit that confirms we have attained the state of being Born of God. This manifestation attests to the recipient that they have overcome personal sin, have become a new creation of the Spirit and are Born of God.

Chapter 25: BOG: Sealed By the Spirit

In our last post, we considered the Baptism of the Spirit. In this week's post and final post of being Born of God, we'll review the concept of being Sealed by the Spirit. When a person has proven their loyalty to God by passing the Baptism of Fire and have overcome their carnal nature through the Baptism of the Spirit, their covenants of Sanctification are made permanent and unconditional. This state of having one's covenants made permanent and unconditional is known as being Sealed by the Spirit.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > **Born of the Spirit** > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

A New Creation of the Spirit

We saw in our previous post of being Baptized of the Spirit that by receiving and living a fullness of truth through the Spirit we are purged of all fallen and carnal nature. By following the Spirit - obtaining divine truth and living it in all that we do, we become a new creation of the Spirit. Moreover, when we get to Married Exaltation, and reach the full stature of the Messiah, we become a new creation of the Son.

The Process of Perfection	Being Re-created
Sanctification	A New Creation of the Spirit
Exaltation	A New Creation of the Son

Sealed by the Spirit

In our review of Baptism under being Born of the Water, we entered into a temporary and conditional agreement with God to keep the Covenants of Sanctification. These Covenants become permanent and unconditional after we strove to live the Law, endured a trial of faith and are purged of our carnal nature. This state of having these covenants made permanent and

unconditional is to have these covenants Sealed by the Spirit - Eph. 1:13. Having covenants sealed by the Spirit binds these covenants with Heaven and they are efficacious in eternity.

The Covenant that God made with Abraham is one such covenant that God made permanent after Abraham demonstrated his loyalty to God when he was willing to give God his only son as a sacrifice. When we get to Exaltation, having one's covenants of exaltation made permanent and unconditional is called having one's "calling and election made sure". So our summary looks like this.

The Process of Perfection	Covenants Made Permanent and Unconditional
Sanctification	Sealed By the Spirit
Exaltation	Calling and Election Made Sure

A Confirmation From the Spirit

And finally we see at this stage, that those who become a new creation of the Spirit and are sealed by the Spirit receive a manifestation of the Spirit that confirms their new status. In the scriptures, we see these manifestations of the Spirit. Yeshua had the Spirit descend in the form of dove at His baptism and in Acts during Shavuot/Day of Pentecost the Spirit is manifested as tongues of fire over the Apostles. Though there are other manifestations of the Spirit such as miracles and healings, the manifestation here has a specific confirming purpose as a witness that a person has been Born of God.



When we get to Exaltation who are God’s Elect, the manifestation from God we receive is a visit from God the Son. So our summary now looks like this.

The Process of Perfection	Spiritual Confirmation
Sanctification	Receives a Manifestation from the Spirit
Exaltation	Sees God the Son

A New Name

Those who are Born of God receive a new name. Names can be titles and represent reaching a new status. We see this in the scriptures where Abram’s name was changed to Abraham, Sarai’s name was changed to Sarah. We see this also where Jacob’s name was changed to Israel. As a general rule, suffixes can indicate one’s status. Those new names that include an “ah” or “el” sound , like Jehovah, represent a higher spiritual category or level of blessedness.

Zion/Jerusalem

Those who achieve this level of blessedness the prophet Isaiah refers to as Zion/Jerusalem - God’s Pure In Heart - His Covenant People. They pass into the Millennium and enjoy a 1,000 years of peace under the rule of their God - Jehovah/Yeshua. And in eternity, in the Heavenly Realm of the Son. Dr. Gileadi comments,

“Zion/Jerusalem keeps the terms of God’s covenant. Covenant curses turn into covenant blessings as God’s people prove loyal to God. God’s people pass three [Endtime] tests of loyalty and escape Babylon’s fiery desolation. God’s people ascend the ladder [to Heaven] and inherit Paradise.” (Isaiah Decoded, p.135)

Our summary here looks like this.

Keeps the Law >	Passes a Test of Loyalty >	Purges the Carnal Nature >	Sealed By the Spirit >	Born of God >	Inherits Paradise
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Chapter 25.5 Married Exaltation – An Overview

In this brief introduction, we'll look at the concept of Married Exaltation. Above Individual Salvation is the blessedness of Married Exaltation. Perfection in Messiah cannot be achieved unless a person is married and that union endures into the eternities as the ideal state everlasting. The process here looks like this:

Married Exaltation
Going Onto Perfection <i>Exaltation</i> Becoming Perfected > Reaching the Full Stature of the Messiah > Sees God the Son

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation
Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Chapter 26: Going Onto Perfection

Last week we looked at an overview of Married Exaltation. This week we'll consider the concept of Perfection. In the scriptures, we see examples of perfect men, we'll look at these examples, then we'll consider how the Messiah perfects us and finally we'll look at the occurrence of the number seven to indicate the concept of completion, wholeness and perfection.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation Going Onto Perfection

Exaltation
Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Perfect Men

Some may think that becoming perfect is an impossible task, but the scriptures cite examples where persons have achieved perfection. First, there is Enoch who walked with God and God took him - Gen. 5:24. Next we have Noah - *These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God* - Gen. 6:9. God commanded Abraham (and Sarah) to be perfect - Gen. 17:1, and then Abraham became perfect culminating in God making an everlasting covenant with him. Job is another example of perfection. Of Job, the scriptures read, *"There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God and eschewed evil."* - Job 1:1. Another example of perfection is Melchizedek (aka Shem), whom the scriptures call a King of Righteousness and a King of Peace, who became like the Son of God - Hebrews 7. And also, Jehovah/Yeshua's Endtime Servant David also falls into this category as a just man made perfect.



Melchizedek was made "Like the Son of God"

Becoming Perfect in Messiah

Some have the idea that just exerting mental effort in Yeshua as the Messiah will somehow make them perfect. But what Yeshua's message is, is that by emulating His perfect life, that by doing, knowing and being like Him will transform us into perfection, and we have examples replete throughout the scriptures of persons reaching perfection even though many believers can't bring themselves to the realization that a human can become perfect. If perfection is not achievable, then God is commanding an impossibility of humanity to become perfect as He is perfect - Matt 5:48. And while it is true that all have sinned, the scriptures are clear that through the transformation of the Spirit and the Son perfection is achievable.

Becoming Like the Messiah

In our analysis of becoming perfect as the Messiah is perfect, we will consider four major elements: Marriage, Overcoming Sin, Receiving a Full Knowledge of Salvation and Exaltation and Cultivating the Seven Attributes of Jehovah/Yeshua.

The Perfection of Seven

Another aspect of perfection that we will consider here is the Perfection of Seven. Noted throughout the scriptures is the repeating occurrence of the number seven. Seven appears in the Bible to signify a state of completion, wholeness and perfection. It might be considered a validation rule to assist us in knowing that we have received a complete doctrinal principle or concept. Lets consider the occurrence of seven in the Bible -

The Seven Days of Creation.

The Seven Thousand Years of the Earth's Temporal Existence.

The Seven Basic Laws for All Humanity (Noahide).

The Seven Spiritual Categories of Humanity.
The Seven Covenants of Perfection.
The Seven Appointed Times of Jehovah.
The Seven Divine Attributes of Jehovah (Menorah).
The Seven Seals of Revelations.
Etc. Etc. Etc.

Dr. Gileadi,

"Ascending from the Zion/Jerusalem category are valiant souls who sanctify their lives by emulating Israel's Savior-God and assimilating his attributes and perfections. Entering into individual compacts with him under the terms of the Davidic Covenant, they act as proxy saviors of others in the pattern of King Hezekiah at Assyria's siege of Jerusalem. Proving loyal to Israel's God through a descent phase of trials and afflictions, they are re-created in his image and likeness."

Chapter 27: Exaltation

Previously, we finished the section on Sanctification - becoming God's Covenant People and a New Creation of the Spirit. This week we begin a new section on Exaltation. Under Exaltation we reach the Full Image and Stature of the Messiah by Going Onto Perfection and become a New Creation of the Son. Individuals who reach this level of blessedness become God's savior leaders by doing the will/work of the Father - Matt 12:50. In this post, we'll present an overview of Exaltation, which includes the general concept of Going Onto Perfection, Married Exaltation, Becoming Perfected, Reaching the Full Stature of Messiah and becoming a New Creation of the Son.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Going Onto Perfection

In letters to the Hebrews, Paul taught the Jews of his day that they can progress beyond Sanctification - the elementary principles - and Go Onto Perfection becoming like the Messiah to Exaltation - Hebrews 6. We see this same concept taught at Hebrews 12:23 - *Just men [Sanctification] made Perfect [Exaltation]* and at Hebrews 5:8,9 - *Though he were a son yet learned he obedience by the things that he suffered [Sanctification] and being made Perfect [Exaltation] he become the author of Eternal Salvation [Proxy Salvation] unto all them that obey him.*

Married Exaltation

Marriage is the preferred state of God's people. Marriage began in the Garden with Adam and Eve. In the biblical sense, a man/male is incomplete without a woman/female and a woman/female is incomplete without a man/male in the Lord. They together form a complete wholeness. Under Sanctification, marriage is a temporary arrangement for time. But with the Davidic Covenant under Exaltation, which is an everlasting covenant that is passed onto posterity, marriage is likewise everlasting.

Becoming Perfected

When we look at becoming Perfected, it is here that we acquire the qualities of the Messiah. We'll consider three primary aspects of becoming Perfected: Purifying a Lineage by Overcoming Generational/Inherited Sin (Iniquity); Receiving a Fullness of Knowledge of the Plan of Redemption, Sanctification and Exaltation. And finally, Cultivating the Seven Divine Attributes of Jehovah represented in the Menorah.

Reaching the Full Stature of Messiah

The Apostle Paul teaches about reaching the Full Stature of Messiah at Ephesians - Eph. 4:13. Those who reached the Full Stature of the Messiah: Are Davidic Kings (and Queens); Are High Priests and Proxy Saviors. Here we will consider that the "Higher Law" consists of perfected men who suffer for others' transgressions so that they can receive God's blessings/protection. We see examples of proxy salvation in Moses and King Hezekiah more particularly.

A New Creation of the Son

Our final section on Exaltation is to realize the transformation of becoming a New Creation of the Son. Here we see another test of loyalty where a person is tested under all conditions, which we see this in Job. Once these tests are passed, a person's Covenants of Exaltation are made permanent and unconditional, which is referred to in the scriptures as having one's "Calling and Election Made Sure". Finally, they receive a perfect knowledge of God by talking with Him face to face as did Moses.

So now our summary looks like this.

Married Exaltation Going Onto Perfection		
Becoming Perfected >	Reaching the Full Stature of the Messiah >	Is a New Creation of the Son
Purifies a Lineage from Generational/Inherited Sins (Iniquities)	The Davidic Covenant	A Test of Loyalty
Receives a Fullness of Knowledge of the Plan of Redemption, Sanctification and Exaltation	A High Priest	Calling and Election Made Sure
Cultivates the Seven Divine Attributes of Jehovah/Yeshua	Proxy Salvation	Sees God the Son

Dr. Gileadi summarizes the concepts of Exaltation,

"God's sons/servants keep the terms of individual covenants and live a higher law [proxy salvation]. They prove loyal under all conditions and see God. Individual covenants parallel ancient Near Eastern Emperor-Vassal relationships. Suffering and humiliation precede salvation and exaltation. God re-creates his elect in his image and likeness as His sons and daughters." (Isaiah Decoded, p.169)

Chapter 28: Becoming Perfected

Last week we reviewed Married Exaltation. This week we'll start a new segment and look at an overview of Becoming Perfected. The three elements of Perfection we see here is Purifying a Lineage of Inherited Sin, which in the Scriptures is referred to as Iniquity. Then we'll consider Receiving a Fullness of Knowledge of Salvation and Exaltation, and review the keys to receiving God's truth, the spiritual categories of man, the covenants, the stages of re-creation and the realms of Heaven in the context of Perfection; and, finally we'll consider the seven Spirits or Divine Attributes of Jehovah/Yeshua.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Purifying a Lineage of Sin

Under Purifying a Lineage of Sin, we'll consider the three types of sin. Then we'll look at the biblical concept of Iniquity. And finally we'll look at clearing a lineage of iniquity or generational sins that have been passed down from ancestors.





Receiving a Fullness of Knowledge

This is where it all comes together. We'll cover this section in multiple parts. Part I we'll look at the Keys for receiving God's truth including the Perfection/Rule of Seven; Part II we'll cover the Seven Spiritual Categories of Humanity; Part III we'll cover the Seven Covenants of Jehovah; Part IV we'll cover the Seven Stages of Re-creation; and Part V we'll cover the three primary realms of Heaven, and that within these three realms of Heaven are seven levels and lastly a place of De-creation.

* The image to the left is Dr. Gileadi's categories from his book - *Isaiah Decoded*.

Cultivating the Attributes of Jehovah

Our last topic of Becoming Perfected is Cultivating the Seven Divine Attributes of Jehovah. We'll correlate these Attributes with the Seven Lamps in the Book of Revelations (Menorah) and the Seven Spirits of Jehovah in the Book of Isaiah.



Chapter 29: BP: Married Exaltation

Last week we looked at Perfection. This week the topic is Married Exaltation. After God created Adam and Eve, He commanded Adam and Eve to become one or in other words God married them. As one of the first actions that God required of the Earth's first inhabitants, the creation story reveals important information on what God expects of Humanity. What God is revealing to Humanity is that He expects us to marry and to have families. And for those who Go Onto Perfection to be like God, marriage becomes an everlasting commitment.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation Going Onto Perfection

Exaltation
Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

The Nature of God is Male and Female

Religionists have gone to great lengths to divorce Humanity from Divinity. First, they narrowly define God; Second, they have ignored the plainness of the Word; and Third, they have implemented practices that are anti-marriage and therefore are anti-Torah and anti-God.

The concept of God is traditionally defined as a single omnipotent male identity. But when we consider the creation story, God created Adam and Eve in His image and likeness, we have to place on the table of possibilities that "God" could also include a male identity and a female identity. We see the concept in the Bible that a man is incomplete without a woman - they together constitute a oneness - a single unique persona. So that becoming like God could include both a male and a separate female identity bound together in the unity of marriage.

Religionists also engage in intellectual acrobatics and theological semantics to explain away biblical statements that bridge the gap between Humanity and Divinity - they don't accept the plainness of the Word. When the bible says that Melchizedek was made like the Son of God, that is exactly what happened. When God made Adam and Eve in His image and likeness, that is exactly what happened. In Judaism, there are four levels of biblical interpretation. The first level of interpretation is the Pashat level, which is the plain and simple meaning.

We also in practice see religions interpret the concept of godliness to not include marriage . The

Church of Rome's priests and nuns don't marry. Their interpretation of godliness does not include matrimony. In contrast, the Torah required that the priests of ancient Israel be married. The biblical concept of priesthood and hence godliness is intimately connected to marriage. And thus, when Yeshua restored the Melchizedek priesthood and returned the priesthood to all men, marriage is likewise required. Indeed, the concept of godliness includes matrimony.

Adam and Eve in the Garden

From the Beginning, God wanted man and woman to become like Him. This is the overall message and theme of the Bible. After God created Adam and Eve, He gave them three primary commands on this path to become like Him - to become one (marriage), to create order and to procreate.

Moreover, God placed Adam and Eve in the Garden as spiritual "children" - who were without knowledge and experience. This concept is indicated when Adam and Eve did not have a knowledge of good and evil and hence were not like God who did know good and evil - Gen. 3:5,22. But God opened the way for them to know good and evil by placing the tree of the knowledge of good and evil in the Garden and then by giving them a choice. Knowing good and evil by necessity required that Adam and Eve experience a mortal existence with sin and death. If Adam and Eve had chosen not to partake of the tree, they would have forever be damned of the knowledge and experiences to be like God.

*"Then the Lord God said, "Behold, the man has become like one of Us, knowing good and evil;"
Genesis 3:22*

God would further provide a Redeemer - Gen. 3:15, and additional knowledge and opportunities so they could return to God's presence but as spiritually matured Beings.

So in summary, four key concepts are revealed in the Garden story about what God expects for us to become like Him -

To Marry
To Create Order
To Create Life
And To Receive a Knowledge of Good and Evil.

Indeed, as offspring of Adam and Eve , we inherited the same potentiality of Adam and Eve - we ourselves are Adams and Eves.

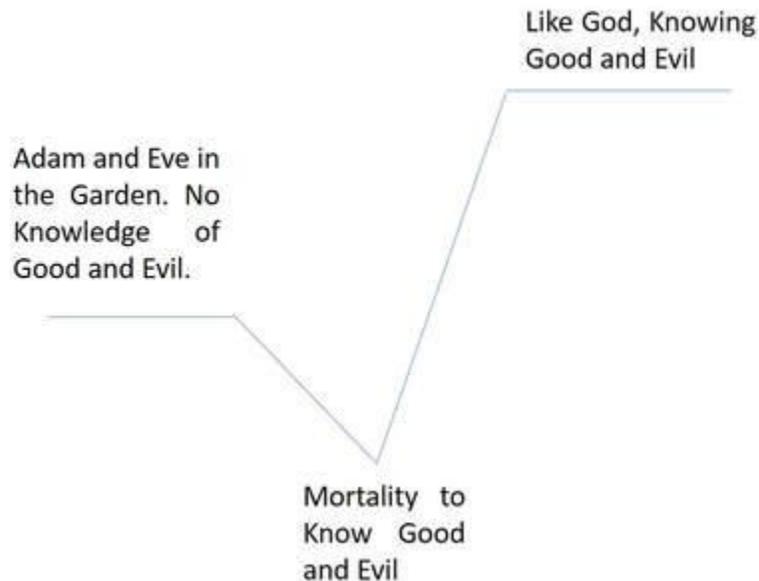
The Pattern of Descent then Ascent

By necessity Adam and Eve would need to descend into sin and death to know good and evil in order to be raise to be like God. This is the pattern of descent and then ascent set out in the Book

of Isaiah.

Dr. Gileadi,

“When God banished Adam and Eve from Paradise, thus they experienced “ruin”, “disinheritance”, “punishment”, “suffering”, and “humiliation” as part of their descent phase. Their “latter-end” - their “rebirth”, “inheritance”, “deliverance”, “salvation” and “exaltation” on a higher level - would be greater than their beginning.” (Isaiah Decoded, p.211)



Yeshua as the Perfect Example of Living Torah

As the perfect example of living the Torah and the Law, Yeshua would have modeled the concept of being an ideal husband and father. He would have married, created order, had posterity and taught the Law, which not only defines good and evil but sets out the rules for creating order. Unfortunately, procurers of the New Testament have “sanitized” the New Testament to conceal the fact that Yeshua was married - to create that separation between Humanity and Divinity. Nonetheless, remnants of Yeshua’s domestic life are evident. The marriage at Canaan as Yeshua’s marriage and that Yeshua appeared first to Mary Magdalena after His resurrection would indicate that Mary was His wife.

Married Exaltation

We have already introduced the concept of Married Exaltation, which we considered as an everlasting commitment between a perfected man and a perfected woman. Besides creating order and life, these Go Onto Perfection to overcome sin, have a full knowledge of salvation and exaltation and develop the attributes of Jehovah/Yeshua.

The Davidic Covenant

Since, the Davidic Covenant is passed onto posterity, the concept of an everlasting association of husband and wife is inherent in the Davidic Covenant.

Chapter 30: BP: Purifying a Lineage of Sin

Last week we looked at an overview of Becoming Perfected. This week we'll consider Purifying a Lineage of Sin and include the three types of sin, the biblical concept of iniquity, and clearing a lineage of behaviors that are a result of sins committed by ancestors, which prevent individuals and families from reaching their highest potential.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Three Types of Sin

When we consider sin in the Bible, three types of sin emerge - Universal Sin, Personal Sin and Inherited Sin.

Universal Sin

We have already introduced the concept of Universal Sin when we reviewed Yeshua's Redemption from the Fall of Adam and Eve, which Fall, brought sin and death into the world. Through Yeshua's Atonement and Resurrection all mankind was redeemed from spiritual and physical death if they would accept Him as the Savior of the World and commit to living His basic law.

"For as in Adam all die, even so in Messiah shall all be made alive." (1 Cor. 15:22)

"I am the resurrection and the life, he that believeth in me though he were dead yet shall he live." (John 11:25)

So now our summary looks like this –

Universal Sin	Personal Sin	Inherited Sin
Adam and Eve's Transgression	-	-
Redemption	-	-

Personal Sin

Also, we previously reviewed Personal Sin under the section of Sanctification and saw that Personal Sins are sins that are a result of our own actions. When we became Sanctified and saw that as we lived the Law and grew in truth and Spirit and obtained a fuller understanding of the Covenants of Sanctification, we became a New Creation of the Spirit and were purged of our carnal nature and overcame Personal Sin.

"Whosoever is born of God doth not continue in sin; for the Spirit of God remaineth in him; and he cannot continue in sin, because he is born of God, having received that holy Spirit of promise." (1 John 3:9)

Universal Sin	Personal Sin	Inherited Sin
Adam and Eve's Transgression	Our Own Actions	-
Redemption	Sanctification	-

Inherited Sin

Our last and final type of sin, are sins or dysfunctional behaviors that are passed down from ancestors as a result of sins committed by ancestors (ie abuse, violence, divorce, drugs, etc.). By Going Onto Perfection for those who become Exalted, they overcome the behaviors of the sins of their Forebearers.

Universal Sin	Personal Sin	Inherited Sin
Adam and Eve's Transgression	Our Own Actions	Actions of Ancestors
Redemption	Sanctification	Exaltation

Iniquity

The biblical concept of Iniquity that we see in the Bible is rooted in the sins of our ancestors. These are sins or dysfunctional behaviors that are inherited or are generational. This is how the Bible sets out this concept at Ex. 34:7; Deu. 6:6; and Lev. 26:39.

"visiting the iniquity of fathers on the children and on the grandchildren to the third and fourth generations." (Ex 34:7)

And though we may not be accountable for the sins of our ancestors - Deu 24:16; 2 Kings 14:6; Ez. 18:20 - we have inherited dysfunctional behaviors as a result of these sins that prevent us from perfecting our character, and for those who are striving to achieve the perfection of Yeshua, these behaviors must be overcome and cleared for posterity.

Clearing Iniquity

Clearing dysfunctional patterns from our behavior so that they are not passed down to our posterity is a key for those who choose to be God's Elect/Sons/Daughters because covenants on this level of blessedness are passed onto posterity.

Some call those who break negative generational behaviors "chain-breakers". As we have seen throughout this discussion, we acquire better behaviors by modeling good ones until they become a part of us. When we were baptized, we changed our lives by living and modeling the commandments of God. Likewise, we live and model the behaviors of emotionally healthy individuals and families until we become those behaviors. And because we are striving to live God's Commandments, His influence and power comes into our lives to assist us in making these changes. There are many good books and articles available to help us identify these healthy behaviors. You may want to consider the article at the end of this post or find one or more of your own.

Dr. Gileadi,

"Just as Isaiah equates cleansing from [Personal] sin with healing, so he does cleansing from iniquity. This secondary healing, of a person's whole soul, involves turning curses into blessings not for just oneself but also for others." "Through a process similar to "repenting" of wrongdoing and "returning" to God, individuals come to terms with their iniquities - with inherited dysfunctional patterns - and clean up their lives." Their "emotional clearing" or rather, their spiritual purification, involves forgiving themselves and others their inappropriate behaviors and loving themselves and others unconditionally." "In the end, they find themselves by losing themselves in the service of God." (Isaiah Decoded, p.176,177)

9 Traits Emotionally Healthy People Cultivate

Martina McGowan

1. Set healthier boundaries.

- Successful long-term relationships require healthy boundaries.
- When boundaries are flexible, malleable, ill-defined or unhealthy, the relationship will eventually have a negative impact on your life and mental health.
- Think about the areas in life where you are most vulnerable and create fixed boundaries to protect yourself and guard your heart.

2. Learn to wait on it. Whatever "it" is...

- Whether you want to finish school, lose 15 pounds, or get out of the office every day by 5:00pm, it is vital that you learn to delay some gratifications.
- What does that mean?
 - If your office staff is anything like mine, there is always food floating around or some cause to celebrate... with food.

- Eating a cupcake right now is obviously more gratifying in this moment than declining. However, in the long run, skipping cupcakes will help you meet your goal of losing weight.
- Acting impulsively and satisfying every craving we have along the way will impede our ability to follow through with wiser long-term decisions.
- If we are always looking for ways to make life easy on ourselves in the short-term, we will pay the price in the long-term.

3. Learn to enjoy your own company.

- Emotionally healthy people can spend time by themselves.
- “Being alone” does not mean sitting on the sofa, physically vegging out on a large while mentally vegging out on Netflix.
 - You are not alone. You actually have two companions with you.
- Are you able to sit quietly, by yourself, with nothing but your private thoughts?
- Or, does anxiety about your life create so much discomfort that you cannot still your mind?
- Consider how much time you spend distracting yourself from reality?

4. Be flexible.

- Emotionally healthy people are able to adapt to change.
- Do you tend to go with the flow or does the smallest change make you break stride?
- Emotionally healthy people are able to roll with life’s ups and downs while maintaining a positive attitude.

5. Deal with life’s discomforts as they arise.

- People who do not deal with emotional discomfort often lead very chaotic lives.
 - In these situations, it is only when the pain of having failed to take action becomes so great that they are finally forced to do something different. By then, many times, it is already too late.
- When we can take a deep breath and take effective action in the face of emotional discomfort, life feels a little more under our control.

6. Give Love.

- Emotionally healthy people can truly love others in positive ways.
- To care, to create an atmosphere of trust, and to become attached to another person honestly requires good mental health.

7. Take care of your physical health.

- Do you only eat only when you are hungry?
- Do you make healthy food choices?
- Are you able to get yourself to exercise even if you do not feel like it?

- Do you visit your doctor and dentist regularly?
- If your emotional health is up to par, you can do these things consistently.

8. Be dependable.

- Emotionally healthy people are reliable.
- Do people feel as though they can count on you to keep your word?
- Fulfilling your promises and obligations is one sign of emotional health.

9. Be Proactive.

- Can you look far enough into the future to see potential land-mines or sticking points, and then make a plan to avoid them?
- Or, do you wait until the wheels are coming off before you are forced to take action?

Living a balanced life is not just about dealing with challenges. Ideally, it is about avoiding some of the challenges altogether.

Chapter 31: BP: Keys to Receiving Divine Truth

Last week we considered Purifying a Lineage of Sin under Becoming Perfected. This week we'll review the Keys for Receiving God's Truth and we'll consider Responding to the Light of Messiah; Growing in Truth through the Word; Recognizing the Influence of the Holy Spirit; Petitioning God for Knowledge, Recognizing the Theme of Threes and Applying the Rule of Seven. Wow, that seems like a lot but what it boils down to is living God's Law and asking questions of Him. But enjoy the journey!

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Key 1: Responding to the Light of Messiah/Christ

We introduced this concept in a previous post, but in review, the Light of Messiah is our conscience that gives us that sense of guilt when we have engaged in a wrongful act. The Apostle John wrote:

"In the beginning was the Word,...[and He] was the true Light which, coming into the world, enlightens every man." John 1.

So when John wrote that every man [and woman] would be enlightened by the Light of Messiah, he is referring to all humanity and that all humanity would receive His light to help them know right and wrong. Moreover, those who respond to this Light will recognize that the God of Israel is the true god of this world, the Creator of all and that He is the Way, the Truth and Life.

The Light of Messiah >>	The God of Israel is the True God
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Key 2: Growing in Truth through the Written Word

Those who respond to their conscience and accept the God of Israel as the true god begin by living God's basic laws set out in His written Word. Those who continue in the written Word of

God grow in God’s knowledge and in obedience to His Law, which now includes the Torah Commands and living the Laws of Sanctification. *And since God’s Law is truth - Psalms 119:151, the more of His law we live, the more of His truth that is in us.*

The more of God's Law we live. >>	The more God's Truth is in us.
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Key 3: Recognizing the Influence of the Holy Spirit

Once we have done our best to understand God's Written Word, He gave us the Holy Spirit to expand our knowledge and organize His word into a unified doctrine. Yeshua declared that the Spirit of Truth would come when He left, which would testify to all truth - John 16:13.

One of the biggest challenges that I have had as a believer is learning to recognize when the Spirit is testifying of truth. I was taught that I would have a “burning in my bosom or chest” when the Spirit was confirming truth to me. But what is that really? I see believers who say they have the Spirit, but in the end they are spinning up their own emotions and then misinterpreting those emotions as the Spirit’s influence. Let us begin this discussion with the Lord Himself and see what the most reliable sense we would receive. Here are some key scriptures.

*“The LORD bless you, and keep you; The LORD make His face shine on you, And be gracious to you; The LORD lift up His countenance on you, **And give you peace.**”* Numbers 6:24-26

*“Peace I leave with you, **My peace I give to you;**”* John 14:27

*“These things I have spoken unto you, that **in me ye might have peace.**”* John 16:33

*“For **God is not the author of confusion, but of peace, as in all churches of the saints**”* 1 Cor 14:33

*“Now the **Lord of peace himself give you peace always by all means. The Lord be with you all.**”* 2 Thess 3:16

So the take away that we see in these scriptures is that when we receive a truth of God we will have a sense of peace and not a sense of confusion or unsettledness. So the teachings of the Messiah would bring us peace that confirms to us in knowing His truth.

Teachings of the Messiah >>	Would bring us Peace >>	And result in the knowledge of His truth
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We also see these concepts of peace and knowledge through the Holy Spirit. At Yeshua’s baptism, the Spirit descended in the form of a dove. Doves have traditionally been symbols of innocence and peace. The Spirit is also called a comforter - John 14:26. Peace is one of the fruits of the Spirit - Gal. 5:22. Moreover, we see in the scriptures that knowledge is a gift of the Spirit - 1 Cor. 12:8. So when we hear and think of an idea, does the Spirit confirm that idea with a sense of peace, calm or contentment or confusion, unsettledness or even a dullness of mind.

Hearing/thinking an Idea. >>	Spirit confirms an idea with peace. >> (Fruit of the Spirit)	Receives a knowledge of God's truth. (Gift of the Spirit)
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Finally, in all ways the commandments bring peace - Proverbs 3:17. Our Jewish brothers seem to get this concept. The Talmud states, "The entire Torah is for the sake of the ways of shalom" - Gittin 5b.

Key 4: Petitioning God for Knowledge

Our next key is Petitioning God for Knowledge. This key goes hand in hand with receiving truth from the Spirit, because a primary way to obtain knowledge through the Spirit is to ask a doctrinal questions through prayer. Let's look at a couple of scriptures:

"If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5

"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Matt 7:7,8

So it seems pretty obvious that God will respond to a request for knowledge. But there is one caveat that I have found when God will respond to a question, and that is asking the right question. Because if your question is based on an idea that is out of sync with God, your question will probably be met with silence or a dullness of mind.

Key 5: Recognizing the Theme of Threes

I haven't really addressed this concept until now, but it is evident throughout the scriptures and this blog - that there is a Theme of Threes. We see in the scriptures that there is a triad of concepts that appear throughout the scriptures. Here are a few of them.

Redemption	Sanctification	Exaltation
Universal Sin	Personal Sin	Inherited Sin
Spirit	Son	Father
Integrity	Purity	Holiness
Stars	Moon	Sun
Unjust	Just Men	Just Men Made Perfect
Outer Court	Holy Place	Holy of Holies

Key 6: The Perfection or Rule of Seven

We have already introduced the Rule of Seven, but in review, the number seven appears throughout the Bible to indicate a state of completion, wholeness and perfection. We use this rule to establish when we have received a complete doctrinal concept. Below are a few of these.

The Seven Days of Creation
The Seven Thousand Years of the Earth's Temporal Existence
The Seven Basic Laws for All Humanity (Noahide)
The Seven Covenants of Jehovah/Yeshua
The Seven Appointed Times of Jehovah/Yeshua
The Seven Spiritual Categories of Humanity
The Seven Stages of Creation/Re-creation
The Seven Divine Attributes of Jehovah/Yeshua (Menorah)
The Seven Levels of Heaven

Chapter 32: BP: The Seven Spiritual Categories of Humanity

Last week we reviewed the Keys to Receiving Divine Truth. For those who aspire to become perfected, having a Fullness of Knowledge is a key component, because unless a person understands how to become perfected they cannot reach the full stature of the Messiah. In this post, we'll review the Seven Spiritual Categories of Humanity that can help us see the overall process to reach the full stature of the Messiah and then we'll associate those categories with the Theme of Threes.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Spiritual Categories

Generally, religionists lump everyone into two categories - the righteous and the wicked - or those who inherit Heaven and Hell, but when we look at the Bible, a more dynamic view of Humanity emerges. For instance, at the bottom of Humanity are those who have seen /heard God and then rejected Him like Cain and Judas. Then we see those who kill for profit and suffer for their own sins. We also see those who seek to satisfy the desires and appetites of the carnal or natural man. Comparatively, we see Jehovah reveal a collective law to Israel to create a nation and a covenant people. Moreover, we see holy men who gain favor with God and through their righteousness God saved others like Abraham and King Hezekiah. We see characters like Moses that God gave His power and finally we see Enoch who God took up to Heaven. So it seems biblically that the view of Humanity is more than just two dimensions.

Dr. Gileadi, in his book *Isaiah Decoded*, categorizes Humanity into five permanent spiritual categories and one temporary (Jacob/Israel) in his analysis of the Book of Isaiah. In my analysis of the Bible, I expand this to seven permanent categories with one temporary (Jacob/Israel). We'll see how these seven permanent categories play out when we look at the seven levels of Heaven. Also, this dynamic view of Humanity can explain why the writings of Paul seem

confusing, because Paul is teaching Believers who are at different spiritual levels. We can see this more specifically in Paul’s writings to the Hebrews and new Gentile Believers.

Dr. Gileadi's Categories	Expanded
Seraphim/Angelic Emissaries	Seraphim/Angelic Emissaries
Sons/Daughters	Sons/Daughters
Zion/Jerusalem	Zion/Jerusalem
Babylon	Babylon
-	Sodom/Gomorrah
-	Mahan
Perdition	Perdition

Jacob/Israel

Those who are Jacob/Israel identify themselves with the God of Israel or Believers in the Messiah/Christ. These have not made a conscious choice to ascend to God and follow righteousness or succumb to the desires and appetites of their carnal nature. During Endtime events, this category of Believers will disappear as they will be forced into a decision to repent and seek righteousness or to give into sin. There will be a separation of the righteous and wicked first on principle and second by a physical gathering and separation, which we see beginning now in the world with current events!

Jacob/Israel (choosing righteousness or wickedness)	
V	V
Ascending to God	Descending to Sin and Death

DESCENDING TO SIN AND DEATH

Babylon

Those who succumb to their base desires engage in all types of modern idolatry: debasing entertainment, obsessions with sports, false religious/spiritual systems, the pursuit of worldly wealth, really anything that takes them away from the true God qualifies as idolatry. Another aspect of Babylon is the reliance on human power rather than divine providence. All kinds for social maladies plague Babylon - divorce, drugs, crime, poverty. These seek to satisfy the appetites and desires of the carnal or *natural man*. Because of their reliance on man-made systems, in the end they self-destruct, because man-made systems are not sustainable.

These repent of their sinful lives after they die, accept Yeshua’s redemption, agree to live God’s basic law of integrity in eternity and come forth in the second resurrection of the unjust.

Sodom/Gomorrah

Those who are Sodom/Gomorrah do that which is *unnatural*. Killing their unborn, devaluing human life, and engaging in unnatural sexual activities are the egregious sins committed by Sodom/Gomorrah. For this, God Himself executes a judgement of death.

These repent of their sinful lives after they die, accept Yeshua's redemption, agree to live God's basic law of integrity in eternity and come forth in the second resurrection of the unjust.

Mahan

Those who are Mahan *murder for profit*. These take killing life to a new low. We see this particularly in the case of Judas who betrayed the Messiah for thirty pieces of silver, which resulted in His death. Those who murder for profit must suffer for their own sins in Hell until the second resurrection. Though not a term found in the Bible, Mahan has word links to Hebrew meaning destroyer.

These suffer for their own sins after they die, accept Yeshua's redemption, agree to live God's basic law of integrity in eternity and come forth in the second resurrection of the unjust.

Perdition

At the very bottom of Humanity, is Perdition. These reject both the Father and the Son and die both body and soul never to live again. Cain and Judas are biblical examples of Perdition. Cain was "marked" for dissolution.

These have rejected the redemption of Yeshua and receive no resurrection.

ASCENDING TO GOD

Zion/Jerusalem

Those who are Zion/Jerusalem accept Yeshua's redemption and sanctify their lives by overcoming personal sin. These are Born Again living a fulness of God's covenant law of Sanctification, passing a trial of faith, and having their covenants sealed by the Spirit become a New Creation of the Spirit.

These endure the Endtime trials and pass into the Millennium. Being redeemed and sanctified, they partake in the first resurrection of the just.

Sons/Daughters

Those who are Sons/Daughters, God's Elect, accept Yeshua's redemption, have sanctified their lives and are married. They Go Onto Perfection reaching the full stature of Messiah as they perfect their lives, enter into the Davidic covenant and serve as earthly proxy-deliverers/saviors to their families and others. Their loyalty to God is tried under all conditions. They see God the Son and become a New Creation of the Son. They are exalted.

These endure the Endtime trials and pass into the Millennium. Being redeemed, sanctified, and exalted, they function in leadership roles and partake in the morning of the first resurrection of the just.

Seraphim

Those who are Seraphim or God’s Angelic Emissaries are redeemed, sanctified, exalted, married and prove their loyalty to God unto death. The scope of their mission is worldwide. They obtain God’s power, the power to seal, lead the Endtime gathering of Israel and are Joint Heirs with the Messiah.

These endure the Endtime trials and pass into the Millennium. Being redeemed, sanctified, and exalted, they function in leadership roles and partake in the morning of the first resurrection of the just.

The Theme of Threes

We can now associate and summarize our spiritual categories of Humanity with the Theme of Threes. Perdition does not qualify, because those who are Perdition are not redeemed.

Redemption	Sanctification	Exaltation
Babylon	Zion/Jerusalem	Sons/Daughters
Sodom/Gomorrah	-	Seraphim
Mahan	-	-

Chapter 33: BP: The Seven Covenants of Jehovah/Yeshua

This week we'll continue in our discussion of a Fullness of Knowledge and look at the Seven Covenants of Jehovah/Yeshua. Covenants define the type of relationship a person can have with God, which set out the terms or the rights and responsibilities of that relationship. In the Bible, some covenants are obvious and well defined like the Abrahamic covenant. While others are not and require inspiration from the Spirit to realize. Moreover, when we look at the whole of the Bible, God has revealed a complete and unified covenant theology, which we will see that follows the rule of seven. Then we see how these seven covenants correlate to the Theme of Threes.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Covenant Theology

Covenants define the type of relationship we have with God and a system of covenants form a covenant theology. All kinds of schemes have been suggested by religionists to explain the covenant theology that God has revealed in the Bible. When I was younger, I was taught that there is a "baptismal covenant", which now I know that baptism is not a covenant, but a ceremonial washing that symbolizes a person changing their life. In the Torah, Jehovah revealed to Israel a well-defined collective covenant that created a nation under God and covenant people, but in the Christian faith of my youth a collective covenant for a community of believers was not clear or well defined. I was also taught that exaltation included being married but as important it lacked the correct principal concepts of perfection, reaching the full stature of the Messiah and a connection with the Davidic covenant. Without looking at the whole of the Bible and receiving knowledge from the Spirit, God's covenant theology is incomplete and imperfect.

Biblical Covenants

When we look at the whole of the Bible, we see a few covenants that are well defined, understood and identifiable. Those covenants include: the Abrahamic, Sinai (collective), Davidic and Messianic covenants. But these four covenants don't provide us with a complete

biblical covenant theology, because as we have seen it does not satisfy the rule of seven signifying a state of completion.

Biblical Covenants
Messianic
Abrahamic
Sinai (Mosaic) (collective)
Davidic

Growing in Truth and Spirit

When we live these four covenants and their covenant laws, which are His truth, we receive a portion of God’s Spirit. To receive a fullness of God’s covenants that fulfill the rule of seven, we have to receive inspiration/revelation through God’s Spirit.

Our Four Covenants >>	Truth Received through the Spirit >>	Seven Covenants
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And by living more of God’s covenants and commandments, we receive more of His Spirit.

Seven Covenants

So what are these three other covenants? When God renewed His relationship with Israel, He employed the Threshold Covenant with Israel that we see in the Passover/Pesach. Passover is much more than remembering Israel’s release from bondage. It is Israel coming out of apostasy and renewing her relationship with Jehovah with the father of each household applying symbolically the blood of Israel’s Savior-God to their thresholds.

Moreover, the action of each father of each household sacrificing an unblemished male lamb at the Passover is essentially a priesthood function, which is the same priesthood that we see in the Book of Genesis with Melchizedek. But up to this point the function of the priesthood is not well defined. So a Priesthood Covenant is also missing from our list.

Our last and final covenant is related to the Apostle Peter’s power to Seal - Matt. 18:18. As the Head Apostle, Yeshua gave Peter this power to seal on earth, which would be sealed in Heaven. Closely allied with the sealing power is Israel’s tabernacle/temple because the tabernacle/temple is a model of Heaven. We might call this power to seal the Enochic Covenant because Enoch is the first person we see in the Bible that was taken to Heaven, who was bound with Heaven. We’ll look at this more in detail later.

Now our summary looks like this:

Biblical Covenants
Messianic
Abrahamic
-
-
Sinai
Davidic
-

**Inspiration/Revelation
from the Spirit.**

>>>>

Seven Covenants
Messianic
Abrahamic
Threshold
Priesthood
Sinai
Davidic
Enochic

Messianic

This is the most well-known covenant in the Bible - the Messianic Covenant. The Messianic Covenant is Yeshua's redemption of Humanity from the Fall of Adam and Eve. Those who accept Yeshua as the Savior of Humanity are redeemed from Universal Sin. The Covenant Sign are the nail prints in Yeshua's hands and feet.

Abrahamic

Another easily identifiable biblical covenant is the Abrahamic covenant. Because of Abraham's righteousness, his posterity would receive God's covenants, His Law and through Abraham would the Redeemer of Humanity come, which would bless the nations of the earth. Those so covenanted are known as God's Chosen People and the Covenant Sign is Circumcision.

Threshold

We have already introduced this covenant above. Anciently, the door threshold is where the father of the household would enter into a compact with the deity who he recognized as his god, which symbolized the coming together of two sovereigns - the father as king over his home and family and Jehovah as the king over the whole world. We saw that the covenant blessing was Israel's salvation from their bondage to Egypt. Today, we can post the Name of God to our doors as the Covenant Sign.

Priesthood

We also saw at Passover that the fathers of each home sacrificed an unblemished male lamb which represented Israel's Savior God and which also represented a priesthood function. Before Israel's sin with the Golden Calf, each father in Israel was a priest to their families, which was the Melchizedek priesthood that we see in the Book of Genesis. God revoked the Melchizedek priesthood from Israel and set in its place the Levitical priesthood and gave Israel the system of sacrifices. Under Yeshua, the Melchizedek priesthood was restored to fathers with the firstborn to be dedicated for temple service. Moreover, we can see elements in the Levitical priesthood

that define functions for the Melchizedek priesthood - keeping oneself pure, teaching the law, being accountable for the sin of others and administering ordinances. The covenant blessings are life and peace and the Covenant Sign is the Altar.

Some may wonder what happened to the Levitical priesthood. The Levitical priesthood will continue to be administered by Religious Jews until the return of the Messiah, which will usher in the Millennium and cease the slaughtering of animals.

Sinai

The Sinai covenant is also easily identifiable. It might also be called the Mosaic Covenant, which is a collective covenant to be lived by a community. The covenant blessings are an inheritance of land, posterity, and protection. The Covenant Sign is the Sabbath. In eternity, these live in the presence of the Son.

Davidic

The Davidic Covenant is also an easily identifiable covenant. Its functions include: Establishing God's law, administering judgment, and executing judgement, which can be in a family organization or a group of unrelated believers. The blessings of this covenant is the right to rule for oneself, for posterity and to live eternally in the presence of the Father. The Covenant Sign is a white robe.

Closely allied with the Davidic Covenant is being a High Priest. Those who receive the Davidic covenant are also High Priests. Their functions are similar to those with the Priesthood covenant but the scope of their responsibility is greater extending to organizations.

Enochic

Our last and seventh covenant is the Enochic Covenant, which we have already introduced. Those who are God's Angelic Emmissaries and receive God's power also receive the power to seal their actions with Heaven and can have an everlasting effect. These actions execute God's plan to save and exalt His children on a global scale. In the Endtimes, we see God's Servant seal up the 144,000 to execute the Endtime gathering of Israel who receive God's protection and power to carry out this gathering. The covenant blessing is to live eternally in the presence of the Father as a Joint Heir with the Messiah. The Covenant Sign is the tabernacle/temple, which represents and is a model of Heaven.

The Theme of Threes

We can now associate these covenants with our Theme of Threes.

Redemption	Sanctification	Exaltation
Messianic	Abrahamic	Davidic
-	Threshold	Enochic
-	Priesthood	-
-	Sinai	-

The New and Everlasting Covenant

The New and Everlasting Covenant is an umbrella title for all of the other covenants. It is a new covenant, because God renews His covenants with a new people. It is everlasting, because all of God's covenants are eternal and have an everlasting effect. So it looks like this:

The New and Everlasting Covenant
Messianic
Abrahamic
Threshold
Priesthood
Sinai
Davidic
Enochic

Chapter 34: BP: The Seven Stages of Transformation

This week we'll continue with Part IV in our review of receiving a Fullness of Knowledge and look at the Seven Stages of Transformation or Creation/Re-creation. The New Testament is clear that the objection of our existence is to be transformed into the image/likeness/stature of the Son/Messiah. Some believe that just by accepting Yeshua/Jesus as the Savior of Humanity that somehow they will magically reach that blessed state of being like the Messiah. But the scriptures set out a series of creations or re-creations to become like God. And as we will see, there are seven of these. The prospect of becoming holy or even divine may surprise or shock some, but when we drill down into the scriptures that is the end message - if we desire it.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Creation and Re-creation

When we look at the Bible, we see a progression of creations and re-creations to be like God. In the Garden, we see Adam and Eve come into existence. Then, because of their desire to be like God, they partake of the fruit of the tree of knowledge and are cast out of the Garden to gain experience with good and evil. Later, in the New Testament, we see Yeshua telling Nicodemus to be Born Again. We see Paul admonish the Hebrews to go beyond the elementary principles of milk - Heb 5 - and when they become of full age to Go Onto Perfection - Heb 6 - reaching the full stature of the Messiah. So, we can see this series of stages of being created or re-created to become like God.

Commenting on this process of being created and re-created set out in the Book of Isaiah, Dr. Gileadi wrote,

"Isaiah characterizes the cyclical rebirth of persons who ascend to higher spiritual levels as God's "creating" or "forming" them each time they ascend. His definition of God's creation, in other words, is that of re-creation. Even God's creation of the heavens and the earth are a re-ordering of existing materials: "Who measured out the waters with the hollow of his hand and gauged the heavens by the span of his fingers? Who compiled the earth's dust by measure,

weighing mountains in scales, hills in a balance?” (Isaiah 40:12). People who descend, on the other hand, like those in Isaiah’s Babylon and Perdition categories, are de-created and suffer ruin.”

"We observe Isaiah’s ascending order of spiritual levels when God “creates” and “forms” Jacob/Israel “to be my servant” (Isaiah 43:21; 44:21); Zion/Jerusalem “to be a delight and its people a joy” (Isaiah 65:18); God’s sons and daughters—“all who are called by my name, whom I have created, molded, and wrought for my own glory” (Isaiah 43:7); the hosts of heaven, a celestial category of persons whom he calls forth, each one by name (Isaiah 40:26); and God’s end-time servant, whom he “creates” as a “light to the nations, a “covenant of the people,” to “free the captives,” to “restore the Land,” and to “reapportion the desolate estates” (Isaiah 42:6–7; 49:8)."

Seven Stages of Creation or Re-creation

When we look at the Bible, seven stages of creation or re-creation emerge.

Seven Stages of Transformation
A New Creation of Spirit
A New Creation of Material/Physical
A New Creation of Mortality (Knowing Good/Evil)
A New Creation of Immortality
A New Creation of the Holy Spirit
A New Creation of the Son
A New Creation of the Father

A New Creation of Spirit

A New Creation of Physical

When Yeshua uses the expression of being Born Again - being born of the water and of the spirit - He is referring indirectly to our first births - the births or creation of our spirit and the creation of our material body. We also see this duality alluded to in the creation of Adam and Eve at Genesis 2:7 -

Then the LORD God formed man of *dust* from the ground, (Physical)
and breathed into his nostrils the *breath* of life; (Spirit)
and man became a *living being*. (Physical and Spirit)

We also see this duality at Ecc 12:7 -

then the *dust* will return to the earth as it was, (Physical)
and the *spirit* will return to God who gave it. (Spirit)

So our first two stages of being created is the Creation of our Spirits and the Creations of our Physical Bodies.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	-	-	-	-	-

A New Creation of Mortality - Knowing Good and Evil

Because we are the progeny of Adam and Eve, our potentiality is the same as theirs. We saw that Adam and Eve were created with a spirit and a material body. Later, when they partook of the fruit of the tree of knowledge of good and evil, they were thrust out of the Garden of Eden and fell from immortality to a mortal existence to experience good and evil, which is where we are all presently!

So our third stage of creation is to have a mortal existence knowing good and evil.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	A New Creation of Mortality	-	-	-	-

A New Creation of Immortality

Without the redemption of Yeshua - redeeming all mankind from the Fall of Adam and Eve (Universal Sin) - man would not could not live again after their material bodies die. Those who accept Yeshua as the Redeemer of all mankind and commit to living God's basic law of honesty and integrity will partake in Yeshua's atonement and resurrection - receiving an immortal body never again to die (Messianic Covenant). These will receive the influence of the Holy Spirit.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	A New Creation of Mortality	A New Creation of Immortality	-	-	-

A New Creation of the Holy Spirit (Born Again)

Those who continue to follow the Messiah change their lives, are Born Again and sanctify their lives by overcoming Personal Sin. They are Born of the Water (baptism), and receive and live to the best of their ability a fullness of God's covenants - (Abrahamic/Threshold/Priesthood/Sinai)

- received through the Spirit. Passing a trial of faith, their covenants are sealed by the Spirit with Heaven. These receive the presence of the Son.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	A New Creation of Mortality	A New Creation of Immortality	A New Creation of the Holy Spirit	-	-

A New Creation of the Son (Going Onto Perfection)

Those who reach the Full Stature of the Messiah perfect their lives, overcome "inherited" sin, receive a fullness of knowledge, develop the attributes of the Messiah and enter into the Davidic Covenant. These living a higher law as perfect men (and women) function as proxy-deliverers. Passing a trial of faith, they see God the Son and have their Calling and Election Made Sure. These receive the presence of the Father.

Those who reach this level of righteous and prove their loyalty unto death are Joint Heirs with the Messiah. These receive God's power to fulfill His purposes and have the power to seal their actions with Heaven.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	A New Creation of Mortality	A New Creation of Immortality	A New Creation of the Holy Spirit	A New Creation of the Son	-

A New Creation of the Father

At the top of those who have lived on this world, we see - Yeshua/Jehovah - the God and Savior of this world - who is the Son of Father God. God the Father empowers His Son to execute the actions necessary to redeem, sanctify and exalt Humanity. Receiving the power of the resurrection, those who accept Him as the Redeemer of all mankind partake in this resurrection.

Seven Stages of Transformation						
>	>	>	>	>	>	Like God
A New Creation of Spirit	A New Creation of the Physical	A New Creation of Mortality	A New Creation of Immortality	A New Creation of the Holy Spirit	A New Creation of the Son	A New Creation of the Father

The Theme of Threes

We can also associate these creations or re-creations with our Theme of Threes.

Redemption	Sanctification	Exaltation
A New Creation of Spirit	A New Creation of the Spirit	A New Creation of the Son
A New Creation of the Physical	-	A New Creation of the Father
A New Creation of Mortality	-	-
A New Creation of Immortality	-	-

Chapter 35: BP: The Seven Levels of Heaven

This week we'll finish up our section on a Fullness of Knowledge with the Seven Levels of Heaven. The word Heaven is used in the Bible in different contexts. We see that birds fly in the heavens. We see the moon and stars are in the heavens. And we see that Heaven is the eternal destination of man and the place where God dwells. Because all of us will be judged by our works and merit degrees of salvation based on our actions, the Bible sets out three realms of Heaven with seven levels.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Heaven

Generally, religionists lump everyone who merits Heaven into one place. To place all Humanity into one place isn't fair, impartial or just to recognize a person's actions during mortality. And though we would like everyone to live in the presence of God the Father forever, patterns and principles in the scriptures don't really support this view. Only Israel's High Priest was allowed into the Holy of Holies where God's presence was. Yeshua stated that to be His brother, sister or mother you have to do the Will of the Father - Matt 12:50. So here is a standard that defines a certain status. Moreover, when we look at the scriptures, we see other standards that define other statuses - Rev. 22:11. And these other statuses don't necessarily merit being a brother or sister of Yeshua, which translate into dwelling in the Father's presence. Furthermore, God has provided a multitude of eternal destinations who meet these various standards.

Israel's Tabernacle as a Model of Heaven

The first representation of Heaven that we see in the Bible is Israel's Tabernacle/Temple. Israel's Tabernacle was separated into three sections - the Outer Court, The Holy Place and The Holy of Holies. Only the High Priest could enter into God's Presence in the Holy of Holies with the Mercy Seat and Ark. Only the Priests could enter into the The Holy Place where the Menorah stood and finally the Outer Court is where the people came to provide

sacrifice at the altar. Here in the Tabernacle, we see all kinds of patterns that indicate conditions of three realms of Heaven. We can summarize these elements and then expand our understanding with our Theme of Threes.

Tabernacle/Temple (A Model of Heaven)		
Outer Court	The Holy Place	The Holy of Holies
The People	Priests	High Priests
Altar of Sacrifice/Laver	Menorah	Mercy Seat/Ark
Redemption	Sanctification	Exaltation
Spirit	Son	Father
The Unjust	Just Men (and Women)	Just Men (and Women) Made Perfect

The Seven Levels of Heaven

We can take this view of Heaven add Isaiah's Spiritual Categories and structure a picture of Heaven.

HEAVEN		
<p>Realm of the Spirit (Accepts Yeshua's Redemption and lives God's Basic Law of Honesty/Integrity)</p>	<p>Realm of the Son (Born Again and Sanctified)</p>	<p>Realm of the Father (Going Onto Perfection and Exalted)</p>
Babylon	Zion/Jerusalem	Sons/Daughters/Elect
Sodom/Gomorrah	-	Seraphim/Joint Heirs
Mahan	-	God the Father/Son

Chapter 36: Cultivating the Seven Attributes of Jehovah/Yeshua

This week we'll look at our final topic under Becoming Perfected - Cultivating the Seven Divine Attributes of Jehovah/Yeshua. To reach the full stature of the Messiah, we must develop the character of Yeshua/Jesus. Most Christian commentators go-to to describe the character of Yeshua is the attribute of Charity or the Pure Love of Messiah. While there are some noble behaviors connected with Charity like long-suffering, patience etc., Charity doesn't give us a full view of Yeshua's character. To get this full view, we have to look at the Seven Spirits of Jehovah/Yeshua represented in the Menorah.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > Sees God the Son

Menorah

Along with the Star of David, the Menorah is one of the most iconic symbols of Judaism. Most Jewish Synagogues have some presentation of a Menorah in their sanctuaries. We also see in Jewish Synagogue sanctuaries an Ark that houses a Torah scroll that are the five books of Moses written in Hebrew. For these reasons, Jews refer to their meeting houses as temples because both the Menorah and the Ark were also furnishings in Israel's Tabernacle/Temple anciently.

When we look at the symbolism in the



Menorah itself as a seven branch oil lamp, we see that seven represents the concept of completion, wholeness and perfection, which is why the Menorah was fashioned to be in the tabernacle/temple where God's presence dwelled, because it represents the perfection of God. As a representation of God's perfection, we can associate the Menorah with God's seven attributes that are mentioned in other places in the Bible.

The Seven Spirits of Jehovah/Yeshua

The word spirit is used in the scriptures in different contexts. We see God's Holy Spirit that testifies of truth. We see that each person has a spirit in their physical bodies. And then we see that the word spirit can represent some type of behavior or trait. There are three key scriptures that link the Menorah with the seven attributes with God - Rev. 4:5, Isaiah 11:2 and Isaiah 42:1.

At Revelations 4:5, we see that there are seven lamps burning before the throne of God and that these seven lamps represent the seven spirits of God.

"And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God."

Here we can see direct connections to Israel's tabernacle - seven lamps > Menorah, burning before the throne of God > Mercy Seat.

Next, we can go to Isaiah 11:2; and 42:1 to get the specific types of spirits,

"The Spirit of Jehovah will rest upon him--the spirit of wisdom and of understanding, the spirit of counsel and of valor, the spirit of knowledge and of the fear of Jehovah."

"My servant whom I sustain, my chosen one in whom I delight, him I have endowed with my Spirit; he will dispense justice to the nations."

So this is what our summary looks like,

Seven Lamps >	Menorah >	Seven Spirits >	Wisdom Understanding Counsel Valor Knowledge Fear (Respect) Justice
---------------	-----------	-----------------	---

The Seven Attributes

Wisdom

The definition of Wisdom is the soundness of an action or decision with regard to the application of experience, knowledge, and good judgment.

Understanding

Understanding includes the ability to grasp the nature, significance or explanation of something.

Counsel

Counsel is to provide sound advice and can include the formulation of a plan of action.

Valor

Valor is a strength of mind or spirit that enables a person to encounter danger with firmness and includes the characteristics of strength, courage and passion.

Knowledge

Ultimately, knowledge here is to be aware of the truth in the past, present and future and is gained through experience and the Spirit.

Fear (Respect)

Here, we'll consider that Fear is an intense sense of respect for God and His law.

Justice

Justice is to administer fairness and equity under the laws of God.

<p>THE SPIRIT OF JEHOVAH/YESHUA The Seven Spirits of the Lord</p>

Chapter 37: Reaching the Full Stature of the Messiah

This week we begin a new section - Reaching the Full Stature of the Messiah. In our previous section we considered the process of Becoming Perfected. In this section, we'll introduce the three key aspects of responsibility in a messianic role - Davidic Kingship, the High Priest's office and Proxy-Salvation. We'll consider these three aspects in the context of the Law of the Son-Yeshua and the Law of the Father, Physical Salvation, and Spiritual Salvation.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation Going Onto Perfection

Exaltation
Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

The Law of Son and the Law of the Father

In the scriptures, we can see actually three systems of law - a basic law for all Humanity, the Law of the Son-Yeshua for those who strive to be Born Again, and a third law - the Law of the Father - for those who Go Onto Perfection. This concept of the Law of the Son and the Law of the Father is expressed at John 15:10.

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

From this scripture, we can see that to have a relationship with the Son-Yeshua he asks us to live His law. Moreover, we can also see in this scripture that Yeshua has a relationship with the Father because Yeshua keeps the Father's law. We can extend this concept by recalling those who do the Will of the Father also have a relationship with the Father - Matt 12:50.

The bulk of the Law of the Son is found in the Torah, which also includes accepting Yeshua as the Savior of Humanity and who are Born Again. For those who are Born Again, we have already reviewed the four covenants that are associated with the Son's Law - Abrahamic, Threshold/Passover, Priesthood and Sinai Covenants. The covenants that we see that are associated with the Law of the Father are the Davidic, Enochic and Messianic (as the Redeemer-Yeshua and not the redeemed) Covenants.

Another aspect that we see here, is that under the Law of the Son, father's function as kings and priests to their families and obtain individual earthly salvation for him and his family as they keep the Son's Law. But under the Law of the Father we see that Davidic Kings and High Priests can obtain collective earthly salvation for family organizations or communities.

Our summary looks like this,

Law of the Son	Law of the Father
Born Again	Going Onto Perfection
Abrahamic Threshold Priesthood Sinai	Davidic Enochic Messianic
Kings(Queens)	Davidic Kings (Queens)
Priest	High Priest
Individual	Groups/Communities

Physical Salvation

Physical salvation refers to being saved from physical death - the deaths of our material bodies. This includes being killed by enemies, starvation from the lack of food and death by disease. The role of a king is to be a provider and a protector. Under the Law of the Son, fathers of families accept this role as an earthly "king". Under the Law of the Father, Davidic Kings accept this role for groups or communities.

Law of the Son	Law of the Father
Kings (and Queens)	Davidic Kings (and Queens)
Physical Salvation	Physical Salvation
Individuals	Groups

Spiritual Salvation

Spiritual salvation refers to living in the presence of God. Fathers of families who sanctify/purify their lives under the Law of the Son and who accept the oath of the priesthood bring family members to receive the Spirit in this life and into the presence of the Son/Yeshua in eternity as they obey the Son's Law to the best of their ability. Whereas, those who perfect their lives who are High Priests who are heads of groups see the Son in this life and receive the presence of the Father in eternity.

Law of the Son	Law of the Father
Priest (Pure)	High Priest (Perfect)
Spiritual Salvation	Spiritual Salvation
Spirit on Earth Son in Eternity	Son on Earth Father in Eternity
Individual	Groups

Christian Confusion

This concept of the Law of the Son and the Law of the Father is where Christians become confused. Christians see that the Law of the Father replaced the Law of the Son(Torah). Instead of seeing that it is an ascension to greater blessedness.

Proxy Salvation

Proxy Salvation is the concept that perfected men who may suffer for other's transgressions obtain God's favor, which then God saves those who are transgressors. We see a number examples of human proxy deliverers in the scriptures, which we will review in a subsequent post. Under the Law of the Father, Men (together with women) who become perfected do this for others and groups.

Chapter 38: RFSM: Davidic Kingship Part I

This week we'll continue our discussion about Reaching the Full Stature of the Messiah and review Davidic Kingship. Yeshua/Jesus and His posterity are the rightful heirs to rule this world under the Davidic Covenant initiated through King David. Those who are the Seed of Messiah can either be literal or by adoption. Those who qualify under adoption are required to fulfill the responsibilities of the Davidic Covenant along with Yeshua's literal descendants. Some have suggested that Mary Magdalene was of Ephraimite descent and was Yeshua's wife. This union would unite the right to rule followed under Judah through King David and the Birthright heir under Ephraim. The proverbial Holy Grail! As the rightful heir to the throne of David, Yeshua provides us the model of Davidic Kingship that was initiated through King David with the Davidic Covenant.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

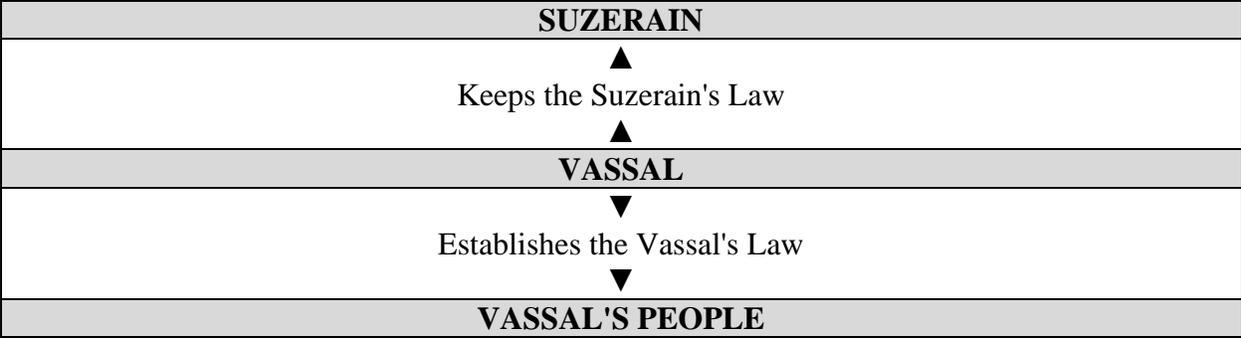
Exaltation

Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

The Essence of the Davidic Covenant

The Davidic Covenant is patterned after Near-East treaties where a vassal king establishes his law with his people. This same vassal king then keeps the law of a superior king or suzerain who supplies protection to the vassal and his people. Dr. Gileadi comments,

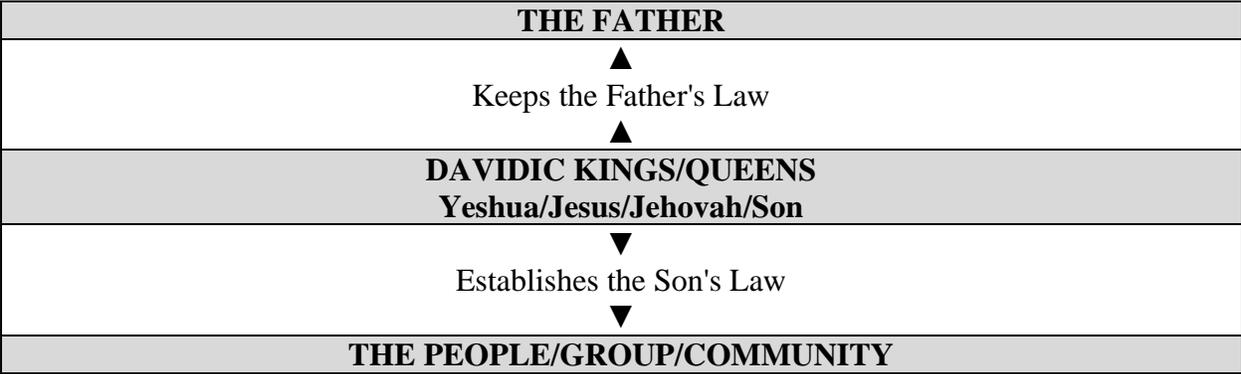
“Secular covenants of the ancient Near East resemble the Lord’s covenants with Israel and King David. We find resemblances between them particularly in Hittite and Neo-Assyrian suzerain-vassal treaties,” “Bound by the covenant, the suzerain guarantees to protect the vassal [and the vassal’s people] provided the [vassal] remains loyal [keeps the law] to the suzerain.”



Yeshua is the perfect example of a vassal king who establishes His law and then keeps the law of a superior authority - the Father - suzerain. Davidic Kingship for those who seek to be His Seed as Davidic Kings (and Queens) enter into this same type of arrangement. The essence of the Davidic Covenant in the scriptures is set out at John 15:10, which we saw in the post of Reaching the Full Stature of the Messiah and which we will repeat here.

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

So, what we see in this scripture, is Yeshua as a Davidic King, who established the Law of the Son(His Law) among His followers and Yeshua who Himself keeps the Law of the Father. So also, those who are Davidic Kings establish the Law of the Son among groups/communities and who also keeps the Law of the Father. So our table summary looks like this,



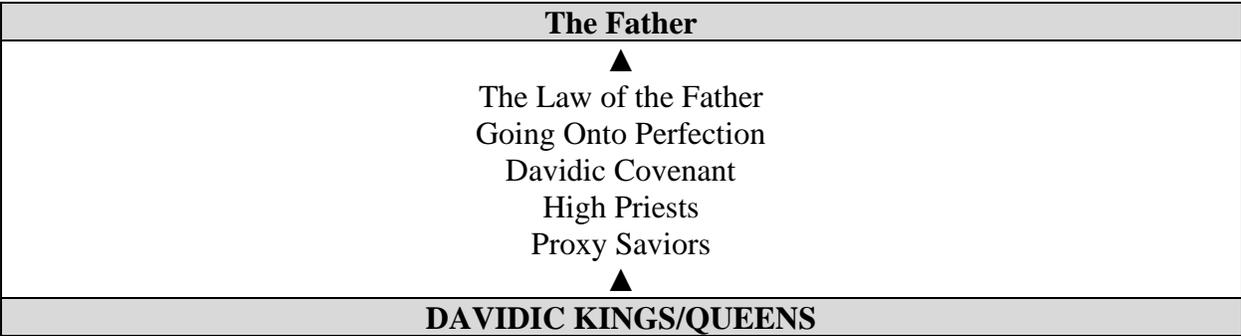
Establishing the Law of the Son

Those who are Davidic Kings establish the Law of the Son among groups, which can include family organizations or communities. We saw in a previous post that the Law of the Son included the process of being Born Again and the Abrahamic, Threshold, Priesthood and Sinai Covenants.



Keeping the Law of the Father

Davidic Kings also keep the Law of the Father. The Law of the Father includes Becoming Perfected and entering into the Davidic Covenant, which covenant is also imputed with the High Priests office and Proxy Saviors - perfected men (and women) who through their righteousness obtain God's favor - which may include suffering for others transgressions - and through God's favor obtain protection for those who transgress.



Chapter 39: RFSM: Davidic Kingship Part II

This week we'll continue in our review of Davidic Kingship and look at Yeshua's Enduring Messianic Dynasty and the Endtime missions of God's Davidic Servants. Since executing the Endtime restoration of Israel and ruling over a multitude in the Millennium and in eternity will require more than Yeshua Himself to execute, the Davidic Covenant supplies Yeshua's posterity in assisting Him manage these monumental responsibilities.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

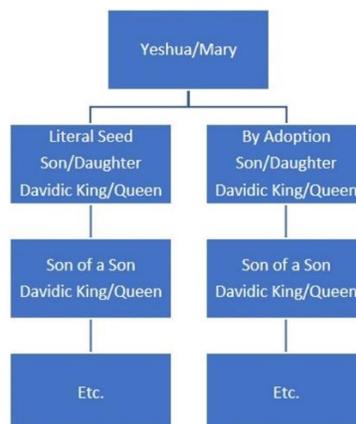
Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

An Enduring Messianic Dynasty

One of the key features of the Davidic Covenant is the passing of the covenant onto posterity or in other words those so blessed become part of a Davidic Dynasty that rules in the House of Israel forever through Yeshua Messiah, which is depicted below.

The Messianic Dynasty of Davidic Kings



Moreover, what we see here are enduring familial relationships that extend into eternity. Speaking to the eternal nature of marriage under the Davidic Covenant, Dr. Gileadi explains,

"Because the idea of "male and female" first appears [in the Book of Isaiah] on the Son/Servant level [Davidic Kings and Queens], that means those who reach this level do so with-in male and female relationships, not as single individuals. It further implies that male-female relationships below the son/servant level have no permanency. People may contract marriage at lower [spiritual] levels but these are temporary. God cannot validate them beyond this life except where people ascend to the son/servant level. To do so, they must observe the terms of God's individual [Davidic] covenant." Isaiah Decoded, p.204.

Some Christians cite Matt 22:30 to support the position that there is no marriage in Heaven. To this idea Dr. Gileadi responds,

"Jesus' statement that "at the resurrection [people] will neither marry nor be given in marriage" but will be "like the angels of God in heaven" thus refers to those who fail to make sure their "chosen" or "elect" status during their mortal state. Such souls did not ascend to the son/servant level as male and female while on this earth." Isaiah Decoded, p. 207

Married Leadership is a well-established pattern throughout the Bible even from the Garden and will continue to be so into the eternities.

Davidic Kingship and the Endtime Restoration of Israel

Two weeks ago (see chapter 50) we considered Moses' Endtime Prophecy - in the thirtieth chapter of Deuteronomy - of the Restoration of Israel and saw a sequence of events that can be summarized as follows –

Deu 30:1	Deu 30:2	Deu 30:3
Endtime Tribulations >	Repent and Return to the Law >	Gathering

We can see from our summary table that a key aspect of Israel's Endtime Restoration is Returning to the Law - Deu 30:2. This event coincides with the arrival of God's Endtime Davidic Servant - the angel from the East, the Endtime Elias - who with the 144,000 Endtime Davidic Servants (Revelations 7) go throughout the earth to preach the Fullness of the Gospel or what the scriptures call the "Restoration of All Things" of which we see prophesied at Matt. 17:11 and Acts 3:21 - and not that Yeshua comes to restore all things Himself but His literal posterity representing Him - a prophet like Moses v.22. So here is a direct relationship between Returning to the Law God gave to ancient Israel and the Restoration of All Things executed by these Endtime Davidic Servants.

Returning to the Law	> <	Restoration of All Things
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Once this worldwide missionary effort is completed or the last reaping of the righteous, there will be a physical gathering or exodus out of worldly Babylon. Moreover, what this means is

that there is a pre-emptive gathering of Restoration Leadership - the sealing of the 144,000 before their worldwide missions to preach the Law and the Fullness of the Gospel are accomplished.

So now our Endtime sequence looks like this,

Deu 30:1	Deu 30:2	Deu 30:3
Endtime Tribulations >	Repenting and Returning to the Law >	Gathering
<p>Tribulations meant to test the loyalty of God's People and is a catalyst to ascend to higher levels of blessedness.</p> <p>Gathering of God's 144,000 Endtime Davidic Servant-Kings who receive God's sealing.</p>	<p>Endtime Servant and 144,000 Davidic Kings preach the Fullness of the Gospel in an Endtime worldwide missionary effort.</p>	<p>Endtime worldwide exodus of the righteous out of Babylon.</p>

Dr. Gileadi,

"As directed by the "Elias which was to come to gather together the tribes of Israel and restore all things (Matt. 17:11), the sealing of the 144,000 servants of God with the "Father's name written in their foreheads" (Revelations 14:1) thus forms an integral part of the "restoration of all things."

Chapter 40: RFSM: Davidic Kingship Part III

This week we'll wrap up our review of Davidic Kingship and look at Kingship and Biblical Sovereignty. Kingship is closely allied with the concept of sovereignty or the power to create/accept and implement laws that govern or control actions and the power to choose leaders. In this review, we see what sovereignty looks like under the Sinai Covenant or Kingship under the the Law of the Son. Then we'll review sovereignty under the Davidic Covenant or Kingship under Law the of the Father.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

Sovereignty Basics

Kingship is analogous with Sovereignty, which here is the power to make/accept and implement law that we use to govern or control one's own life, and the power to choose those who are in authority over us, which help us to maximize our enjoyment of life, liberty and happiness.

Sovereignty >	Accepting Law and Authority >	Maximizing Life, Liberty and Happiness
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Moreover, we saw at Deu 30:19, Jehovah declare that he set before Israel the laws of life and death and therefore choose life. Accordingly, we can work this model in reverse to arrive at the concept of biblical sovereignty. So now our table summary.

Biblical Sovereignty	< Accepting Biblical Law and Its method to select authority	< Maximize Life, Liberty and Happiness declared by God
----------------------	---	--

So what God is saying here is that under Biblical Sovereignty and the acceptance of God's law, we can maximize our enjoyment of life, liberty and happiness declared by God. This concept of sovereignty becomes even more critical when parents and especially the fathers of families adopt the laws and authorities that affect the life, liberty and happiness of their own children.

Biblical Sovereignty

In its basic form, the apostle Paul sets out God's chain of sovereignty at 1 Cor. 11:3. "*But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.*" This scripture can be summarized as follows:

Biblical Sovereignty
God
v
Messiah
v
Man
v
Woman (Family)

As Sovereigns under God, Believers don't create law, their sovereignty is obtained by accepting and implementing the law that God reveals in the scriptures, because God expresses Himself and His Sovereignty through His law. Moreover, God has established fathers of families as sovereigns through the Sinai Covenant, and the Messiah and those who reach the full stature of Messiah establish their sovereignty through the Davidic Covenant. Now our summary looks like this:

Chain of Sovereignty	Key Covenant Law that Establishes Sovereignty
God	-
Messiah	Davidic
Father	Sinai
Woman (Family)	-

Commenting on kingship or sovereignty established under both covenant, Dr Gileadi states,

"Both covenants [the Sinai and Davidic] follow the pattern of ancient Near Eastern emperor-vassal [kingship] covenants," (24. The Davidic Monarchy, [http://www.isaiahexplained.com/resources/ isaiahs-ancient-types-of-end-time-events](http://www.isaiahexplained.com/resources/isaiahs-ancient-types-of-end-time-events))

Sovereignty under the Sinai Covenant

When we look at sovereignty under the the Law of the Son, the Sinai covenant is key. The Sinai covenant provides the specific laws and rules that establishes a father's sovereign power and authority. John Rushdooney wrote quoting Matthew Sorin,

"According to the order and constitution [Sinai Covenant] of the divine government, man is appointed to rule in the affairs of this life. It is his prerogative to hold the reins of domestic government, and to direct the family interest, so as to bring them to a happy and honorable termination." (Institutes of Biblical Law, Vol. I, p. 203)

John Rushdooney wrote further,

"God's basic social institution is the family, to which God's law entrusts all the basic powers in government except the death penalty, which is reserved to the state. The control of children, of property, of inheritance, of education, and of welfare belong to the Family." (Sovereignty p.12)

Moreover, the Sinai covenant empowers the father to select the authority to whom he and his family will be subject to. The US Constitution, which is patterned impart on Sinai law (Deu. 1:13), is a good example of supporting a father's sovereign authority under God by giving the people the power to select civil leaders - a bottom up process of leadership selection. However, in a Millennial and eternal context with righteous leadership this process will be modified to a process of common consent.

Sovereignty under the Davidic Covenant

When we look at Sovereignty under the Law of the Father, the Davidic Covenant is key. Introducing the idea of kingship under the Davidic Covenant Dr. Gileadi wrote,

"Under the terms of the Davidic Covenant, on the other hand—which God institutes in response to Israel's demands for a king—he requires only that the king to keeps his law while the people are required to keep the king's law." (24. The Davidic Monarchy, [http://www.isaiahexplained.com/resources/ isaiahs-ancient-types-of-end-time-events](http://www.isaiahexplained.com/resources/isaiahs-ancient-types-of-end-time-events))

Moreover, when we look at Davidic Covenant, we can see Messianic elements embedded in the Davidic Covenant when Jesus declares that He keeps the Father's Law and those that follow Him keep His Law at John 15:10.

"If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love."

Three Levels of Davidic-Messianic Kingship

Moreover, when we look at Sovereignty in a Davidic-Messianic context, we see three levels that correlate to Isaiah's three kingship categories - Sons, Seraphim and Jehovah/Jesus as the King of Zion. Each of these levels have the Davidic Covenant as foundational but vary by scope of responsibility and degree of divine power - see Isaiah Decoded, Chapter 7.

On the Son/Daughter/Elect level, we see married leadership who direct the affairs of family organizations and local communities, and obtain God's earthly physical protection.

On the Seraphim/Joint-Heir level, we see married leadership who direct international affairs like Jehovah's Endtime Servant and 144,000 and who obtain God's earthly intervention accompanied with supernatural power and the sealing power (Enochic).

On the level of Jehovah/Jesus/King of Zion, we see married leadership who direct the affairs for all Humanity and who obtain deliverance from eternal sin and death through the power of the

atonement and resurrection (Messianic).

Our summary looks like this –

Isaiah's Spiritual Categories/Aspects of Sovereignty	Son/Daughter/Elect	Seraphim/Joint-Heir	Jehovah/Yeshua King of Zion
Foundational Covenant	Davidic	Davidic	Davidic
Scope of Responsibility	Local Communities Family Organizations	International	All Humanity
Divine Power	Obtains God's Physical Protection	Supernatural Power - Miracles Power to Seal (Enochic)	Power to Seal (Enochic) Power over eternal sin and death. (Messianic)

Chapter 41: RFSM: A King of Peace

This week we'll continue with our discussion of Reaching the Full Stature of the Messiah and consider being a *King of Peace*. We could have made a Part IV under Davidic Kingship to consider being a King of Peace, but it deserves its own billing. Another responsibility of those who Reach the Full stature of the Messiah is to build peace in a community (and also fathers in their families). In this review, we'll look at the concept of establishing peace, scriptural examples of individuals that were known for establishing peace, and four areas of application for establishing peace.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

Peace Introduction

We see in the scriptures that peace is a primary aspect of the government of God. Isaiah records, "*Of the increase of His government and peace there will be no end,*" Isaiah 9:7 So we see that peace is a key aspect of a Godly society. John Rushdoony wrote,

"Violent marches for peace are a common fact today. Our cities are being attacked, public buildings bombed, and the police assaulted by our modern peace lovers. The Bible makes clear that peace is not a matter of politics but of religion, more specifically, of Jesus Christ. Peace is a product of an inward character; it goes together with righteousness and truth. In the prophecy of the coming of Christ, Isaiah declared that there would be no end to the increase of Christ's peace (Isa. 9:7). All other forms of peace, because they are fraudulent and are never true peace, shall fail." The Prince of Peace, by Nordskog Publishing on December 4, 2015 in Publisher's Corner.

The Bible defines peace as the opposite of confusion or a state of order and clarity. Paul wrote to the Corinthians, "*For God is not the author of confusion, but of peace*" - 1 Cor. 14:33.

We can also see in the scriptures that peace is also a state of harmony and devoid of discord. As one of the things that the Lord hates, sowing discord or strife is primary. Solomon wrote, "*There*

are six things which the Lord hates, Yes, seven which are an abomination to Him: ... And one who spreads strife among brothers. Proverbs 6:16-19

So peace is to establish order, clarity and harmony.

Yeshua, Our Model for Establishing Peace

More has been written in the scriptures about Jehovah/Yeshua establishing peace than any other individuals. Here are a few quotes about Yeshua establishing peace.

“The LORD bless you, and keep you; The LORD make His face shine on you, And be gracious to you; The LORD lift up His countenance on you, And give you peace.” Numbers 6:24-26

“Peace I leave with you, My peace I give to you;” John 14:27

“These things I have spoken unto you, that in me ye might have peace.” John 16:33

“For God is not the author of confusion, but of peace, as in all churches of the saints” 1 Cor 14:33

“Now the Lord of peace himself give you peace always by all means. The Lord be with you all.” 2 Thess 3:16

Moreover, we see that Melchizedek (aka Shem) was also called a King of Peace - Hebrews 7:2.

Four Modes for Establishing Peace

The Scriptures outline four ways to establish peace:

**Creating Order
Establishing the Law
Teaching the Truth
Building Social Harmony**

Making Order and Establishing Peace

One of the first things that God commanded of Adam was to dress and keep the Garden or in other words to create and maintain order. Arthur Hertzberg wrote in his book, *Judaism*, “*To be like God...means to be His partner in ruling the world and in carrying forward the work of making order,...*” (p. 178).

We also see this same idea set out in the ninth chapter of Isaiah, “*Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it,*” Isaiah 9:7

So we can see here that creating and maintaining order can create peace.

Establishing the Law and Establishing Peace

We also see in the scriptures that another way to establish peace is to establish God's covenants and commandments. One way this is accomplished in a covenant community is being the judge of the Law in a community. King David wrote, "*Great peace have those who love Your law, and nothing causes them to stumble.*" Psalm 119:165

We also see this again with Isaiah at 9:7

"Of the increase of His government and peace there will be no end, upon the throne of David and over His kingdom, to order it and establish it with judgment and justice (the Law) from that time forward, even forever"

And at Isaiah 32:16,

"So shall justice inhabit the desert, and righteousness abide in the farmland. And the effect of justice (the Law) shall be peace, and the result of righteousness an assured calm forever."

Teaching the Truth and Establishing Peace

Teaching the truth is typically a priesthood responsibility, but we included it here because it fits into the theme of our discussion. In the Post, Five Keys for Receiving Divine Truth, we set out the concept that when we receive truth, the Spirit would bear witness of the truth with a sense of calm and contentment and not confusion or discontentment. In that post we noted that peace personified not only Yeshua, but the Holy Spirit when it descended on Yeshua in the form of a dove - a sign of peace - and as one of the fruits of the Spirit. Gal 5:22.

Building Social Harmony and Establishing Peace

Our last mode for establishing peace is to build Social Harmony. Social Harmony can be built as we refrain from evil speaking and implement conflict resolution practices.

"To speak evil of no one, to avoid quarreling, to be gentle, and to show perfect courtesy toward all people." Titus 3:2

"Let no corrupting talk come out of your mouths, but only such as is good for building up, as fits the occasion, that it may give grace to those who hear." Ephesians 4:29

"Finally, all of you, have unity of mind, sympathy, brotherly love, a tender heart, and a humble mind. Do not repay evil for evil or reviling for reviling, but on the contrary, bless, for to this you were called, that you may obtain a blessing. For "Whoever desires to love life and see good days, let him keep his tongue from evil and his lips from speaking deceit;" 1 Peter 3:8-10

So this is what our summary looks like,

Establishing Peace By
Creating and Maintaining Order
Establishing the Law
Teaching the Truth
Building Social Harmony

Chapter 42: RFSM: Priest after the Order of Melchizedek

This week we'll continue in our review of Reaching the Full Stature of the Messiah and consider the office of the High Priest. Those who reach the full stature of the Messiah are not only Davidic Kings but they are also High Priests under the Melchizedek Priesthood. Because Yeshua was not of Levite descendency He was not eligible for the Levitical Priesthood. Moreover, the Levitical Priesthood did not include the higher laws associated with the Law of the Father nor did it recognize Yeshua's atonement for sin. In this review, we'll look at an overview of the priesthood, restate the father's role as a priest to his family and the role of the high priest.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

Priesthood Introduction

The concept of the priesthood is perplexing because the scriptures don't come right out and explain its functions in a well-structured format when we get to the New Testament. But the scriptures are clear that priesthood is still an important aspect of the Gospel and is to be held generally among Believers - 1 Peter 2:9. Moreover, we can mirror this scripture in 1 Peter back to Exodus 19:6. So there is a direct correlation of the Melchizedek priesthood in the New Testament with the pre-golden calf Melchizedek Priesthood in Israel, which we can see came before the implementation of the Levitical Priesthood.

Pedigree and Oath

When we look at priesthood in the Bible, two methods appear that indicate the process of acquiring priesthood. The Levitical Priesthood comes across pretty obvious that those who qualify for the priesthood need to be male descendants of Levi.

The second priesthood we see in the scriptures is the Melchizedek Priesthood, which is obtained by the taking of an oath - Hebrews 7:21. This is the priesthood that existed before the Levitical

Priesthood and which was held by all of the righteous men we see in Genesis and with Moses. It seems to me that some perceive that certain men have a “calling” to pass this priesthood onto others and you have to go to that specific person to get priesthood. But when we look at this process critically, what we see are men that have knowledge and not some special calling. This knowledge involves having a comprehensive understanding of the Gospel and who knows the elements of the priesthood oath. So when we see that Moses received the Melchizedek Priesthood from his father-in-law, Jethro of Midian, it is not because Jethro somehow had a “special calling” but because he had knowledge - Exodus 3:1. Those who profess to have some kind of exclusivity to the priesthood are mistaken.

When Yeshua appeared on the scene, Yeshua obtained the Melchizedek priesthood and then restored the Melchizedek priesthood to the general membership. And how did he do that, by searching the scriptures, receiving personal revelation and knowledge. So those who profess to be followers of Yeshua will hold Melchizedek Priesthood. Moreover, the priesthood is available to anyone who is diligent enough to search the scriptures, receive revelation and obtains knowledge of the priesthood.

Priesthood Offices

In the Levitical priesthood, we see essentially three offices - non-priestly teachers/counselors who are experts in the law, priests that administer the sacrificial system and the high priest. Additionally, in ancient Israel, there was a system of captains/judges without priesthood who were the civil leaders. In the Melchizedek priesthood - the priesthood of king-priests - we see civil and ecclesiastical functions consolidated. When we integrate the concept of kingship with the priesthood this is what our summary looks like.

	Ancient Israel (Levitical)	The Millennial Kingdom (Melchizedek – King-Priests)
Civil Leaders	System of Elected Captain/Judges over Groups/Communities. Fathers as Kings (and Mothers as Queens) over their families.	Davidic Kings/High Priests (Queens) over Groups/Communities Fathers as Kings/Priests (and Mothers as Queens) over their families.
Ecclesiastical Leaders	Teachers/Counselors Priests High Priests	

The Basic Elements of the Priesthood

Both priesthoods have the same basic elements, which are evident in the Levitical Priesthood and form the basis for the priesthood oath.

1. A standard of personal righteousness. We see this when the Levites refuse to defile themselves during the Golden Calf incident in the book of Exodus.
2. A charge to teach the law. Under the Levitical Priesthood, the priesthood office for non-kohanim Levites were to be experts in law and thus were to be the teachers/counselors of the law.
3. The kohanim Levites (priests), were the mediators between God and the people. They were accountable and answerable for the transgression of the people. The high priest mediated between God and the collective nation of Israel.
4. The fourth element was to administer the ordinances of salvation. Those ordinances in Israel were to administer the sacrificial system and place the Name of God on the people. The high priest was to prepare the nation of Israel as a whole to enter God's presence at the Feasts of Sukkot.

Priests in the Melchizedek Priesthood

The elements listed above form the basis of the Oath of the Priesthood. Fathers who enter the priesthood commit to the following affirmations:

1. To strive to keep himself pure;
2. To teach his family the Law of the Son, which includes:
 - The Process of being Born Again
 - The Abrahamic Covenant
 - The Threshold Covenant
 - The Priesthood Covenant
 - The Sinai Covenant.
3. To stand accountable and answerable for the transgression of his family until they are Fully Born Again, are transformed by the Spirit and overcome personal sin.
4. To administer the memorials and ordinances of redemption and sanctification: Memorial to the Lord's Sacrifice, baptism and placing the Name of God on his family,

High Priests in the Melchizedek Priesthood

The High Priests who are over groups or communities affirm in an Oath to:

1. To strive to become Perfected.
2. To see that the ways of peace are taught in his community.
3. To stand accountable and answerable for the transgressions of the community.
4. To administer the ordinances that prepare the community to enter into the Presence of God the Son - Jehovah/Yeshua.

Striving to Become Perfected

Those who are High Priests strive to be Perfected, which we saw included overcoming all categories of sin including the dysfunctions of inherited sin - iniquity. We also saw that becoming perfected include receiving a fullness of knowledge and cultivating the seven attributes of Jehovah/Yeshua.

Teaches the Ways of Peace

Whereas those who are Davidic Kings establish the ways of peace, the High Priest teaches the ways to peace in his community:

1. Teaches the principles for creating and maintaining order.
2. Sees that the Laws of the Son and the ways of peace are taught in his community.
3. Teaches the Truth, which includes God's plan for the redemption, sanctification and exaltation of humanity.
4. Teaches the principles for building social harmony in his community.

A Zion Community

High Priests are accountable and answerable for the transgressions of the community until the community as a whole establishes peace and becomes a Zion community having Pure Hearts and Clean Hands.

Ordinances to Enter the Son's Presence

In ancient Israel, the High Priest was responsible for reconciling himself and all Israel with God on Yom Kippur/Day of Atonement so that they could enter into God's presence as a national community at Sukkot/Tabernacles, which can represent the Millennial Age. Under the Gospel of Yeshua, the Day of Atonement assumes a different emphasis in preparation to enter into the Presence of God the Son. Here we review the processes and requirements that brought the community to the point of becoming a Zion community. That review includes:

1. The remembrance/memorial of Yeshua's Redemption from Universal Sin.
2. The Process of Being Born Again and overcoming Personal Sin - the Baptism of Water, Baptism of the Spirit, Baptism of Fire, and Being Born of God and the Associated Covenants - Abrahamic, Threshold, Priesthood and Sinai.
3. Cultivating the ways of peace in the community.



"A Zion Community Receiving the Presence of God"

"The greatest temporal and spiritual blessings which always come from faithfulness and concerted effort, never attended individual exertion or enterprise."

Chapter 43: RFSM: Proxy Salvation

This week we'll wrap up this section on Reaching the Full Stature of the Messiah and review Proxy Salvation. Integral to the Higher Law of the Father is the concept of Proxy Salvation. Succinctly stated, Proxy Salvation is when "*perfected men who through their righteousness obtain God's favor thereby securing God's blessings and protection for others*". This may mean that these perfected men may also suffer in order to obtain favor from God.

The Process of Perfection

Our Process of Perfection looks like this:

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Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation Going Onto Perfection

Exaltation
Becomes Perfected > **Reaches the Full Stature of Messiah** > Sees God the Son

Proxy Salvation Introduction

The concept of Proxy Salvation is central to God's plan to save men and women from suffering or dying as a result of sin. Essentially, a proxy is defined as "the authority to represent someone else" and in a biblical context salvation refers to the concept of being "saved or spared from death or suffering because our actions merit death or suffering". Hence, proxy salvation is the action to suffer or die for someone else's sins and thus sparing them from suffering or dying as a consequence of their sins. In the bible, we see that the concept of perfection or being without blemish qualify as a suitable proxy for the sins of others that merit death or suffering.

In our review here, we'll consider proxy salvation in the context of our three general categories of sin.

1. Universal Sin or the sin committed by Adam and Eve.
2. Personal Sin or the sin that each commit because of our actions and for which we bear the sole responsibility of the consequences.
3. Inherited Sin or the dysfunctions of inherited sin - iniquity - past down from progenitors or perpetrators.

Yeshua and Universal Sin

When Adam and Eve transgressed and brought spiritual and physical death into the world, we as

their posterity inherited the result of their sin - to die and never live again. We can refer to Adam and Eve's sin as Universal Sin because all of us are subject to the consequences of Adam and Eve's actions. As an act of God's grace, Jehovah/Yeshua agreed as a perfected-sinless proxy to suffer and die for us and through the power of the atonement and resurrection for Adam and Eve's transgression, Yeshua saved us from the consequences of their actions allowing us all to live again. When we accept Yeshua as our Savior and agree to live His seven basic laws (Noahide), we qualify for His Redemption from Universal Sin.

"For as in Adam all die, even so in Messiah all shall be made alive"
1 Corinthians 15:22



Personal Sin and Being Fully Born Again

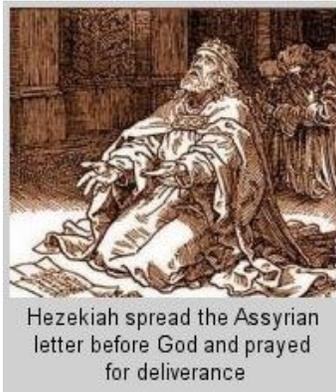
When we are fully Born Again under the Law of the Son and have been transformed by the Spirit, we then have overcome personal sin. In other words, our hearts and actions have become pure and clean, and we are no longer in need of a proxy savior for personal sins - we have reached a state of *sanctification*. The basic premise of the Gospel is that through God's power He can transform us from our fallen and carnal state into what He is. In the Book of Isaiah, those who reach being fully Born Again Isaiah calls Zion/Jerusalem. This category of Believers pass into the Millennium prepared to receive the presence of God the Son.

Personal Sin and Not Fully Born Again

Those who are not fully Born Again under the Law of the Son and have not overcome personal sin are still in need of the power of Yeshua's Atonement to receive forgiveness and be reconciled with God for personal sins on conditions of repentance - Isaiah calls this category of Believers - Jacob/Israel. In an Endtime context, those of Jacob/Israel who choose to repent and remain faithful during the tribulations, a Baptism of Fire, reach the Zion/Jerusalem category of Believers and pass into the Millennium.

Moreover, when Jacob/Israel is faced with a mortal threat, a pattern we see in the bible, God requires a human proxy deliverer (savior). We see this pattern with Noah and his family, Abraham and Lot, Moses and Israel, and King Hezekiah at the siege of Jerusalem - see *Biblical Precedents of Proxy Protection, The Last Days*, Gileadi, pg. 190. As a model of proxy protection, Dr. Gileadi writes,

"At Assyria's siege of Jerusalem, Hezekiah and Isaiah appeal to Jehovah to deliver the people who have taken refuge there (2 Kings 19:1–4, 15–19; 2 Chronicles 32:20). Isaiah's version of these events in Part II of his Seven-Part Structure (Isaiah 6–8; 36–40) focuses on Hezekiah's loyal response to Jehovah under the terms of the Davidic Covenant, causing Jehovah to deliver him and his people from the Assyrians (Isaiah 37:30–36). By linking Hezekiah's suffering of a mortal illness to Jehovah's promise of his people's deliverance (Isaiah 38:2–6), Isaiah emphasizes Hezekiah's spiritual role as a proxy savior of his people rather than his political role." (King Hezekiah's Response to an Assyria Threat, Gileadi, <http://www.isaiahexplained.com/resources/overviews-of-the-prophecy-of-isaiah>.)



We will also see proxy protection operative in an Endtime context when the tribulations and judgements are poured out on the earth. Dr. Gileadi further writes, *"In the pattern of King Hezekiah, end-time persons who ascend to the son/servant level similarly function as proxy saviors of those to whom they minister under the terms of the Davidic Covenant."* - (5. *Son/Servants - God Elect or Holy Ones*, <http://www.isaiahexplained.com/resources/isaiahs-seven-spiritual-levels-of-humanity>)

Proxy Salvation and God's Sons/Daughters/Elect

Those who perfect their lives who overcome all categories of sin and reach the full stature of the Messiah are qualified to function as proxy deliverers pattern after the Messiah. Dr. Gileadi explains, *"In Isaiah's Endtime scenario, God's sons/servants assume this "deliverer" role in seeking God's protection of those in mortal danger. They do this whenever they minister, at home or abroad. While they follow the example of God's [endtime] servant, the servant follows the example of God himself. Isaiah defines the deliverer's role when describing God's servant: "Because of his knowledge, and by bearing their iniquities, my servant, the righteous one, will justify many." (Isaiah 53:11) - (Isaiah Decoded, Gileadi, pg. 186)*

Chapter 44: Sees God the Son

This week we start a new section on Seeing God the Son - Jehovah/Yeshua - under the heading of Married Exaltation. And when we talk of Seeing God, we are referring to Seeing God the Son in mortality and not God the Father. Of all the topics we have reviewed so far, this is the most important. The reason this topic is so important is because Seeing God stands as a witness of a tangible relationship with God for those who have received the knowledge to know God in a personal and intimate way. This is why the scriptures are critical, because writers of the scriptures are sharing their testimonies that they have seen God and then by following their lives and reading their words we can develop a knowledge about how we can see God for ourselves. In this review, we'll consider a reliable method to start our study to come to know God, then we'll introduce three key topics under seeing God that will finish out our review of Married Exaltation.

The Process of Perfection

Our Process of Perfection looks like this:

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Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > **Sees God the Son**

Isaiah, A Prophet for Our Day

When we look at the scriptures, is there any one Biblical writer who has seen God and for whom God has seemingly designated for our day? Dr. Gileadi makes this assertion,

"What sets the Book of Isaiah apart from all other prophetic writings is its all-inclusiveness in depicting an end-time scenario. Even more comprehensive in portraying the end of the world than apocalyptic writings such as Daniel and Revelation, it spells out a great confluence of events humanity is about to experience. Using Israel's ancient history as a foreshadowing of the end of the world, it predicts the future by drawing on events of the past. Only a prophet-poet with extraordinary literary skills could have predicted "the end" based on ancient beginnings (Isaiah 46:10). Only a visionary who saw both time periods could have crafted this prophetic masterpiece."

"While the Book of Isaiah's apocalyptic message accords with Jewish tradition, and while its

literary features reveal its twofold relevance—to Isaiah’s day and to the end-time—it still requires uncommon faith to believe that it is a handbook for our day. For one thing, it may mean discarding much or all of what we thought we knew before. Isaiah foresees just such confusion when he speaks of the deaf “hearing” and the blind “seeing” the words of his book. Only then—in a day when barely a few “disciples” would know its true message (Isaiah 8:16)—would “those who erred in spirit gain understanding and those who murmured accept instruction” (Isaiah 29:18, 24).” (The Book of Isaiah—A Blueprint of Our Time, <http://www.isaiahexplained.com/resources/overviews-of-the-prophecy-of-isaiah>)

So it seems reasonable that God has designated Isaiah for our day - those who will see the Endtime events unfold. Additionally, Isaiah has also saw God (Isaiah 6:1). But equally important, Isaiah set out a pathway to God so that we can successfully navigate Endtime events and meet the Lord. Speaking to this pathway to God, Dr. Gileadi comments,

"People depicted in the Book of Isaiah are more than characters who feature incidentally in ancient and end-time events. They additionally typify spiritual categories discernible by how they relate to Israel’s God. Each informs us who we are from his perspective—what defines us." (Isaiah's Seven Spiritual Levels of Humanity, <http://www.isaiahexplained.com/resources/isaiahs-seven-spiritual-levels-of-humanity>)

In the year of King Uzziah’s death, I saw my Lord seated on a throne, highly exalted, the skirt of his robe filling the sanctuary. Isaiah 6:1



Seeing God the Son

One of the geniuses about Isaiah is that Isaiah doesn't withhold a pathway to God. He lays it out before us in his writings, but Isaiah does it in such a way that humans can't corrupt it. Because Isaiah sets out his writings in such a perplexing and puzzling way, the Book of Isaiah has come down to us in a faithful version of his original text. The challenge for us is to see how Isaiah categorizes the various types of people in the scriptures and how they achieved that level of righteousness or wickedness of which Dr. Gileadi has provided a functional framework in his book *Isaiah Decoded*.

When we get to the Son/Daughter/Elect category, the last section of becoming God's Elect includes passing a test of loyalty and receiving that sure knowledge that our election has been made certain. And that sure knowledge is reached by standing in the presence of God the Son Himself even Jehovah-Yeshua. In this last section of becoming God's Elect, we will consider three topics - A Baptism of Fire, having one's Calling and Election made Sure and Knowing God.

A Baptism of Fire

Like the Baptism of Fire when we considered being Born Again, the Baptism of Fire is test of loyalty, but this time the test is more demanding.

Calling and Election made Sure

Whenever we enter into a covenant with God, it is first a temporary and conditional arrangement until we have proven our loyalty. Once we have passed the Baptism of Fire here - a test of loyalty, our covenant with God becomes permanent and unconditional.

Knowing God

The crowning event of becoming God's Elect is receiving the assurance and the presence of God Himself - the Apostle John refers to Yeshua as another comforter - John 14:18.

Chapter 45: SGS: A Second Baptism of Fire

This week we continue in our discussion of Seeing God the Son and consider a second Baptism of Fire. Christianity has falsely interpreted the Baptism of Fire as an immersion of the Holy Spirit, when in fact it is a trial of faith. God tests our loyalty to Him to see what our core convictions are before He raises us to be more like Him. And these tests get more demanding the closer we resemble God. Those who are God's Sons/Daughters/Elect experience a second Baptism of Fire. In this review, we'll introduce the concept of the Baptism of Fire, correlate the degrees of testing with Isaiah's spiritual categories and then consider the Endtime tribulations as an opportunity to prove one's loyalty to God.

The Process of Perfection

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Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > **Sees God the Son**

Baptism of Fire Introduction

The Baptism of Fire is one of those New Testament concepts that was changed by Christianity. As a young Believer, I was taught that the Baptism of Fire was a bestowal of the Holy Spirit - religionists had replaced the true concept of the Baptism of Fire as a trial of faith with an immersion of the Holy Spirit, which was based in part on a poor understanding of Acts chapter 2. The Apostle Peter properly teaches this concept,

"That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:" 1 Peter 1:7

This concept of a Baptism of Fire being a test of loyalty or a trial of faith is consistent with Isaiah's descent before the ascent. This descent is a temporary test of loyalty -

"According to this pattern [ascending to higher levels of blessedness], we must temporarily descend into "humiliation" before we ascend. That descent is a part of God's test of loyalty for all who ascend. God proves the measure of our covenant relationship, testing the level of our

commitment.” (Isaiah Decoded, Gileadi, p.52)

This is how Moses states this concept in Deuteronomy.

"And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart," Deu 8:2

Greater Tests for Greater Ascents

Another concept that we see in Isaiah, is that as one progresses to more like God the tests of loyalty become more severe. Dr. Gileadi explains,

"According to Isaiah's theology—which he develops systematically in his seven-part literary structure—every ascent to a higher spiritual level is preceded by a temporary descent. That descent phase consists of God's trial of a person's faith equal to the level of that person's ascent. In other words, the higher one ascends, the greater the temporary descent that precedes it. Ruin may occur cyclically before rebirth to a higher spiritual level, as may suffering before salvation, humiliation before exaltation, and so forth—intensifying each time a person ascends. Even Messiah descends below all before he is exalted above all to sit on his Father's throne. Trials of faith escalate as one ascends because the terms of God's covenants on ascending levels grow more exacting, each representing a higher law than the one before." (Descent before Ascent, Ascent before Descent, <http://www.isaiahexplained.com/resources/overviews-of-the-prophecy-of-isaiah>)

The table below summarizes the progression of severity of tests that can be expected as one ascends to higher levels of blessedness.

Beginning Spiritual Category	>	Target Spiritual Category	Baptism of Fire (test of loyalty)	Examples
Jacob/Israel	>	Zion/Jerusalem	Persecution Ostracized by ecclesiastical authority Loss of friends/family Excluded by brethren Excommunication	Believers that go against false religious traditions.
Zion/Jerusalem	>	Sons/Daughters/Elect	Tried under all conditions	Job Abraham Endtime Servants
Sons/Daughters/ Elect	>	Seraphim/Joint-Heirs	Suffers unto death	Two witnesses Apostolic Martyrs Isaiah

				Endtime Servant/144,000
God of Israel	>	A Most High God	Descends below all things.	Yeshua

Jacob/Israel > Zion/Jerusalem

Beginning on the Jacob/Israel categories of Believers, where most Believers begin, Yeshua and the Apostles warn of being persecuted or being harassed for one's beliefs. Most believers associate persecution with non-believers persecuting believers and indeed there is some of that, but we also see persecution of one faction of Believers with another faction of Believers, and did we not see the Jewish leaders and brothers during Yeshua's day persecute Him and His followers. This persecution of one believing faction of another believing faction continues today. Didn't Yeshua teach that His Gospel would divide the truth from error and therefore divide people.

"Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me." Matt 10:34,35,37

In our last post, Dr. Gileadi stated that when we start understanding the words of Isaiah, the false beliefs or manmade traditions that we once held would be replaced by the true doctrines of Messiah. Consequently, this would lead to not only persecution of non-believers against believers but persecution of one faction of believers against the true followers of the Messiah. This persecution might manifest itself as being ostracized by ecclesiastical authority, loss of friends and family, being excluded by brethren and excommunication.

Zion/Jerusalem > Sons/Daughters/Elect

When we ascend from the Zion level to the Son level of blessedness, we see a second Baptism of Fire, which gets really personal. We see that God asked Abraham to sacrifice his only child Isaac and Job loses his family, wealth and health. Both of these men had reached a level of perfection, whom then God decides to test. And then finally Job states that these trials will make him like gold to God. Job 23:10



“But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.”

So on the Son/Daughter/Elect category of Believers we have this sequence.

Perfection >	Test of Loyalty > (Baptism of Fire)	A State of Exaltation (Gold)
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Endtime Tribulations

The tribulations that take place at the end of the world affords Believers the opportunity to prove their loyalty and to ascend to greater levels of blessedness. This ascent occurs on all levels of blessedness. Jacob/Israel who prove their loyalty will ascend to Zion/Jerusalem, Zion/Jerusalem ascends to Sons/Daughters/Elect and Sons/Daughters/Elect ascends to Seraphim/Joint-Heirs. To the dismay of many Christian Believers, the idea of a pre-tribulation rapture will not materialize.

In the Book of Isaiah, Isaiah outlines three Endtime tests that will provide the opportunity to ascend - see *Isaiah Decoded*, pg. 151.

1. Modern Idolatry (Materialism and Sensual Gratification)
2. A Worldwide Political Dictatorship.
3. False Ecclesiastical Authority

All three of these tests have a common denominator, which can be linked to the foundation of the Mark of the Beast.

There has been much speculation on what the Mark of the Beast is. But if we make a simple comparison with Rev. 13:16 to Deu. 6:8, we can see that the Mark of the Beast is a false man-made system of law, which is tied to money - Rev. 13:17. So we might say that in order to be able to buy and sell, we'll have to abandon living the law of God and accept this false law system - if we don't accept this man-made law system, we will be persecuted and oppressed. Moreover, all three of our tests are in one way or another are tied to living God's law. Christians who

expect to receive God's protection will need to discard their abhorrence of the Law and embrace the Law or perish.

Deuteronomy 6:8	.	Revelations 13:16,17
Law to be bound to one's hand and head	< >	Mark receive in hand and head.
God's Law (The Commandments, Statutes and Judgments)	< >	False man-made Law system tied to money.
Law that leads to life.	< >	Law that leads to death

Chapter 46: SGS: Calling and Election Made Sure

This week we'll look at having one's Calling and Election Made Sure under Seeing God the Son in mortality - 2 Peter 1:10. Once a Son/Daughter/Elect passes a second Baptism of Fire their covenant (Davidic) with God becomes unconditional and everlasting. In this review, we'll consider the conversion of covenants to a permanent status, how this process looks under being Born Again and Going Onto Perfection, and then we'll look at Jacob as an example of making one's Calling and Election Made Sure.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation
Born of the Blood
Redemption
Born Again
Sanctified
Born of the Water > Born of the Spirit > Born of God >

Married Exaltation
Going Onto Perfection
Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > **Sees God the Son**

From Conditional/Temporary to Unconditional/Everlasting

The concept of having ones covenants made unconditional and everlasting after passing a Baptism of Fire wasn't a concept that was taught to me as a young Believer. In Isaiah's Gospel, the full concept is that as a person initially enters into a covenant relationship with God, their covenant is temporary and conditional until they prove their loyalty to God through a trial of faith - a Baptism of Fire. Once they have passed a Baptism of Fire, their covenant with God becomes unconditional and everlasting.

Covenants are Temporary and Conditional >	Baptism of Fire > (Trial of Faith)	Covenants are Unconditional and Everlasting
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Dr. Gileadi commenting on this process on the Son/Daughter/Elect level states,

"In the pattern of ancient Near Eastern covenants between emperors and their vassal kings, covenants become unconditional when a vassal proves exceedingly loyal to an emperor. At that point, their "lord-servant" relationship turns into a "father-son" relationship, although the

vassal may be no blood relative of the emperor. The emperor's legal adoption of the vassal as his "son" guarantees him the right to a city-state—a Promised Land—over which he and his descendants may rule him in perpetuity or "forever." God makes such an unconditional covenant with King David and his heirs (Jeremiah 33:19–26), and it becomes the model for all future kings."

"God's calling David his "servant," "son," and "firstborn," and God's acting as David's "lord" and "father" (Psalms 2:6–7; 89:3, 20, 26–27, 49), express the unconditional nature of God's covenant after David proves loyal. David proves his loyalty to God by trusting implicitly in him to give him the victory when the Philistines challenge Israel (1 Samuel 17:26–47; 23:1–5); by not speaking a word against God's "anointed" (King Saul), even when Saul seeks his life and God gives David power over him (1 Samuel 24:1–22; 26:1–25); and by valiantly defending God's people Israel against the Philistines and against all their enemies (2 Samuel 3:18)." (From *Conditional to Unconditional Covenant*, <http://www.isaiahexplained.com/resources/overviews-of-the-prophecy-of-isaiah>)

Sealed by the Spirit

When we reviewed being Born Again, we saw that our covenants were made unconditional and everlasting after we passed a Baptism of Fire and those covenants were sealed to us by the Spirit and then we received a witness from the Spirit. So that process looks like this,

Born Again			
Jacob/Israel/Believers	.	Zion/Jerusalem/Pure In Heart	.
Covenants temporary and conditional. (Abrahamic, Threshold, Priesthood, Sinai) >	Baptism of Fire (Trial of Faith) Endures Persecution >	Covenants Sealed by the Spirit - covenants made unconditional and everlasting >	Receives a witness from the Spirit.

Calling and Election Made Sure

When we get to Married Exaltation, once we pass a second Baptism of Fire, our covenant (Davidic) with God becomes unconditional and everlasting - our calling and election is made sure. One's elect status under the Davidic Covenant is sealed by the Lord Himself.

Going Onto Perfection			
Zion/Jerusalem/Pure In Heart	.	Sons/Daughters/Elect	.
Covenant temporary and conditional (Davidic)	Second Baptism of Fire - tried under all conditions (Trial of Faith) >	Covenants are Sealed by the Lord and made unconditional and everlasting - Calling and Election Made Sure	Sees God the Son

Biblical Examples

In previous posts, I have used Abraham as an example of enduring a trial of faith, aka a Baptism of Fire, to illustrate the conversion of covenants being changed from temporary to permanent when God asked Abraham to offer his son Isaac as a sacrifice - Genesis 22:1,2

We also see this in the incident when Jacob "wrestles" with the Lord and Jacob's covenants are changed from temporary to permanent, but here with Jacob we see the scriptures lay out this process in short order. If we recall in the 32 chapter of Genesis starting with verse 24 through 27, we see Jacob wrestling with the Lord. The idea of wrestling can be interpreted as the Lord testing Jacob's commitment to the Lord through some sort of test - struggling with a problem - a Baptism of Fire.

Next we see, in verse 28, that Jacob prevails and the Lord gives Jacob a new name declares that Jacob is a prince and has power with God. Then we see Jacob state that he has seen God in verse 30. So in summary, we see Jacob make his Calling and Election Made Sure.

Baptism of Fire >	Calling and Election Made Sure >	Sees God
The Lord tries "wrestles" Jacob. Verses 24-27	Receives a New Name, is called a Prince, and has power with God. Verse 28 Jacob's covenant relationship with God becomes everlasting.	Receives a Witness through God's presence. Verse 30



Chapter 47: SGS: Knowing God the Son

This week will close out this section on Married Exaltation with the concept of actually standing in the presence of God the Son in mortality. Standing in God's presence here is more than merely seeing Him. To qualify to be able to be in God's presence requires that in some measure that we have become like Him. In other words, we come to know God by being transformed into what He is. When we have reached that lofty ideal, God will reveal Himself to us in this life. So in this review, we'll compare Seeing and Knowing God, consider that Yeshua is a Second Comforter, restate and summarizes the Pathway to Godliness and finally dwelling with Messiah and the Father in eternity.

The Process of Perfection

Our Process of Perfection looks like this:

Individual Salvation

Born of the Blood

Redemption

Born Again

Sanctified

Born of the Water > Born of the Spirit > Born of God >

Married Exaltation

Going Onto Perfection

Exaltation

Becomes Perfected > Reaches the Full Stature of Messiah > **Sees God the Son**

Seeing and Knowing

Knowing God is more than just seeing Him. Those who reach the Zion/Jerusalem category of blessedness who have had their covenants sealed by the Spirit who are sanctified will pass into the Millennium and enjoy living in the presence of God the Son, but in order to know God, is to be in that class of beings that have reached the full stature of the Messiah and have the intimacy of empathizing in similar experiences. To really know someone is to experience what they have experience. It is to do what they have done. To walk in their shoes. They now can connect with Yeshua on a personal level not reached on lower levels. Those so committed who make the sacrifices to be like God, God transform them into what He is and God exalts them. So when Adam and Eve transgressed and wanted to be like God, God provided a plan that they could be transformed into what He is if they are willing to truly follow the Messiah into the fullest measure of Yeshua - though we can't suffer and die to save and exalt a World - descending below all things.

Receiving the Second Comforter

In the biblical sense, a Comforter is an influence that brings peace of the truth and an assurance

in the reality of God. We see the Apostle John refer to the Holy Spirit as a comforter at John 14:26,27. But in addition, receiving the presence of God the Son is also a Comforter - John 14:18. Speaking to this second comforter as the Messiah, Dr. Gileadi comments,

“As a foretaste of their return “home” to dwell in God’s presence, God appears to his sons/servants on the earth and ministers to them in person. Just as they have ministered to others ... God himself now ministers to them and they receive his promise of eternal blessedness. Since that promise depended on their demonstrating "loyalty" and "compliance" with his will - on living a higher law ... and serving God at all costs - so they have now come to know him. They have now no more need to "believe" that God lives; they know he lives and loves them.” (Isaiah Decoded, Gileadi, pgs 177, 178.)

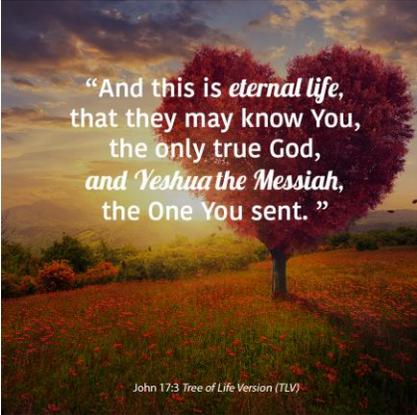
The Pathway to Godliness

Knowing and Seeing God the Son in this life is to achieve the highest potential of the opportunities that God has afforded in this life if we truly follow the Son and make the sacrifices. It is to be transformed into the image of the Son reaching the full stature of the Messiah. So in review and summary of the Process of Perfection,

Knowing God the Son		
Being Redeemed >	Being Sanctified >	Being Exalted
Accepting Yeshua as the Savior of Humanity and committing to live God’s seven basic laws and receiving the Resurrection.	Strive to live the Law of the Son, which includes the Process of being Born Again with the Abrahamic, Threshold, Priesthood and Sinai covenants.	Strive to live the Law of the Father, which includes the Process of becoming Perfected, and Reaching the Full Stature of the Messiah as proxy saviors with the Davidic Covenant.

The Presence of God the Father

Those so blessed reaching the full image and stature of Messiah not only see God the Son in this life, but enjoy the presence of God the Father in the eternities. It is to dwell eternally with that class of beings who qualified as proxy savior-deliverers who have perfected their lives and suffered unjustly for the benefit of others - to receive a fullness of life eternal knowing the Father and the Son.

A photograph of a tree with a heart-shaped canopy, standing in a field of red flowers. The scene is set against a sunset sky with soft, golden light. The text is overlaid on the upper part of the image.

“And this is *eternal life*,
that they may know You,
the only true God,
and *Yeshua the Messiah*,
the One You sent. ”

John 17:3 Tree of Life Version (TLV)

Chapter 48: The Endtime Empowerment of Davidic Kings and Queens Part I

In this final topic of this blog we'll look at two pivotal Endtime events. Part I will cover Isaiah's Endtime Temple set out in the second chapter of the Book of Isaiah, and Part II will cover the Endtime sealing and empowerment of the 144,000 Davidic Kings/High Priests, which are preparatory events for the Endtime worldwide gathering of Israel.

Temple worship has always been integral to the Lord's plan to save and exalt mankind whether God's Holy place was established in the tops of a mountain, a traveling Tabernacle or a stone-built Temple. In this review, we'll consider that God's Holy Place includes a representation or model of heaven and also a pathway to God, and what God's Holy Place looks like under the Gospel of Yeshua.

Heaven On Earth

When we look at God's Holy Place set out in the Bible, we see three presentations that represent a model of Heaven and a pathway to God - Jacob's Mount Beitel, Israel's Tabernacle/Temples, and an Endtime Temple spoken of by Isaiah - Isaiah 2:3. All three of these Holy Places set out a pathway to God and also a model of Heaven and shows us how Heaven is organized based on a person's decisions and obedience to God and His Law.

Jacob's Mount Beit El

We first see this pathway to God and model of Heaven alluded to in the dream that Jacob had of a ladder to Heaven with angels ascending and descending and God being at the top of the ladder - Gen.28. And that the ladder represents a pathway to God and each rung of the ladder represents a spiritual category and a progressional ascent to God. Moreover, Jacob calls this place Beitel or The House of God. So by linking these two concepts together, we see that a relationship exists between this pathway to God and God's Holy Place - His House, which we will see that the Bible develops into a representation of Heaven.



Jacob's Dream of a Ladder to Heaven

Israel's Tabernacle/Temple

As a developing temple theology, we see more definition in Israel's Tabernacle/Temple with each division within the Tabernacle defining a spiritual category of Humanity and a realm of Heaven and the conditions required for those who qualify to enter at each division or realm. We first see the Outer Court representing all Humanity, then the Inner Court those who accept redemption with the Altar of Sacrifice. Next, those who purify themselves with the Laver, receive priesthood and sanctification enter into the Holy Place and finally those who are High Priests are exalted and enter into the Holy of Holies into God's Presence. So our summary looks like this.

ISRAEL'S TABERNACLE Developing Model of Heaven			
Holy of Holies	< Holy Place	< Inner Court	< Outer Court
Mercy Seat/Ark (Presence of Jehovah)	Menorah (Spirit of Jehovah) Shewbread (Israel's Covenant of Life) Altar of Incense (Prayers of the Just)	Altar of Sacrifice (Sacrifice for Sin) Laver of Purification (Priests)	-
High Priest	Priests	No Priesthood	-
Exaltation (Exalted)	< Sanctification (Sanctified)	< Redemption (Redeemed)	All Humanity
< Horizontal Ladder < Pathway to God			

Dr. Gileadi comments,

“There exists architectural models of a ladder to heaven, such as Moses’ Tabernacle in the wilderness and the temple in Jerusalem. Three enclosures, one inside the other, created boundaries within which people eligible could go.” - Isaiah Decoded, pg 333

Isaiah's Endtime Temple

When we get to the Book of Isaiah, temple theology expands exponentially and requirements for each realm becomes more defined. Moreover, God's Holy Place/House/Temple under the Gospel of Yeshua assumes a new form - no longer is God's House a house of sacrifice but a house of instruction. Isaiah states that we will receive instruction so that we can follow in God's path,

"Many peoples shall go, saying, Come, let us go up to the mountain of Jehovah, to the house of the God of Jacob, that he may instruct us in his ways, that we may follow in his paths. For out of Zion shall go forth the law, and from Jerusalem the word of Jehovah." Isaiah 2:3

So from an Isaiah and Gospel point of view our Endtime Temple looks like this,

Holy of Holies	Holy Place	Inner Court	Characteristic
Exaltation	Sanctification	Redemption	Spiritual Status
High Priests	Priests	No Priesthood	Melchizedek Priesthood
Father Sun	Son Moon	Spirit Stars	Realm
Law of the Father Going Onto Perfection Enochic Covenant (sealing power) Davidic Covenant	Law of the Son Born Again Abrahamic Covenant Threshold Covenant Priesthood Covenant Sinai Covenant	Seven Laws for All Humanity Messianic Covenant	Laws/Covenants
Most High God God of Israel/Jehovah Seraphim/Angels Sons/Daughters	Zion/Jerusalem	Babylon Sodom/Gomorrah Mahan	Old Testament Spiritual Categories
God the Father God the Son/Yeshua (Jehovah) Joint-Heirs (Seraphim) Elect (Sons/Daughters)	Pure In Heart	Unjust	New Testament Spiritual Categories

Dr. Gileadi,

“But let’s begin at the beginning. Do you remember Jacob’s “ladder” reaching from the earth to heaven, on which angels ministered up and down? Jacob called it the “gate of heaven,” with God visible at the top. (Genesis 28:12,17) Around that idea, Isaiah builds a theology - a way we define humanity’s relationship to God. In other words, What is God’s role towards us, and ours towards him? Isaiah’s theology embraces all people born on the earth, no matter how good or evil they turn out to be. In the process, Isaiah describes different ways of living that people choose for themselves, some drawing them nearer to God, others distancing them from him. Each has a place on the ladder to heaven. Where we find ourselves in this divine scheme depends on us, on what law we live.” Isaiah Decoded, pg. 17

Jehovah’s Endowment of Power

One critical action that we will see in Isaiah’s Endtime Temple is an Endowment of Power to execute the Endtime gathering of God’s Covenanted People, which we have not thus far seen

occur. No longer will there be a people who “have a form of godliness” and who “denies God power” - 2 Timothy 3:5 - but who will employ all scripture that establishes righteousness v. 16 unto becoming a perfect man of God, v.17 through temple instruction thereby obtaining God's endowment of power. Will expand on this concept in the next and final post.

Chapter 49: The Endtime Empowerment of Davidic Kings and Queens Part II

In this last and final post, we'll review the sealing and empowerment of Davidic Kings and Queens as part of an expanded sequence of Endtime events for the Restoration of the House of Israel. The focus, aim and hope of this entire blog was to first, establish identity - if I am a believer in the God of Israel - what does God require of me to be Israel and have a relationship with Him. And, second, what can I do to move forward His eternal plan for me and my family especially in the context of an Endtime paradigm. Hence, we'll close out this blog with a look into the future.

ENDTIME TRIBULATIONS

According to the prophecy of Isaiah, we'll see a period of tribulation before judgement. These tribulations will result in a plethora of events that prepare this world for the return and millennial reign of the Messiah Yeshua - God the Son - even the great Jehovah.

Repent and Return

First and foremost, the Endtime tribulations are to motivate Believers in the God of Israel to repent and return to God's Law. To receive God's protections, will require Believers to embrace the Torah commands because that is where God's covenant of life resides - Deu. 28 - God gave us His Law that sustains and supports perpetual life.

Test of Loyalty

Second, the Tribulations will create an environment which tests a person's core convictions. These tests assist the righteous to ascend to higher levels of blessedness. Here we'll see the ascent of persons reaching the Seraphim/Joint-Heir level, which could occur in multiple ascents, but all of these ascents must happen within the context of striving to live the Laws of God, which we summarized in our last post.

GATHERING GOD'S ENDTIME LEADERSHIP

God sets His leadership first who are appointed to executive the Endtime gathering of Israel. This leadership includes an Elias who restores all things and prepares a people to receive the Messiah. This Endtime Servant Elias seals the 144,000 Davidic Kings/High Priests to reap righteous Israel (including grafted-in Gentiles) throughout the earth.

Arrival of God's Endtime Servant/Elias

This Endtime Servant - an Elias - who will come with power, preaches the fullness of the Gospel in preparation for the second coming of the Messiah. This Servant-Elias will act as a catalyst to polarize a complete philosophical separation of the wicked and the righteous. We also see two witnesses raised up to prophesy to the religious Jews gathering in Israel. We should be watching for this Endtime servant with great interest.

Gathering of God's Elect/Joint-Heirs

God gathers His leadership first as a pre-emptive event to the worldwide gathering of His Covenant People - Zion/Jerusalem/Pure In Heart. This gathering also establishes an Endtime refuge for the righteous.

Building of an Endtime Temple

The temple spoken of by Isaiah is constructed, which we covered in our last post. (We'll also see the Jews in Jerusalem build their Temple.) And then the Sealing and Empowerment of the 144,000 Davidic Kings/High Priests who now have become Seraphim/Angels/Joint-Heirs is completed. Though wives of these Endtime servants don't by and large exercise these powers themselves, husbands can only receive power by virtue of their married status. These are sealed up and empowered to execute the worldwide gathering of righteous Israel.

Sealing provides Divine Protection

This sealing action provides divine protection and sustenance until God's servants have fulfilled their missions and established justice in the earth under God's Servant. Dr. Gileadi,

"Isaiah draws on the type of Moses to depict the servant's status and his role as Israel's lawgiver: "Neither shall he himself grow dim or be bruised till he has established justice in the earth. The isles await his law: Isaiah 42:2., Deu 34:7. - Endtime Prophecy, Gileadi, p. 228.

We also see this divine protection with the two witnesses who prophesy to the gathered Jews in Israel mentioned in Rev. 11:5.

"If any man hurt them, fire proceedeth out of their mouth and devoureth their enemies: and if any man will hurt them, he must in this manner be killed."

THE SEALING POWER

When we look at the Bible, we see more linkages of the Sealing Power applied to preserving the lives of the righteous and securing the missions of God's servants instead of binding relationships.

By and large marital relationships that endure are directly linked to the Davidic Covenant and only those who have their Calling and Election made Sure and See God can receive the assurance of an everlasting association.

Empowered with Supernatural Abilities

These 144,000 servants also receive power to seal up life and death. In other words, they have the power to save life and to destroy it. Dr. Gileadi,

"The power of persons who operate on the seraph level "seal on earth and in heaven... Those who possess this sealing power are able "to save life and to destroy... to seal up unto life or to cast down to the regions of darkness. Although God will intervene in humanity's affairs to deliver the descendants of Abraham, Isaac, Jacob, Joseph and others with whom he covenanted

to preserve their posterity, he will do so because, like Moses, some of their posterity rise to the occasion and serve as saviors.” - Endtime Prophecy, Gileadi, p 211, 212.

These servants will also have the power to control the elements, call down fire from heaven, and smite the earth with plagues in order to gather God’s people - See *Endtime Prophecy*, Gileadi, pgs. 228-232.

SEPARATING THE RIGHTEOUS AND WICKED

The next section of Endtime events that we see is a physical separation of the righteous and the wicked.

Worldwide gathering of God covenant People-Israel/Zion/Jerusalem

Once the 144,000 Endtime servants are sealed and empowered, they go into all the earth preaching the fullness of the Gospel and gathering righteous Israel into a worldwide exodus out of Babylon to a place of safety. In the scriptures, we see a pattern of a place of safety in the nation of Egypt. Jacob took his family during the seven years of famine to Egypt. Joseph and Mary fled to Egypt to preserve the life of the Messiah. Throughout biblical history, Egypt continues to be a haven for Israel’s refugees (1 Kings 11:40; 2 Kings 25:26; Jeremiah 26:20–21; Matthew 2:13–14). So also, does an Endtime “Egypt” provide a safe haven.

Destruction of the Wicked

Once the wicked - those who are unwilling to live and guard God's law - are destroyed, the righteous return to their lands of inheritance and await for the coming of their king and age of peace.

Second Coming of Messiah

The Millennial Reign of Messiah

ENDTIMES AND A PERSONAL NOTE

When I came to Torah in 2014 and needed to select a Hebrew name, I looked at my ancestry to see if there was a Hebrew name that I could adopt. Amazingly, there was. I am named after my father and great grandfather who share the Hebrew name Isaiah or in Hebrew Yeshayahu, which means “God is salvation”. As a side note, Isaiah is from the tribe of Judah and Judah was a new name given to me formerly. Moreover, I have relied on the Book of Isaiah as my guide to understanding the Gospel with assistance from Dr. Gileadi’s analysis of the Book of Isaiah. I was first introduced to Dr. Gileadi’s analysis of Isaiah’s Hebrew Gospel in 2002 and received his book *Isaiah Decoded*. This book led me on a journey that culminated in the writing of this blog, which I believe is a faithful understanding of a pathway to God.

With that in mind, I will be compiling this blog into a book with some revisions, which I believe God has called me to do.

Chapter 50: Moses' Endtime Prophecy

This week we are going to pause from our regular discussion and look at Deu 30, which contains a key prophecy about the Endtime restoration of Israel. In Judaism, the entire Torah is read during the year by splitting it up into 52 weeks. Each of these weekly readings is called a parashah. Deu 30 is in the parshah for next week, which I will be reading in Hebrew out of a Torah scroll during a Torah Service. In this review, we'll look at Deu 30 in detail, which fits nicely into the overall theme of this website - the Endtime restoration of the law.



The Spiritual Restoration of Israel

When we look at Israel's latter-day restoration, we see a sequence of Israel's restoration. First, the Hebrew language was revived as a spoken language in daily affairs in the late 19th century. Language is one of the most powerful aspects of uniting a people. Then, in the mid 20th century, we see the establishment of the Nation of Israel. Our last and final stage of Israel's restoration, which has not yet occurred is the restoration of God's covenant with Israel. That restoration is prophesied by Moses in Deu 30, which we could call Israel's Spiritual Restoration. As we will see in Deu 30, there is a direct connection between returning to God's covenant and the Endtime gathering and restoration of God's Covenant People.

Language >	Nation >	Covenant
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Deuteronomy 30

Verse	Analysis
1. "So it shall be when all of these things have come upon you, the blessing and the curse which I have set before you, and you call them to mind in all nations where the LORD your God has banished you,	When scattered Israel (and the mixed seed of Israel/grafted-in Gentiles), see the judgments of God come upon you in the Endtimes.

2. And you return to the LORD your God and obey Him with all your heart and soul according to all that I command you today, you and your sons,	That you repent and return to the law that Jehovah gave to ancient Israel.
3. then the LORD your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where the LORD your God has scattered you.	Then the Lord will gather you from all the nations.
4. “If your outcasts are at the ends of the earth, from there the LORD your God will gather you, and from there He will bring you back.	I will also gather those who were cast out because they would not follow those who corrupted or rejected the law.
5. “The LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and He will prosper you and multiply you more than your fathers.	I will restore you to the lands that I gave to ancient Israel and bless you with abundance and posterity.
6. “Moreover the LORD your God will circumcise your heart and the heart of your descendants, to love the LORD your God with all your heart and with all your soul, so that you may live.	Those who follow the Messiah - who are Born Again, who are transformed by the Spirit and are purged of their carnal natures will love God and receive life through the blessings of the law.
7. “The LORD your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.	I will protect you from your enemies by bringing my judgments on them.
8. “And you shall again obey the LORD, and observe all His commandments which I command you today.	You will keep the commandments that I gave to ancient Israel.
9. “Then the LORD your God will prosper you abundantly in all the work of your hand, in the offspring of your body and in the offspring of your cattle and in the produce of your ground, for the LORD will again rejoice over you for good, just as He rejoiced over your fathers;	I will bless you with abundance, posterity and food, and I will find joy in you.
10. if you obey the LORD your God to keep His commandments and His statutes which are written in this book of the law, if you turn to the LORD your God with all your heart and soul.	These blessing will be yours if you will repent and live my law.
11. “For this commandment which I command you today is not too difficult for you, nor is it out of reach.	You will be able to keep my law.
12. “It is not in heaven, that you should say, ‘Who will go up to heaven for us to get it for us and make us hear it, that we may observe it?’	You don't need someone to get it from God.
13. “Nor is it beyond the sea, that you should say, ‘Who will cross the sea for us to get it for us and make us hear it, that we may observe it?’	You don't need someone to get it from another place.

14. "But the word is very near you, in your mouth and in your heart, that you may observe it.	Those who have been Born Again and are purged of their carnal natures will be able to keep my law.
15. "See, I have set before you today life and prosperity, and death and adversity;	You that keep my law will have life and prosperity. Those who don't will find death and adversity.
16. in that I command you today to love the LORD your God, to walk in His ways and to keep His commandments and His statutes and His judgments, that you may live and multiply, and that the LORD your God may bless you in the land where you are entering to possess it.	You who keep my law will receive life, posterity and I will bless the land with abundance.
17. "But if your heart turns away and you will not obey, but are drawn away and worship other gods and serve them,	if you reject me and my law,
18. I declare to you today that you shall surely perish. You will not prolong your days in the land where you are crossing the Jordan to enter and possess it.	You will die.
19. "I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants,	I have witnessed before all creation that I have given you the ways of life and death. So choose life for you and your posterity.
20. by loving the LORD your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the LORD swore to your fathers, to Abraham, Isaac, and Jacob, to give them."	By keeping God's commandments (if you love me keep my commandments - John 14:15), you will have a long life and retain your inheritance of land of your fathers.

The Restoration of the Law and the Priesthood

One of the more perplexing topics about the restoration of law is what is the status of the priesthood. In the scriptures, we see two priesthoods - the Levitical and the Melchizedek - and which of these priesthoods will be operative. Actually, in the Endtimes, both priesthood will be active. We can extrapolate from the scriptures that followers of Yeshua will hold Melchizedek Priesthood since He fulfilled that portion of the law that made atonement for sin. Whereas. the religious Jews who have not accepted Yeshua will continue to administer the system of animal sacrifice until the return of the Messiah.

Appendix A: Covenants and the 613 Commandments

This appendix is referred to in Chapter 19 – Covenants and the 613 Commands

Table Key	
Key Code	Explanation
ME	Married Exaltation: Even though the preferred status is to be married, marriage is not mandatory for sanctification, but it is for exaltation.
LS	Laws of Sanctification: These commands are required to become sanctified or made pure.
LH	Laws of Holiness: These commands relate to being holy and are associated with the presence of God.
PN	Post Name: Our view of Pesach/Passover under the Threshold Covenant is that we post the Name of God on our doors instead of sacrificing a male lamb that represents Israel's Savior-God.
LS-AG	Laws of Sanctification/Agriculture: These laws apply to those who raise animals.
NL	Noahide Laws: These are the seven laws that God gave to all humanity. Don't profane God - idolatry. Don't curse God. Don't murder. Don't steal. Don't eat a part of a living animal. Stay sexual pure. Establish courts of justice.
LO	Laws of Order: These laws create a sustainable society.
IA	Inactive: These are laws that are inactive.
TP	Temple Priests: Our Endtime Temple will not be a House of sacrifice, but a House of instruction - Isaiah 2:3. Those who administrate will be the Firstborn.
LHC	Laws of Holiness in Covenant: These laws only apply to those who are in covenant and then violate a covenant law.
LE	Laws of Exaltation: These are the laws that apply to Davidic Kings/Queens and High Priests. We will look at this in more detail when we review Married Exaltation.
FM	Fulfilled through the redemption of Yeshua Messiah
PO	PO: Peace offerings are offerings of Thanksgiving, Vows and Free-Will offerings that the Father of the home as Priest can administer. These offerings are made

